



OUR VISION: A world where people experience God's love and are made whole.

OUR MISSION: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Tonight we welcome World Rugby Sevens athletes, organizers and fans for a special Evensong service.

Rugby Evensong

19 July 2018
5:15 p.m.

spiritual life



Yoga on the Labyrinth

Tuesday, July 24 • 6:15 p.m. • Indoor Labyrinth

Enjoy this gentle and nurturing yoga class, taught by yoga teacher Darren Main. This class is appropriate for all ages and abilities.



The Vine

Wednesday, July 25 • 6:30 p.m. • Chapel of Grace

Create new connections as we explore, experience and share the transformative love of Jesus at our weekly service for urbanites and spiritual seekers. Deeper Roots. Fuller Life. Vibrant faith. This is life on The Vine.



Education for Ministry Summer Series

Thursday, July 24 through Thursday, August 23
6:30 p.m. • 2nd Floor Conference Room

Read and discuss Ken Stone's *Reading the Hebrew Bible with Animal Studies*. This serves as an introduction to Education for Ministry in the fall. Contact Roberta Sautter at nixile@earthlink.net.



Senior Community Day

Thursday, July 26 • 9:30 a.m. - 2 p.m. • Cathedral

Share a meal and spend time with Seniors with Grace. Volunteer Steph McNally will offer a special presentation on everything you've been wanting to know about your cell phone but were afraid to ask. Learn more at gracecathedral.org/swg.

download our app



GraceGuide - Tours of Grace Cathedral

Visiting today? Download our app! If you're a member of our congregation, delight your visitors with a tour of the cathedral. Current app offerings are a welcome by Bishop Marc Andrus, a cathedral highlights tour, music for reflection and a treasure hunt for kids and their families. For download instructions, visit gracecathedral.org/graceguide.

music, arts, ideas



Waterfront: Art Installation

Cathedral

Our 2018 Artist in Residence Sukey Bryan marks National Ocean Month with a series of five panels that are hanging in the north transept in celebration of the power and beauty of tidal forces. Bryan's work centers on nature and the reality of climate change to give us a new understanding of our relationship to nature.

Regarding her most recent artwork, Bryan writes, "Waterfront, a five-panel oil painting, explores the beauty and simultaneous power and delicacy of the ocean. This painting brings the viewer in close as the water is shaped and blown apart by the physics of tidal movement, wind and shoreline. With intense environmental pressures on ocean life and rising global sea levels, our dependence and responsibility for care of the oceans and pushing back temperature rise is a front worth joining."

Learn more about our 2018 Artist in Residence at gracecathedral.org/air.

volunteer



Donate to Bee Busy Summer Camp

Monday, July 23 - Friday, July 27

Give children from Bayview-Hunters Point a fun, educational and free summer camp. Donate \$50 to cover camp expenses for one child. Checks may be made out to "Bayview Mission," Attn: Rev. Cn. Nina Pickerrell. Learn more at gracecathedral.org/bayview.



Gun Buyback

Saturday, August 4 • 10 a.m. - 2 p.m. • 1547 Jerrold Ave

End gun violence and be the solution at Bayview Mission — we are buying guns for \$100 and assault weapons for \$200. We will pay in cash, no questions asked. Afterward, join us for a fun community event complete with bouncy castle, water games, food and music.



Volunteer with Bayview Mission

Every 2nd and 3rd Monday • 9 a.m. - 1 p.m.
Every 1st and 4th Saturday • 10 a.m. - 2 p.m.
1547 Jerrold Ave

Join us in providing services, food and supplies to families in the Bayview-Hunters Point neighborhood. For more information on how you can get involved, visit gracecathedral.org/bayview.



Offering a Graceful Welcome

The Guild of St. James is looking for volunteers to staff the information desk at the back of the Nave. Volunteers sign up for up to 3-hour shifts and serve weekly, bi-weekly or monthly. Email Doehee Kimm at pelohoki@gmail.com.

WEDDINGS AT GRACE CATHEDRAL

Celebrate your wedding in San Francisco's most spectacular and inclusive venue, where we welcome everyone. With seven sacred spaces to choose from, the unforgettable backdrop for your special day awaits at Grace Cathedral. Contact cathedral Wedding Coordinator Lisa Maehata at (415) 749-6328 or lisam@gracecathedral.org.



Evensong

THURSDAY IN THE EIGHTH WEEK AFTER PENTECOST • 19 JULY 2018 • 5:15 PM

Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. In this form, it was created by Thomas Cranmer, Archbishop of Canterbury in the 16th century, as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

Why rugby? Why evensong? why Rugby Evensong? In the old days fans called rugby “the sport of ruffians played by gentlemen.” It requires strength, speed and endurance. There is far less specialization by position in this game as compared to baseball or football. Anyone on the field can end up scoring. More importantly there is a tradition of hospitality, of preparing a meal for the visiting team and celebrating together after play has finished. Rugby players sing together and recognize the importance of fellowship with one’s opponents. There are 60 million Anglicans mostly concentrated in the English-speaking world. This is also where rugby is played and cherished. The hospitality at the heart of the spirit of rugby reminds me very much of the generosity of spirit that I see in Anglicanism. Rugby is dangerous. It takes all of one’s effort. It’s worth offering fans and players a chance to pray together as well as to play together. Evensong is an ecumenical service. There are no rules that restrict participation. It values beauty in the same way that the sport does.

