



GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Welcome to our visiting preacher, the Rev. Matthew R. Dutton-Gillett,
Rector of Trinity Church in Menlo Park.

The First Sunday after Pentecost: Trinity Sunday

27 May 2018

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Isaiah 6:1-8; Romans 8:12-17; John 3:1-17

Reading texts can be found at the end of the service leaflet.

Our readings today feature folks who aren't quite sure why they're there. The narrator of Isaiah and Jesus's night visitor Nicodemus are reluctant to come forward and declare themselves, but they can't resist creeping a little closer to the Word that beckons. Can you remember a time when you felt you weren't worthy? Has there been a moment where it felt risky to open yourself to something new?

God is not waiting for us to be perfect, or even reasonably prepared for change. In the abundance of God's gracious response to our needs, even when we're not able to articulate them, there is always both a will and a way. It may not look like what we expect or what we've striven for, but it stretches past our fear and our timidity into a place where our capacities can receive the nourishment and encouragement they need.

That's where we can finally cry, "Here I am!"

In some traditions, Nicodemus is honored as the patron saint of the curious. How lovely to see our questions as holy, our doubts as a pathway to the divine! Where do you need help coming closer? What questions are you bursting to ask?

Carol James has been part of the cathedral community for over a decade. She has served as a co-mentor in the Education for Ministry program. She currently leads the evening prayer providers in the Jail Ministry and is a cathedral staff member.

highlights

The
Year
of
Truth

The Year of Truth: The Truth About Others

Online or by the St. Francis Statue

This year our theme is truth. For the Pentecost season, our focus is the truth about each other. See the back for more information on how you can join the conversation and share your truth. You can also learn more at gracecathedral.org/truth.



Blessing of the Bikes

Sunday, June 3 • After the 11 a.m. Choral Eucharist Cathedral Plaza

Next week is Bike to Worship Week. Celebrate biking, walking or taking transit to worship and join us for a Blessing of the Bikes on the Plaza after the 11 a.m. service. Any questions? Email congregation@gracecathedral.org.

The Holy Eucharist

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY • 27 MAY 2018 • 11:00 AM

Ask an usher about nursery care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics
and refrain from taking video or photos during the service.

VOLUNTARY

Prelude in E-flat, BWV 552a

Johann Sebastian Bach

The Gathering

The people stand as the procession enters.

INTROIT

Sung in Latin.

Hildegard von Bingen

Choir O Praise be to you Holy Trinity, resounding jubilation, and life of all that is, to our Mother Great Creator of all things living and of life itself. O angelic chorus sounding forth in joyful praise! O the wonderful silent splendor of the holy myst'ries Trinity shining brilliance unknown to women or to men. O quickening sparkle dwelling in all! Lifegiving Life! Life of all things gloriously created!

HYMN 362

Sung by all, standing.

Nicæa



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

text: Reginald Heber (1783-1826), alt.; music: John Bacchus Dykes (1823-1876)

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

Choir Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All **Amen.**

The Word of God

THE FIRST READING

The people sit.

Isaiah 6:1-8

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 13

The people remain seated.

John Rutter

Glo - ry to you, Lord God of our fore - bearers;—
 — you are wor - thy of praise; glo - ry to you. Glo - ry to
 you for the ra - di-ance of your ho - ly Name; we will praise you and
 high - ly ex - alt you for ev - er. Glo - ry to you
 — in the splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. Glo - ry to you, seat - ed be - tween the Cher - u -

bim; we will praise you and high-ly ex - alt you for ev - er.

Glo - ry to you, be - hold-ing the depths; in the

high vault of hea - ven, glo - ry to you. Glo - ry to you,

Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

text: Traditional; music: John Rutter (1945-)

THE SECOND READING

Romans 8:12-17

Reader The Word of the Lord.

People Thanks be to God.

HYMN 366

Sung by all, standing.

Großer Gott

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;

2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;

3 Lo, the a - po - sto - lic train join, the sa - cred Name to hal - low;

4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;

2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,

3 pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;

4 while in es - sence on - ly One, un - di - vi - ded God we claim thee,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.

2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord!

3 and, from morn till set of sun, through the Church the song goes on.

4 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

text: Para. Of Te Deum; sts. 1-4 Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900); sts. 5-7, F. Bland Tucker (1895-1984); music: melody from Katholisches Gesangbuch, 1686; alt. Cantate, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (186-1872)

THE HOLY GOSPEL

John 3:1-17



Choir, then All **Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.**

Choir **Glory to the Father, and to the Son, and to the Holy Spirit;;**



People **to God who is, and who was, and who is to come.**

All repeat the three Alleluias.

