

GRACE
CATHEDRAL



Our vision A spiritually alive world.
Our mission Reimagining church with courage, joy and wonder.



Epiphany Lessons and Carols

Thursday, January 10, 2019

5:15 p.m.

Epiphany Lessons and Carols

THURSDAY AFTER THE EPIPHANY • 10 JANUARY 2019 • 5:15 PM

Our twelve-day celebration of Christmas is followed immediately by this more ancient feast.

The early Church highlighted three manifestations (or “epiphanies”) of God in Jesus Christ at the Feast of The Epiphany: the recognition of the Christ Child by the Magi, the revealing of Jesus in the Spirit as God’s beloved child at his baptism in the Jordan, and the first of his signs at the wedding feast of Cana.

As the procession enters, we recall the movement of the heavenly Word into our world to be manifested as its everlasting Light, and begin to ponder the three themes of Epiphany in Scripture, prayer, music.

Please turn off audible cell phones and pagers.

VOLUNTARY

Prelude on Resonet in laudibus
The people stand as the procession enters.

Sigfrid Karg-Elert

OPENING ACCLAMATION

Officiant Light and peace in Jesus Christ our Lord.

All **Thanks be to God.**

COLLECT

Officiant Let us pray.
Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

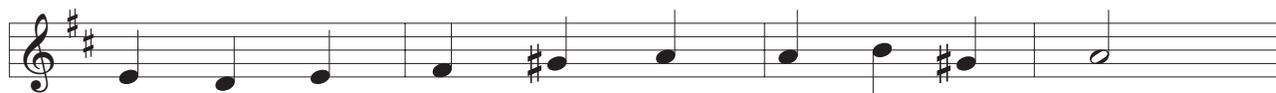
HYMN 52 (New English Hymnal)

Sung by all, standing.

Was lebet



1. O wor - ship the Lord in the beau - ty of ho - li - ness!
 2. Low at his feet lay thy bur - den of care - ful - ness,
 3. Fear not to en - ter His courts in the slen - der - ness
 4. These, though we bring them in trem - bling and fear - ful - ness,
 5. O wor - ship the Lord in the beau - ty of ho - li - ness!



Bow down be - fore him, his glo - ry pro - claim;
 High on his heart he will bear it for thee,
 Of the poor wealth thou wouldst re - ckon as thine;
 He will ac - cept for the name that is dear;
 Bow down be - fore him, his glo - ry pro - claim;



With gold of o - be - dience, and in - cense of low - li - ness,
 Com - fort thy sor - rows, and an - swer thy prayer - ful - ness,
 Truth in its beau - ty, and love in its ten - der - ness,
 Morn - ings of joy give for even - ings of tear - ful - ness,
 With gold of o - be - dience, and in - cense of low - li - ness,



Kneel and a - dore him, the Lord is his name!
 Guid - ing thy steps as may best for thee be.
 These are the off - erings to lay on his shrine.
 Trust for our trem - bling and hope for our fear.
 Kneel and a - dore him, the Lord is his name!

text: John Samuel Bewley Monsell (1811-1875); music: Rheinhardt MS, 1754

PHOS HILARON

The people sit.

Andrew Walker

Choir O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

I. The Magi

COLLECT

The people stand.

Officiant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

MATTHEW 2: 1-12

The people sit.

The coming of the Magi

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

ANTHEM

Peter Cornelius

Choir Three kings from Persian lands afar to Jordan follow the pointing star and this the quest of the travelers three where the new-born King of the Jews may be. Full royal gifts they bear for the King. Gold, incense, myrrh are their offering. The star shines out with steadfast ray. The kings of Bethlehem make their way and there in worship they bend the knee as Mary's child in her lap they see. Their royal gifts they show to the King. Gold, incense, myrrh are their offering. Thou child of man, lo, to Bethlehem the kings are traveling. Travel with them! The star of mercy, the star of grace shall lead thy heart to its resting place. Gold, incense, myrrh thou canst not bring. Offer thy heart to the infant King. Offer thy heart!

— trans. H.N. Bate

II. The Baptism of Christ

COLLECT

The people stand.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Amen.

MATTHEW 3:13-17

The people sit.

Jesus is baptized in the river Jordan and his divine Sonship is manifested

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented.

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

ANTHEM

Gerre Hancock

Choir Deep river, my home is over Jordan I want to cross over into campground.
Oh, don't you want to go to that Gospel feast, that promised land where all is peace?