VOLUNTARY

The people stand as the procession enters.

The Invitatory and Psalter

OPENING SENTENCE

Said by the officiant.

PRECES

Bernard Rose

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end.
Amen.

Praise ye the Lord.
The Lord’s name be praised.

HYMN 690

Sung by all, standing.

Cwm Rhondda

1 Guide me, O thou great Je - hov - ah, pil - grim through this bar - ren land;
2 O - pen now the crys - tal foun-tain, whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art migh - ty; hold me with thy power - ful hand;
let the fire and cloud - y pil - lar lead me all my jour - ney through;
death of death, and hell's de - struc-tion, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er - more,
strong de - liv - erer, strong de - liv - erer, be thou still my strength and shield,
songs of prais - es, songs of prais - es, I will ev - er give to thee,

feed me now and ev - er - more.
be thou still my strength and shield.
I will ev - er give to thee.

text: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.; music: John Hughes (1873-1932)

PSALM 25:1-9
(BCP, p. 614)

Sung by the choir, the people sit.

H. Walford Davies

The Lessons

DEUTERONOMY 30:9-14

THE MAGNIFICAT

The people stand.

Herbert Howells
Evening Service in E-flat

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

LUKE 10:25-37

The people sit.

THE NUNC DIMITTIS

The people stand.

Howells

Choir Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end.
Amen.

- Luke 2:29-32

HOMILY

The people sit.

The Very Rev. Dr. Malcolm Clemens Young
Dean

THE APOSTLES' CREED

The people stand. Sung by all on a monotone.

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Sung by the officiant and choir.

Rose

Officiant The Lord be with you.
Choir And with thy spirit.

Let us pray. The people may kneel.

THE LORD's PRAYER

All Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

Rose

Officiant O Lord, show thy mercy upon us.
Choir And grant us thy salvation.

O Lord, save this land.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

Sung by the officiant.

ANTHEM

The people sit.

Charles Villiers Stanford

Choir If the Lord himself had not been on our side, now may Israel say: if the Lord himself had not been on our side, when men rose up against us; Then they had swallowed us up alive: when their wrath was kindled against us. Then the waters had overwhelmed us: the stream had gone over our soul. Then the proud waters : had gone even over our soul. Blessed be the Lord: who hath not given us as a prey unto their teeth. Our soul is escaped even as a bird from the snare of the fowlers: the snare is broken, and we are delivered. Our help is in the Name of the Lord: who hath made heaven and earth. — Psalm 124

CLOSING PRAYERS

The people may kneel.

The Rev. Mark E. Stanger
Canon for Formation

HYMN

Sung by all, standing. An offering is received.

Thaxter

There's a dream I feel— so rare, so real:— all the world in
un - ion, the world as one. 1 Gath-er-ing to - geth - er one mind, one
heart— Ev-'ry creed, ev-'ry co - lor once joined, nev-er a - part Search-ing
for the best in me I will find what I can be. If I
win, lose or draw there's a win - ner in us all. It's the world in
un - ion, the world as one. As we climb to reach our dest-i-ny, a
new age has be - gun 2 We may face high moun-tains, must cross rough
seas We must take our place in hi - sto-ry and live with dig - ni -
ty Just to be the best I can sets the goal for ev-'ry man. If I
win, lose or draw it's a vic - to-ry for all. It's the world in
un - ion, the world as one. As we climb to reach our dest-i-ny, a
new age has be - gun.

text: Charles John Skarbek (1953-); music: Gustav Holst (1874-1934)

VOLUNTARY

Allegro in d

Stanford

The Readings

DEUTERONOMY 30:9-14

Moses said: The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

LUKE 10:25-37

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord

your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, the lawyer asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."



Serving the Assembly

Homilist, Officiant The Very Rev. Dr. Malcolm Clemens Young, Dean

Prayers The Rev. Mark E. Stanger, Canon for Formation

Musicians The Men of the Cathedral Choir

Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music

Christopher Keady, Assistant Director of Music

cathedral worship

Sundays

Nursery	8 a.m. - 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Year of Truth

Join us in exploring the truth about ourselves, each other, the world and God.

Every year Grace Cathedral chooses a theme to unify and inspire our community to improve their lives and the world.

Our 2018 theme is truth.

SEASON 2:

Pentecost

What important truths are you learning about other people, especially those who may seem different from you?

This year, we are exploring the truth about ourselves, each other, the world and God. Share your answers in our Truth Book, located in the cathedral by the St. Francis statue, and on Facebook, Twitter and Instagram, using #truth and #yearoftruth.



listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

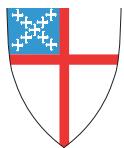
To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606
The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321
The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319
The Rev. Mark E. Stanger, Canon for Formation • marks@gracecathedral.org • (415) 374-0869
The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369
The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314
The Rev. Canon Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391
Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334
Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393
The Very Rev. Dr. Alan Jones, Dean Emeritus

Regarding the Cathedral Congregation • congregation@gracecathedral.org

General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org
1100 California Street, San Francisco, CA 94108



Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.

