

GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Evensong

Thursday 21 June 2018

5:15 p.m.

Evensong

THURSDAY IN THE FOURTH WEEK AFTER PENTECOST • 21 JUNE 2018 • 5:15 PM

Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. In this form, it was created by Thomas Cranmer, Archbishop of Canterbury in the 16th century, as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

In this service we are invited to reflect on the business of the past day, to pray for the world and for ourselves, and to commend all into God's hands as words of Holy Scripture are said and sung. The beauty of the music is offered to help us set our lives in the light of eternity; the same light which dwelt among us in Jesus, and which now illuminates us by the Spirit. May this service be a blessing to you.

VOLUNTARY

Chant de paix

Jean Langlais

The people stand as the procession enters.

The Invitatory and Psalter

OPENING SENTENCE

Said by the officiant.

PRECES

Thomas Tallis

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end.

Amen.

Praise ye the Lord.

HYMN 643

Sung by all, standing..

Windsor



1 My God, how won - der - ful thou art, thy ma - jes - ty how bright,
2 How dread are thine e - ter - nal years, O ev - er - last - ing Lord,
3 How won - der - ful, how beau - ti - ful, the sight of thee must be,
4 O how I fear thee, liv - ing God, with deep - est, ten - d'rest fears,
5 Yet I may love thee too, O Lord, al - migh - ty as thou art,



1 how beau - ti - ful thy mer - cy seat, in depths of burn - ing light!
2 by pros - trate spi - rits day and night in - ces - sant - ly a - dored!
3 thine end - less wis - dom, bound - less power, and awe - ful pur - i - ty!
4 and wor - ship thee with trem - bling hope and pen - i - ten - tial tears!
5 for thou hast stooped to ask of me the love of my poor heart.

text: Frederick William Faber (1814-1863), alt.; music: melody William Damon (1540?-1591?), alt.; harm Booke of Musicke, 1591

The Lessons

2 SAMUEL II:26-12:10,13

THE MAGNIFICAT

The people stand.

John Sheppard
First Service

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

LUKE 7:36-8:3

The people sit.

THE NUNC DIMITTIS

The people stand.

Sheppard

Choir Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

THE APOSTLES' CREED

The people stand. Sung by all on a monotone.

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Sung by the officiant and choir.

Tallis

Officiant The Lord be with you.

Choir And with thy spirit.

Let us pray. *The people may kneel.*

Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

THE LORD'S PRAYER

Sung on a monotone.

All **Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE SUFFRAGES

Tallis

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

O Lord, save this land.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

Sung by the officiant.

ANTHEM

The people sit.

Orlando Gibbons

Choir Drop, drop, slow tears, and bathe those beautiful feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

— Phinneas Fletcher

CLOSING PRAYERS

The people may kneel.

The Rev. Mary Carter Greene

Introduction



1 There's a wide-ness in God's mer - cy like the wide-ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure

of the — sea; there's a kind - ness in his jus -
 up in — heaven; there is no place where earth's fail -
 of the — mind; and the heart of the E - ter -

tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment — given. There is plen - ti -
 nal is most won - der - ful - ly — kind. If our love were

for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would

with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.

Interlude/Conclusion



text: Frederick William Faber (1814-1863), alt.; music: Calvin Hampton (1938-1984)

VOLUNTARY



Officiant Jeffrey Hookom, Canon Precentor
 Prayers The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry
 Musicians The Men of the Cathedral Choir
 Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
 Christopher Keady, Assistant Director of Music

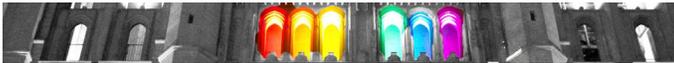
The Readings

2 SAMUEL II:26-12:10,13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die."

LUKE 7:36-8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited Jesus saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.



Pride 2018

We have celebrated same-sex marriages for more than a decade and stood with the LGBT community to call for marriage equality in recent years. Join in celebrating the LGBT community and the values of diversity and inclusiveness. Learn more about how you can celebrate Pride with us at gracecathedral.org/pride.

community



Civil Discourse

Every Sunday in July • 9:30 - 10:30 a.m.
Chapter Room

Join us for Civil Discourse, a series that will guide respectful discussions about politics, policy and legislation, as we prepare for the midterm elections in the fall. For questions, email congregation@gracecathedral.org.



Grace Babies and Baby Parents Meet Up

Sunday, June 24 • 8:30 - 10 a.m.
Chapel of Grace and Library

Parents of infants are invited to community building and baby-friendly worship at the 8:30 a.m. service. Hospitality to follow.



Women in Community

Sunday, June 24 • 12:30 - 2 p.m. • Chapter Room

Meet join women from Grace for conversation and community over lunch. A modest donation is requested. RSVP with Joanne

Compean at (415) 819-8003 or joannejcompean@gmail.com.



Senior Community Day

Thursday, June 28 • 9:30 a.m. - 2 p.m. • Cathedral

Spend time with Seniors with Grace. Judith Dold, professional organizer and owner of Twilight Organizing, will offer a presentation on cleaning and organizing. Learn more at gracecathedral.org/swg.

