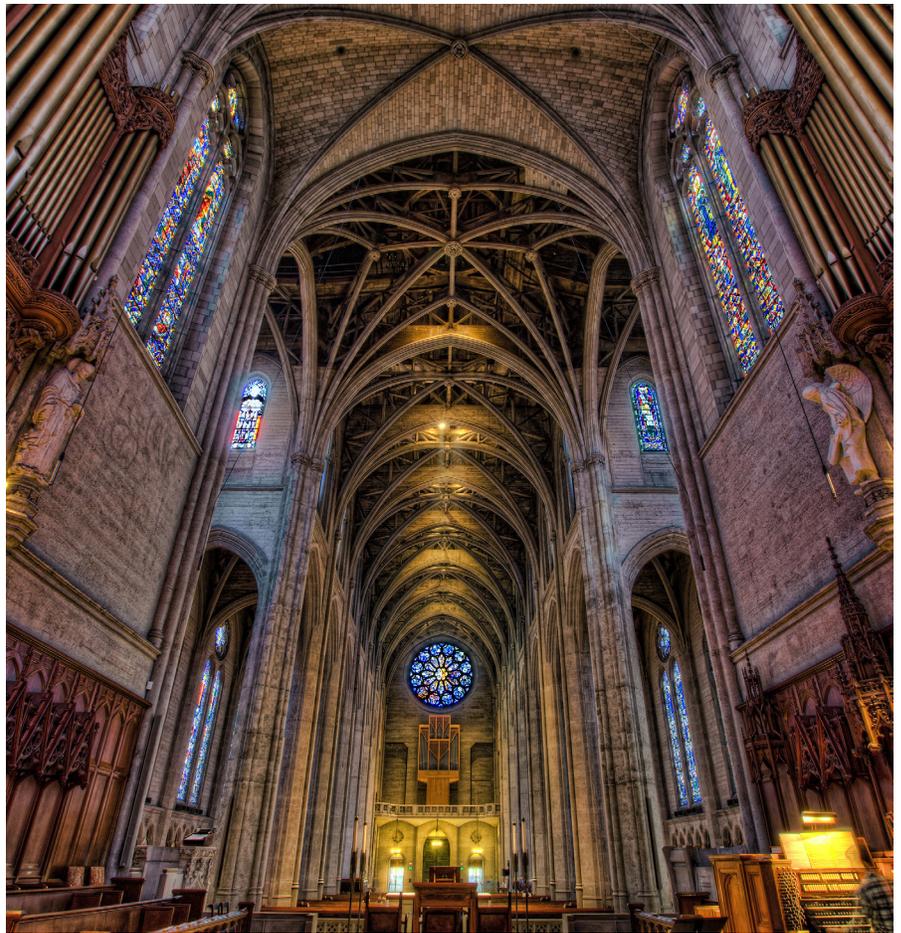


GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Evensong

14 June 2018

5:15 p.m.

Evensong

THURSDAY IN THE THIRD WEEK AFTER PENTECOST • 14 JUNE 2018 • 5:15 PM

Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. In this form, it was created by Thomas Cranmer, Archbishop of Canterbury in the 16th century, as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

In this service we are invited to reflect on the business of the past day, to pray for the world and for ourselves, and to commend all into God's hands as words of Holy Scripture are said and sung. The beauty of the music is offered to help us set our lives in the light of eternity; the same light which dwelt among us in Jesus, and which now illuminates us by the Spirit. May this service be a blessing to you.

VOLUNTARY

Evensong

Easthope Martin

The people stand as the procession enters.

The Invitatory and Psalter

OPENING SENTENCE

Said by the officiant.