Before the Gospel **The Holy Gospel of our Savior Jesus Christ according to John.**

All **Glory to you, Lord Christ.**

After the Gospel **The Gospel of the Lord.**

All **Praise to you, Lord Christ.**

THE HOMILY

A period of silence may follow.

The people sit.

The Rev. Matthew Dutton-Gillett
Rector, Trinity Church in Menlo Park

THE NICENE CREED

The people stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the
Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead, and
the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect.

THE PEACE

Presider **The peace of Christ be always with you.**

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Charles Wood

Choir Great Lord of lords, supreme immortal king, O give us grace to sing thy praise, which makes earth, air and heaven to ring. O Word of God, from ages unbegun, the Father's only Son, with him in power, in substance thou art one. O Holy Ghost, whose care doth all embrace. Thy watch is o'er our life, thou spring of peace and grace. One living Trinity, one unseen light, all is thine, thy light beholds alike the bounds of depth and height. Amen.

- H. R. Bramley

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing ...lifting our voices to magnify you as we sing:

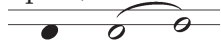
SANCTUS

Sung by all.

Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

Presider, concluding Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.



All A - MEN.

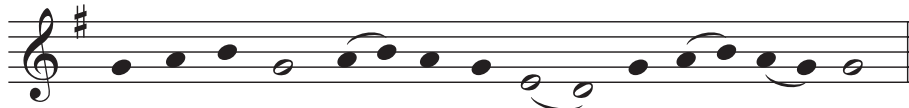
Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.
For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A-men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Tone IV



Choir first, then all Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir Christ our Passover has been sacrificed for us;



All Therefore let us keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.

All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.

For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Wills

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Sung in Latin.

Humphrey Clucas

Choir The eyes of all wait upon you, O Lord, and you give them their food in due season: Glory to you O Lord. Amen. The earth is filled, O Lord, with the fruit of thy words: that thou may'st bring food out of the earth and wine that maketh glad the heart of man: that he might make him a cheerful countenance with oil, and bread to strengthen man's heart. -from Psalms 145, 104

POSTCOMMUNION PRAYER

After all have received Communion, the people stand.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Sending Forth**HYMN 367**

Sung by all, standing.

Rustington

1 Round the Lord in glo - ry sea - ted cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gel's cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn:
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly ho - ly, Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

text: Richard Mant (1776-1848); music: Charles Hubert Hastings Parry (1848-1918)

THE BLESSING AND DISMISSAL

The presider pronounces God's blessing.

All respond Amen.**Deacon** Go in peace to love and serve the Lord.**All** Thanks be to God.**VOLUNTARY**

Fugue in E-flat, BWV 552b

J. S. Bach

The Readings

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

ROMANS 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

JOHN 3:1-17

There was a Pharisee named Nicodemus, a leader of the people. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Serving the Assembly

Presider	The Very Rev. Dr. Alan Jones, Dean Emeritus
Homilist	The Rev. Matthew Dutton-Gillett, Rector, Trinity Church in Menlo Park
Deacon	The Rev. Margaret Deeths, Assisting Clergy
Lay Assistant	Connie Archea
Readers	Geoff Lewis Alma Robinson Moses
Musicians	The Men of the Cathedral Choir Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music

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community



Congregation Count

June • 11 a.m. Choral Eucharist • Cathedral

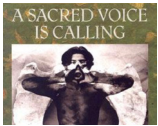
During the month of June, we are taking a count of our 11 a.m. "home team." You will be invited to stand at the Peace if you consider Grace your spiritual home -- whether you come once a week, once a month or less. All those visiting Grace will be able to see who can point them to coffee hour!



Stitching Ministry

Today, May 27 • 12:45 p.m. - 2:45 p.m. Chapter House Library

From Bayview Mission to Afghanistan, we knit materials to clothe and comfort the most vulnerable. Stop by or visit gracecathedral.org/stitching-ministry.



Sunday Book Study Group

Today, May 27 through Sunday, July 1 • 4:30 p.m. Chapter Room

Join us for reading, discussion and reflection on John Neafsey's book, *A Sacred Voice is Calling: Personal Vocation and Social Conscience* which "draws widely on the wisdom of saints ... and points to a path where our deep gladness and the world's deep hunger meet." Marcus Borg has called the book a combination of "spiritual wisdom, psychological insight, and biblical passion." To learn more about the book study, email Lnstrinc@yahoo.com.

grace gives



Cook and Serve Dinner with Grace

Tuesday, May 29 • 5:30 p.m. - 7:30 p.m. Cathedral

Wednesday, May 30 • 5:30 p.m. - 7:30 p.m. The Crosby Hotel

Help prepare the meal to be served the next evening, or serve and share in the healthy, hearty meal at one of two Episcopal Community Services housing centers. Sign up to volunteer at gracecathedral.org/dwg.



