

GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



"Pentecost" by 16th century Dutch painter Jan Joest.

The Day of Pentecost: Whitsunday

20 May 2018

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- *The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Acts 2:1-21; Romans 8:22-27; John 15:26-27; 16:4b-15; Psalm 104:25-35, 37

Reading texts can be found at the end of the service leaflet.

Paraclete, the Greek word that our Gospel reading today translates as advocate, has a long theological history and many other synonyms: comforter, counselor, helper. Its deepest roots point to "who is called to one's side," and its first attribute is to speak for us and with us. It may have come to have a legal implication, but the Paraclete has its origins as our companion.

When Peter and the other disciples are visited by the tongues of fire and begin to speak in Jerusalem, those who hear them are not miraculously able to comprehend a language foreign to them. Each listener is met by their own words of comfort, words from their own homes. It's a reminder that God's grace lies in meeting us where we are as well as pulling us toward what we may yet come to be.

As those we baptize today grow and learn and head out into the adventure of living, we pray that they will always know themselves to be companioned by God's loving presence, who speaks to them both in gentle comfort and in wild wind. Whatever they encounter, we hope that they will be emboldened to seek for and speak the truth. We await their dreams and their prophecies with excitement and joy.

Carol James has been part of the cathedral community for over a decade. She has served as a co-mentor in the Education for Ministry program. She currently leads the evening prayer providers in the Jail Ministry and is a cathedral staff member.



Toiletry Drive for Those Living in Transitional Housing

Bring in your unopened travel toiletries to Hospitality after the morning Sunday services to benefit men and women living in transitional housing. You can also leave unused toiletries at Reception during business hours on weekdays.

highlights



Fire Within: Art Installation

Today, May 20 • Indoor Labyrinth

Our artist in residence, Sukey Bryan, is addressing the truth about climate change with art installations. Today, her work, *Fire Within*, graces the cathedral for Pentecost, complementing *Water Without* on the Great Steps. Learn more about our Artist in Residence at gracecathedral.org/air.



The Forum with Bishop Marc Handley Andrus: The Truth About Climate Change

Today, May 20 • 9:30 a.m. • Cathedral

The Bishop of California and longtime climate activist discusses the We Are Still In movement and climate action as prayer. This is the last *Forum* of the season. See videos from past guests and stay tuned for a peek at the exciting speakers we'll hear in the fall at gracecathedral.org/forum.

Holy Baptism

THE DAY OF PENTECOST: WHITSUNDAY • 20 MAY 2018 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics
and refrain from taking video or photos during the service.

VOLUNTARY

Veni creator spiritus

Kenneth Leighton

The Gathering

HYMN 504

The people stand as the procession enters.

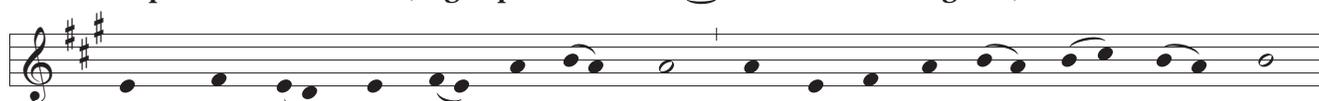
Plainsong/Maurice Durufé



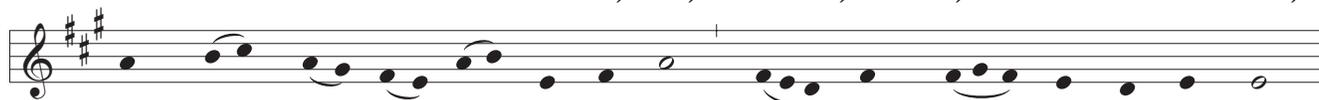
Choir Come, Ho - ly Ghost, our souls in - spire, and light - en with ce - les - tial fire.
All Thy bless - ed unc - tion from a - bove is com - fort, life, and fire of love.
All A - noint and cheer our soil - ed face with the a - bun - dance of thy grace.



Thou the a - noint - ing Spi - rit art, who dost thy sev'n - fold gifts im - part. [organ verset]
En - a - ble with per - pet - ual light the dull - ness of our blind - ed sight. [organ verset]
Keep far our foes, givepeace at home: where thou art guide, no ill can come. [organ verset]



All Teach us to know the Fa - ther, Son, and thee, of both, to - be but One,



that through the a - ges all a - long, this may be our end - less song:



Praise to - thy e - ter - nal mer - it, Fa - ther, Son, - and Ho - ly Spi - rit.



A - men. [organ verset]

text: Latin, 9th Cent.; tr. John Cosin (1594-1672); para of Veni Creator Spiritus; music: Plainsong, mode 8;

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit.

There is one hope in God's call to us.

On Lord, one Faith, one Baptism.

One God, and Father of all.

Choir Glory to God in the highest, and peace to God's people on earth. **LORD** God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **LORD** Jesus Christ, only Son of the Father, **LORD** God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the **LORD**, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Bishop May God be with you.

People **And also with you.**

Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Readings can be found at the end of this service leaflet.

THE FIRST READING

The people sit.