PRECES

William Harris

Officiant O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

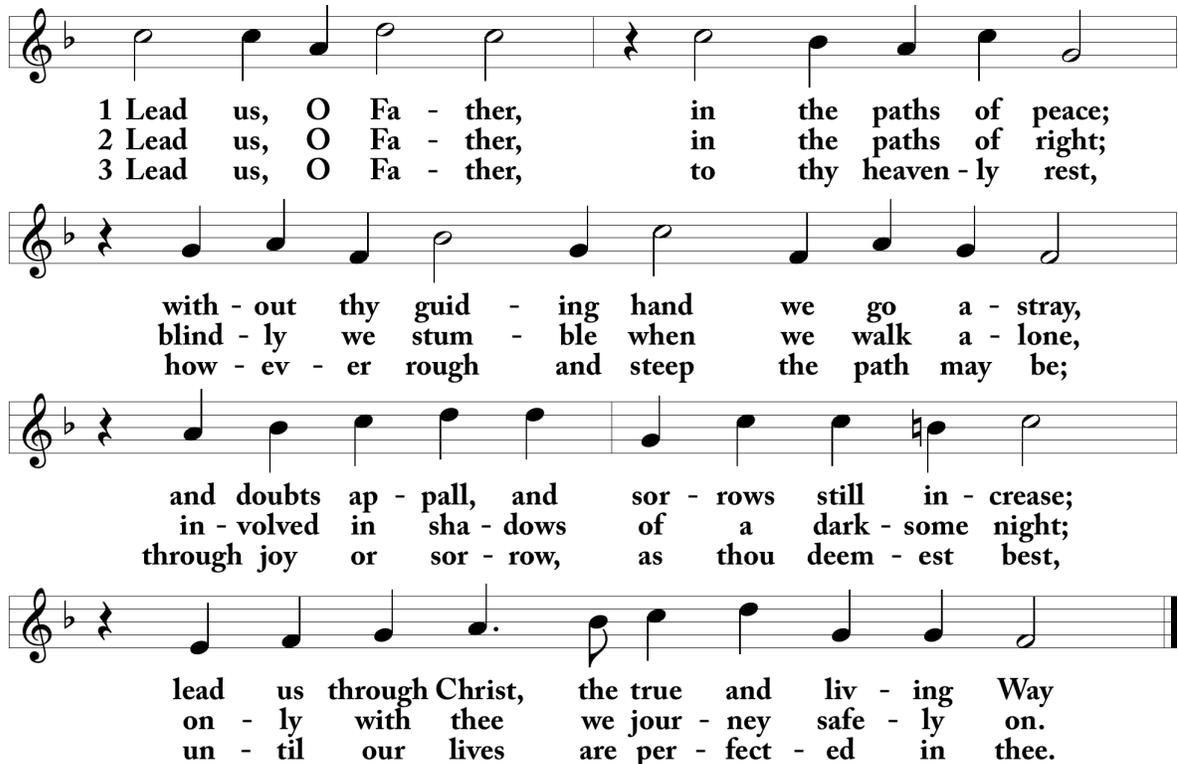
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end.
Amen.

Praise ye the Lord.
The Lord's name be praised.

HYMN 703

Sung by all, standing..

Song 22



1 Lead us, O Fa - ther, in the paths of peace;
2 Lead us, O Fa - ther, in the paths of right;
3 Lead us, O Fa - ther, to thy heaven - ly rest,
with - out thy guid - ing hand we go a - stray,
blind - ly we stum - ble when we walk a - lone,
how - ev - er rough and steep the path may be;
and doubts ap - pall, and sor - rows still in - crease;
in - volved in sha - dows of a dark - some night;
through joy or sor - row, as thou deem - est best,
lead us through Christ, the true and liv - ing Way
on - ly with thee we jour - ney safe - ly on.
un - til our lives are per - fect - ed in thee.

text: William Henry Burleigh (1812-1871), alt.; music: melody and bass Orlando Gibbons (1583-1625)

The Lessons

I KINGS 17:8-24
THE MAGNIFICAT

The people stand.

Stephen Sturk
Evening Service

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

LUKE 7:11-17

The people sit.

THE NUNC DIMITTIS

The people stand.

Sturk

Choir Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

THE HOMILY

The people sit.

The Rev. Mark E. Stanger
Canon for Formation

THE APOSTLES' CREED

The people stand. Sung by all on a monotone.