- American Spiritual

HYMN 139

Sung by all, standing.

Christ unser Herr zum Jordan kam



1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -
 2 The Ho - ly Spi - rit then was shown, a dove on him de -
 3 He came by wa - ter and by blood to heal our lost con -



bey - ing, and was bap - tized by John, there came
 scend - ing; the Tri - une God is thus made known
 di - tion; he cleans - es, rec - on - ciles to God,



a voice from hea - ven say - ing, "This is my dear be -
 in Christ as love un - end - ing. He taught, he healed, he
 and gives the Great Com - mis - sion. Then let us not heed



lov - ed Son up - on whom rests my fa - vor."
 raised the dead, yet, in his great en - deav - or
 world - ly lies nor rest up - on our mer - it,



And till God's will is ful - ly done he will not bend or
 to save us, his own blood was shed; but death could hold him
 but trust in Christ who will bap - tize with wa - ter and the



wa - ver, for he is Christ the Sa - vior.
 nev - er. He rose, and lives for ev - er.
 Spi - rit that we may life in - he - rit.

text: Martin Luther (1483-1546); para. F. Bland Tucker (1895-1984), rev.;
 music: melody from Geystliche Gesangk Buchleyn, 1524; harm. Lucas Osiander (1534-1604)

III. The Wedding at Cana

COLLECT

The people stand.

Let us pray.

O God of steadfast love, at the wedding in Cana your Son Jesus turned water into wine, delighting all who were there. Transform our hearts by your Spirit, that we may use our varied gifts to show forth the light of your love as one body in Christ.

Amen.

JOHN 2:1-II

The people sit.

Jesus is manifested in the first of his signs at Cana in Galilee.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

ANTHEM

arr. David Wilcocks

Choir Tomorrow shall be my dancing day: I would my true love did so chance to see the legend of my play, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love.
Then was I born of a virgin pure, of her I took fleshly substance; thus was I knit to man's nature, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love.
In a manger laid and wrapped I was, so very poor this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love.
Then afterwards baptized I was; the Holy Ghost on me did glance, my Father's voice heard from above, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love.

HOMILY

The Very Rev. Dr. Malcolm Clemens Young

ANTHEM

Leo Sowerby

Choir Now there lightens upon us a holy daybreak. Alleluia.
Come, all good people, and praise the Lord with gladness.
For the star which we have looked for shines forth a sign to all people.
Alleluia.

- George Craig Stewart

The Prayers

COLLECT

The people stand.

Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may shine
with the radiance of Christ's glory, that he may be known, worshiped, and
obeyed to the ends of the earth; through Jesus Christ our Lord, who with you
and the Holy Spirit lives and reigns, one God, now and for ever.
Amen.

LORD'S PRAYER

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE EPIPHANY BLESSING

The people stand.

May Christ, the Son of God, be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you, and remain with you always. **Amen.**

HYMN 117

Sung by all, standing. An offering is received.

Morning Star



1 Bright - est and best of the stars— of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars— of the morn - ing,



dawn on our dark - ness, and lend— us thine aid;
 low lies his head with the beasts— of the stall;
 o - dors of E - dom, and of - ferings di - vine,
 vain - ly with gifts would his fa - vor se - cure,
 dawn on our dark - ness, and lend— us thine aid;



star of the east, the hor - i - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain, and pearls— of the o - cean,
 rich - er by far is the heart's— a - dor - a - tion,
 star of the east, the hor - i - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.
 Ma - ker and Mon - arch and Sa - vior of all.
 myrrh from the for - est, and gold— from the mine?
 dear - er to God are the prayers— of the poor.
 guide where our in - fant Re - deem - er is laid.

text: Reginald Heber (1783-1826), alt.; music: James Proctor Harding (1850-1911)

VOLUNTARY

Fantasia on Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude

Officiant, Homilist **The Very Rev. Dr. Malcom C. Young**, Dean
 Readers **The Rev. Eric Metoyer**
The Rev. Canon Dr. Ellen Clark-King, Executive Pastor and Canon for Social Justice
Canon Jeffrey Hookom, Canon Precentor
 Musicians **The Cathedral Choir of Men and Boys**
Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
Christopher Keady, Assistant Director of Music

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music, arts, ideas

Organ Recital with Bruce Neswick

Sunday, January 13 • 4 p.m. • Quire

A program by the Canon for Music at Trinity Episcopal Cathedral, Portland, Oregon, a celebrated composer of organ and choral music. Suggested donation \$10.