Volunteer with Bayview Mission

Every 2nd and 3rd Monday • 9 a.m. - 1 p.m.
Every 1st and 4th Saturday • 10 a.m. - 2 p.m.
1547 Jerrold Ave

Join us in providing services, food and supplies to families in the Bayview-Hunters Point neighborhood. For more information on how you can get involved, visit gracecathedral.org/bayview.



Toiletry Drive for Those Living in Transitional Housing

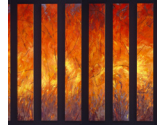
Bring in your unopened travel toiletries to Hospitality after the Sunday morning services. You can also leave unused toiletries at Reception during business hours on weekdays.



Offering a Graceful Welcome

The Guild of St. James is looking for volunteers to staff the information desk at the back of the Nave. Volunteers sign up for up to 3-hour shifts and serve weekly, bi-weekly or monthly. Email Doehee Kimm at pelohoki@gmail.com.

music, arts, ideas



Fire Within: Art Installation

Through June 3 • Indoor Labyrinth

Our artist in residence, Sukey Bryan, is addressing the truth about climate change with art installations. Her work, *Fire Within*, graces the cathedral, complementing *Water Without* on the Great Steps. (Enjoy while you can! *Water Without* will be de-installed tomorrow.) Visit gracecathedral.org/air.



The Sound Healing Symphony

Friday, June 1 • 8 p.m. Cathedral

San Francisco Sound Meditation presents a convergence of meditative musicians on a variety of ancient instruments, led by Guy Douglas. Tickets at soundmeditationsf.com.



Chorale Workshop Series with Holcombe Waller

Tuesday, June 5 and Thursday, June 7 • 7 - 9:30 p.m. Cathedral

In November, the cathedral is partnering with Yerba Buena Center for the Arts to present *Requiem Mass: A Queer Divine Rite*. Singers of all abilities are invited to attend a series of choral workshops, continuing through August, with composer Holcombe Waller. Singers who attend are encouraged to participate in November performances of the *Requiem*. Learn more at gracecathedral.org/chorale and register at ybca.org.

news

The Pilgrims' Way

The Rev. Canon Mark Stanger is leading 35 people on a pilgrimage through the Holy Land.



Grace Cathedral's pilgrims in Israel-Palestine send greetings and prayers from St. George's Anglican Cathedral in Jerusalem.



The Very Rev. Dr. Jane Shaw Preaching

Sunday, June 3 • 11 a.m. • Cathedral

The Very Rev. Dr. Jane Shaw, former dean of the cathedral, is preaching next week in commemoration of her departure from Stanford University for Oxford, where she will serve Principal of Harris Manchester College at the University of Oxford.



Final Sunday Evensong with the Cathedral Camerata

Sunday, June 3 • 3 p.m. • Cathedral

Next Sunday is the final Camerata evensong before summer break. To learn more, email Music Administrator Sue Crawford at suec@gracecathedral.org.

cathedral worship

Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Year of Truth

Join us in
exploring
the truth
about
ourselves,
each other,
the world
and God.

Every year Grace Cathedral
chooses a theme to unify and
inspire our community to
improve their lives and the world.

Our 2018 theme is truth.

SEASON 2:

Pentecost

**What important truths are
you learning about other
people, especially those who
may seem different from you?**

This year, we are exploring the truth about
ourselves, each other, the world and God.
Share your answers in our Truth Book,
located in the cathedral by the St. Francis
statue, and on Facebook, Twitter and
Instagram, using #truth and #yearoftruth.



GRACE
CATHEDRAL

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.
Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf), Instagram (instagram.com/gracecathedral), Twitter ([@gracecathedral](https://twitter.com/gracecathedral)), YouTube (Grace Cathedral San Francisco) and follow our dean on Twitter ([@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org/connect.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

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The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

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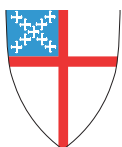
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The Very Rev. Dr. Alan Jones, Dean Emeritus

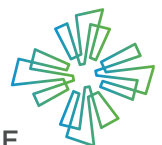
Regarding the Cathedral Congregation • congregation@gracecathedral.org

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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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