All **I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Sung by the officiant and choir.

Harris

Officiant The Lord be with you.

Choir And with thy spirit.

Let us pray. The people may kneel.

Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

THE LORD'S PRAYER

Sung on a monotone.

All **Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE SUFFRAGES

Harris

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

O Lord, save this land.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

Sung by the officiant.

ANTHEM

The people sit.

arr. Ken Clark

Choir Lay me Low where the Lord can find me.

Lay me Low where the Lord can own me.

Lay me Low where the Lord can bless me.

CLOSING PRAYERS

The people may kneel.



1 God moves in a mys-ter-i-ous way his won - ders to per - form:
 2 Deep in un-fath - om - a - ble mines, with nev - er - fail - ing skill,
 3 Ye fear - ful saints, fresh cour-age take; the clouds ye so much dread
 4 Judge not the Lord by fee-ble sense, but trust him for his grace;
 5 His pur-pos - es will ri - pen fast, un - fold - ing ev - ery hour:
 6 Blind un - be - lief is sure to err, and scan his work in vain;



1 he plants his foot-steps in the sea, and rides up - on the storm.
 2 he trea-sures up his bright de-signs, and works his sov-ereign will.
 3 are big with mer - cy, and shall break in bless - ings on your head.
 4 be - hind a frown-ing prov - i - dence he hides a smil - ing face.
 5 the bud may have a bit - ter taste, but sweet will be the flower.
 6 God is his own in - ter - pret - er, and he will make it plain.

text: William Cowper (1731-1800); music: melody from The Psalmes of David
 in Prose and Meeter, 1635; harm. John Playford (1623-1686)

VOLUNTARY

Allegro in d

Charles Villiers Stanford



Officiant The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry
 Homilist The Rev. Mark E. Stanger, Canon for Formation
 Musicians The Men of the Cathedral Choir
 Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
 Christopher Keady, Assistant Director of Music

The Readings

I KINGS 17:8-24

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. The son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. The woman then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took

him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

LUKE 7:11-17

Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

the year of truth



The Year of Truth: The Truth About Others

Online or by the St. Francis Statue

What's your truth? This year our theme is truth. For the Pentecost season, our focus is the truth about each other. You can write your truth in our Truth Book, located in the cathedral by the St. Francis Statue, or see other ways to share your truth at gracecathedral.org/truth.

community



Civil Discourse

Every Sunday in July • 9:30 - 10:30 a.m.
Chapter Room

Join us for Civil Discourse, a series that will guide respectful discussions about politics, policy and legislation, as we prepare for the midterm elections in the fall. For questions, email congregation@gracecathedral.org.



Candlelight Labyrinth Walk to End Alzheimer's

Thursday, June 21 • 7 p.m. • Indoor Labyrinth

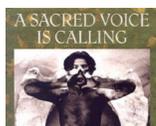
Grace Cathedral is partnering with glassybaby and Rivet Revolution on a special labyrinth walk to raise awareness about Alzheimer's disease and support organizations fighting for a cure.



Grace Babies and Baby Parents Meet Up

Sunday, June 24 • 8:30 - 10 a.m.
Chapel of Grace and Library

Parents of infants are invited to community building and baby-friendly worship at the 8:30 a.m. service. Hospitality to follow.



Sunday Book Study Group

Sundays through Sunday, July 1 • 4:30 p.m.
Chapter Room

Read and discuss John Neafsey's book, *A Sacred Voice is Calling: Personal Vocation and Social Conscience*. To learn more, email Lnstrinc@yahoo.com.



Congregation Count

June • 11 a.m. Choral Eucharist • Cathedral

This month we are taking a count of our 11 a.m. "home team." You will be invited to stand at the Peace if you consider Grace your spiritual home -- whether you come once a week, once a month or less.

music, arts, ideas



Chorale Workshop Series with Holcombe Waller

Tuesday, June 12 and Thursday, June 14 • 7 - 9:30 p.m.
Cathedral

In November, the cathedral is partnering with Yerba Buena Center for the Arts to present *Requiem Mass: A Queer Divine Rite*. Singers of all abilities are invited to attend a series of choral workshops, continuing through August, with composer Holcombe Waller. Singers who attend are encouraged to participate in November performances of the *Requiem*. Learn more and register at gracecathedral.org/chorale.