Les Colombes: The Doves

Exhibit open daily • Cathedral • Free

An installation of thousands of white paper doves by the German artist Michael Pendry. Visit gracecathedral.org/doves for more information.

The Sound Healing Symphony

Monday, January 28 and Friday, February 15 • 8 p.m.



San Francisco Sound Meditation presents a convergence of meditative musicians on a variety of ancient instruments, led by Guy Douglas. Tickets

available at www.soundmeditationsf.com.

spiritual life and practice

Candlelight Labyrinth Walk

Friday, January 11 • 6 p.m.

Walk the labyrinth by candlelight and music and pray for peace in our hearts and peace in the world.

Exploring Spiritual Practices

Thursdays, January 10 & 17 • 6:30 p.m. • Chapter Room

The Rev. Canon Dr. Ellen Clark-King concludes this 5-part series using her book *The Path to your Door: Approaches to Christian Spirituality*.

In the Body of the Word: Women's Bodies in Scripture

Thursdays, January 31 and February 6 • 6:30 p.m.



Holy Wisdom, fallen Eve, the Samaritan woman at the well, or Paul's companion Lydia, women and women's bodies are marked in diverse ways in Scripture — to varying effect across the ages.

congregational life

Annual Meeting of the Congregation

Sunday, January 27 • 9:30 a.m. • Gresham Hall

Gather with the congregation, bishop and elected leadership to reflect on our 2018 accomplishments and anticipate 2019 and our theme: "the body." All pledging members of the congregation may vote.

Making a #WomensWave: The March 2019



Rise Up: A Spiritual Rally for Gender Equality

Wednesday, January 16 • 6:30 p.m.

Gather, inspire, and prepare for the Women's March with The Vine's feminist worship service. After the service, get ready for the march with a sign-making workshop.

The Eve of the March / In Sacred Spaces

Friday, January 18 • 7:30 p.m.



A celebration of the divine feminine in song featuring Vajra Voices and Kitka with Shira Kammen and Theresa Wong. \$20 suggested donation.



The Women's March

Saturday, January 19 • 11 a.m.

Grace for All! March with the cathedral. Gather on the front steps, collect signs and walk together to Civic Center.

MLK: We're In This Together

Interfaith Evensong in Celebration of Dr. Martin Luther King Jr.

Sunday, January 20 • 3 p.m. • Quire

Celebrate MLK with interfaith reflections, a homily by Dr. Andrea White, Union Theological Seminary, and the Edwin Hawkins Singers.

The King and Faith Forum: We're In This Together

Sunday, January 20 • 4:15 p.m. • Gresham Hall



A panel organized around the MLK2019 theme, moderated by Dr. Clayborne Carson, Founding Director of the MLK Research and Education Institute at Stanford University.

MLK@Grace Youth Overnight

Sunday, January 20 • 5 p.m. • \$10

Youth from Northern California gather for an overnight of fellowship and discussion, and then join the Monday MLK March. Scholarships available. Register at <http://diocal.org/events/mlk-grace>

MLK March and Parade

Monday, January 21 • 9:30 a.m. • SF Caltrain Station

Join diocesan youth and local faith communities in this annual march honoring MLK that culminates in an interfaith service at Yerba Buena Gardens.

cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesday

Yoga	6:15 p.m.
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Resumes January 8

Wednesday

The Vine	6:30 p.m.
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Contemporary Worship

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum

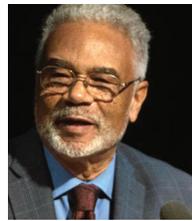


The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. Free and open to all. For more information, visit gracecathedral.org/forum.

January 20: Forum Double-Header



9:30 a.m. Alan Hirsch Constitutional scholar on the practice of impeachment, how it impacted the terms of Presidents Johnson, Nixon, and Clinton, and how it may affect Donald Trump.



4:15 p.m. The King and Faith Forum: We're In This Together
A panel organized around the MLK2019 theme, moderated by Dr. Clayborne Carson, Founding Director of the MLK Research and Education Institute at Stanford University.

WINTER | 2019

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (@gracecathedralsf), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (@gracecathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for Cathedral Highlights, our weekly events email, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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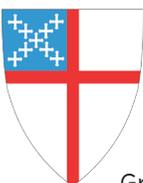
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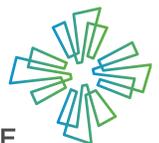
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The Very Rev. Dr. Alan Jones, Dean Emeritus



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