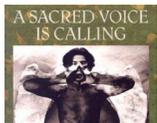
spiritual life



Congregation Count

June • 11 a.m. Choral Eucharist • Cathedral

This month we are taking a count of our 11 a.m. "home team." You will be invited to stand at the Peace if you consider Grace your spiritual home.



Sunday Book Study Group

Today, June 17 through Sunday, July 1 • 4:30 p.m.
Chapter Room

Read and discuss John Neafsey's book, *A Sacred Voice is Calling: Personal Vocation and Social Conscience*. To learn more, email Lnstrinc@yahoo.com.

Education for Ministry Summer Series

Thursday, July 19 through Thursday, August 23
6:30 p.m. • 2nd Floor Conference Room

Discuss the Bible, church history and theology while gaining spiritual friendships and developing leadership skills. Join our free Summer Series to see if EfM is right for you. Contact Roberta Sautter at nixile@earthlink.net.



music, arts, ideas



Candlelight Labyrinth Walk to End Alzheimer's

Thursday, June 21 • 7 p.m. • Indoor Labyrinth

Grace Cathedral is partnering with glassybaby and Rivet Revolution on a special labyrinth walk to raise awareness about Alzheimer's disease and support organizations fighting for a cure.



Chorale Workshop Series with Holcombe Waller

Tuesday, July 3 and Thursday, July 5 • 6 p.m.
Yerba Buena Center for the Arts

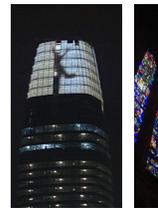
In November, the cathedral is partnering with Yerba Buena Center for the Arts to present *Requiem Mass: A Queer Divine Rite*. Singers of all abilities are invited to attend a series of choral workshops continuing through September. Singers are encouraged to participate in November performances of the *Requiem*. Register at gracecathedral.org/chorale.



49 Farolitos: Art Installation

Through Sunday, June 24 • Cathedral

This installation by James Nocito pays tribute to the forty-nine people murdered in the Orlando nightclub shooting on June 12, 2016. Nocito's simple and dignified portraits are a moving reminder of this tragic loss and also, a reminder that love is stronger than hate. It is part of the cathedral's commemoration of Pride 2018.



Jacob's Dream and the Salesforce Tower Light Installation - together at last!

A new art installation of light and moving images by one of our 2016 Artists in Residence, Jim Campbell, debuted at the top of the Salesforce Tower last month.

Jacob's Dream: A Luminous Path, on display in the cathedral since December 2016, also has Campbell's trademark low-resolution images. Learn more at gracecathedral.org/art.

volunteer



Foster Fun Day at Bayview Mission

Saturday, July 14 • 10 a.m. - 12 p.m. • 1547 Jerrold Ave

Prepare special supply bags for foster parents in Bayview-Hunters Point. A foster parent receives approximately \$850 per month for the round-the-clock care for an infant or toddler and many of our foster parents purchase their own diapers, wipes, baby blankets, socks, small bathtubs and bibs out-of-pocket. Enjoy lunch together after the program. To learn more, email outreach@gracecathedral.org.



Donate to Bee Busy Summer Camp

Monday, July 23 - Friday, July 27

Children from Bayview-Hunters Point will enjoy social outreach projects, meals, garden time, a trip to the Exploratorium, reading time and crafts led by our experienced team of counselors for free -- thanks to you! Donate \$50 to cover camp expenses for one child. Checks may be made out to "Bayview Mission" and sent to the cathedral, Attn: Rev. Cn. Nina Pickerrell. For more information, visit gracecathedral.org/bayview.

cathedral worship

Sundays

Nursery	8 a.m. - 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

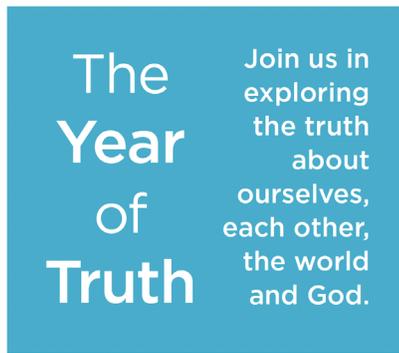
The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.



Every year Grace Cathedral chooses a theme to unify and inspire our community to improve their lives and the world.

Our 2018 theme is truth.

SEASON 2:

Pentecost

What important truths are you learning about other people, especially those who may seem different from you?

This year, we are exploring the truth about ourselves, each other, the world and God. Share your answers in our Truth Book, located in the cathedral by the St. Francis statue, and on Facebook, Twitter and Instagram, using #truth and #yearoftruth.



GRACE
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when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf), Instagram ([gracecathedral](https://instagram.com/gracecathedral)), Twitter ([@gracecathedral](https://twitter.com/gracecathedral)), YouTube (Grace Cathedral San Francisco) and follow our dean on Twitter ([@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Mark E. Stanger, Canon for Formation • marks@gracecathedral.org • (415) 374-0869

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

The Rev. Canon Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391

Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

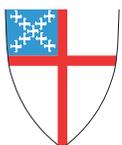
Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

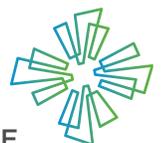
Regarding the Cathedral Congregation • congregation@gracecathedral.org

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