Criminal Justice Panel

Wednesday, June 13 • 6 p.m. • Cathedral

District Attorney George Gascon discusses criminal justice reform and use of force. Guests include Dr. Shirley Weber, California State Assembly.



49 Farolitos: Art Installation

Through Sunday, June 24 • Cathedral

This installation by James Nocito pays tribute to the forty-nine people murdered in the Orlando nightclub shooting on June 12, 2016. Nocito's simple and dignified portraits are a moving reminder of this tragic loss and also, a reminder that love is stronger than hate. It is part of the cathedral's commemoration of Pride 2018.

volunteer



Volunteer With Us

From Jail Ministry to the Garden Guild, there are ways you can help keep the cathedral a house of prayer for all. The cathedral also connects all parts of our community to do good work throughout the city. See more volunteer opportunities at gracecathedral.org/gracegives.



Volunteer with Bayview Mission

Mondays, June 11 and 18 • 9 a.m. - 1 p.m.
Saturday, June 23 • 10 a.m. - 2 p.m.
1547 Jerrold Ave

Join us in providing services, food and supplies to families in the Bayview-Hunters Point neighborhood. For more information on how you can get involved, visit gracecathedral.org/bayview.



Cook and Serve Dinner with Grace

Tuesday, June 12 • 5:30 p.m. - 7:30 p.m.
Cathedral

Wednesday, June 13 • 5:30 p.m. - 7:30 p.m.
The Mentone Hotel

Help prepare the meal to be served the next evening, or serve and share in the healthy, hearty meal at one of two Episcopal Community Services housing centers. Sign up to volunteer at gracecathedral.org/dwg.



Winter Interfaith Shelter Thank You

Grace Cathedral wishes to thank our supporters in our sponsorship of the WinterFaith Shelter Walk 2018, hosted by the San Francisco Interfaith Council.

cathedral worship

Sundays

Nursery	8 a.m. - 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
------	-----------

Wednesdays

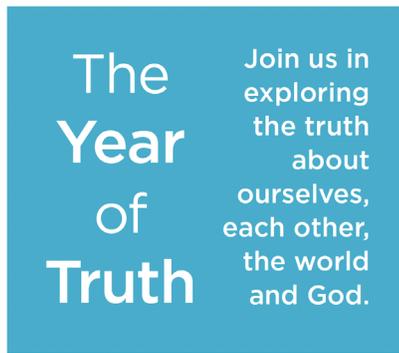
The Vine (Contemporary Worship)	6:30 p.m.
---------------------------------------	-----------

Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.



Every year Grace Cathedral chooses a theme to unify and inspire our community to improve their lives and the world.

Our 2018 theme is truth.

SEASON 2:

Pentecost

What important truths are you learning about other people, especially those who may seem different from you?

This year, we are exploring the truth about ourselves, each other, the world and God. Share your answers in our Truth Book, located in the cathedral by the St. Francis statue, and on Facebook, Twitter and Instagram, using #truth and #yearoftruth.



GRACE
CATHEDRAL

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf), Instagram ([gracecathedral](https://instagram.com/gracecathedral)), Twitter ([@gracecathedral](https://twitter.com/gracecathedral)), YouTube (Grace Cathedral San Francisco) and follow our dean on Twitter ([@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Mark E. Stanger, Canon for Formation • marks@gracecathedral.org • (415) 374-0869

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

The Rev. Canon Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391

Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

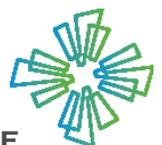
Regarding the Cathedral Congregation • congregation@gracecathedral.org

General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org

1100 California Street, San Francisco, CA 94108



Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



GRACE
CATHEDRAL