Acts 2:1-21

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-32

The people remain seated. The choir sings the antiphon, then all repeat.

Edward Bairstow



Antiphon **Send forth your spi-rit, O Lord, and re - new the face of the earth.**

Choir O LORD, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *

to give them their food in due season.

All **Send forth your spirit, O Lord, and renew the face of the earth.**

You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
 You hide your face, and they are terrified; *
 you take away their breath, and they die and return to their dust.
 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.

All **Send forth your spirit, O Lord, and renew the face of the earth.**

THE SECOND READING

Romans 8:22-27

Reader The Word of the Lord.
 People **Thanks be to God.**

THE HOLY GOSPEL

John 15:26-27; 16:4b-15



Choir, then All **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Choir Come Holy Spirit and fill the hearts of your faithful people;



People **And kindle in them the fire of your love.**

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE HOMILY

A period of silence may follow.

The people sit.

The Right Rev. Marc Handley Andrus
 Bishop of California



1 Ho - ly Spi - rit, font of light, fo - cus of God's Glo - ry bright,
 2 Source of strength and sure re - lief, com - fort - er in time of grief,
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive



1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
 2 en - ter in and be our guest. On our jour - ney grant us aid,
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,
 4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
 5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,



1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
 4 melt with fire our i - cy chill; bring to light our per - ju - ries.
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

text: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt.; tr. Of Veni Sancte Spiritus; music: melody from An Essay on the Church Plain Chant, 1782; adapt. Att. Samuel Webbe (1740-1816), alt.; harm. Hymns Ancient and Modern, 1916

The Rite of Baptism

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says The Candidates for Holy Baptism will now be presented.

The candidates are presented individually as follows

Sponsor *I present N. to receive the Sacrament of Baptism.*

Then the Bishop asks the candidates who can speak for themselves

Do you desire to be baptized?

Candidate *I do.*

Then the Bishop asks the whole group of parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and godparents *I will, with God's help.*

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and godparents *I will, with God's help.*

Then the Bishop asks the following questions of the candidates who can speak for themselves, and of parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

THE BAPTISMAL COVENANT

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father Almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of the earth and every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your
Son may live in the power of his resurrection and look for him to come again
in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Bishop The Lord be with you.

People **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit
moved in the beginning of creation. Through it you led the children of Israel
out of their bondage in Egypt into the land of promise. In it your Son Jesus
received the baptism of John and was anointed by the Holy Spirit as the

Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to an assisting priest or deacon,
who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

The Bishop places a hand on each person's head, marking on the forehead the sign of the Cross with Chrism, saying

N., you are sealed by the Holy Spirit in baptism
and marked as Christ's own for ever. **Amen.**

After all have been baptized:

Bishop Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

THE PEACE

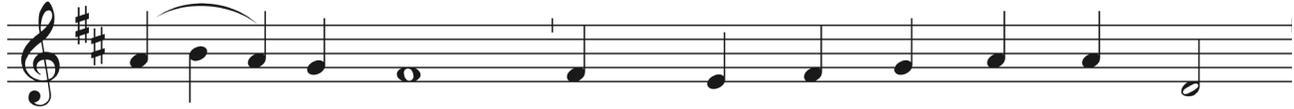
Bishop The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.



1. Hail this joy - ful day's re - turn, hail the Pen - te -
 2. Like to clo - ven tongues of flame on the twelve the
 3. Lord, to you your peo - ple bend; un - to us your
 4. You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord
 Spi - rit came— tongues, that earth may hear their call,
 Spi - rit send; bless - ings of this sa - cred day
 still a - bide; grant us par - don grant us peace,



on his Church his Spir - rit poured! Al - le - lu - ia!
 fire that love may burn in all. Al - le - lu - ia!
 grant us, dear - est Lord, we pray. Al - le - lu - ia!
 till our earth - ly wan - derings cease. Al - le - lu - ia!

text: Att. Hilary of Poitiers (4th cent.); tr. Robert Campbell (1814-1868), alt.; music: melody from Bohemian Brethren, Kirchengeseng, 1566; harm.. Jan O. Bender (1909-1994)

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Sung in Latin.

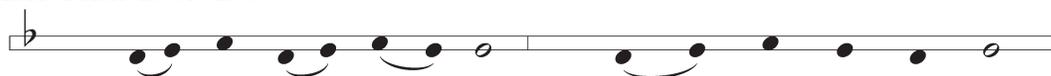
Thomas Tallis

Choir In various tongues did the Apostles speak the Lord's work, extolling inasmuch as the Spirit did give them the gift, alleluia. The Spirit filled each one, and they all did utter, inasmuch as the Spirit did give them the gift of tongues, alleluia.

— Acts 2:4

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

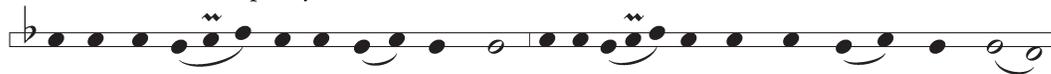
THE GREAT THANKSGIVING



Bishop The Lord be with you. People And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Bishop, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

THE BREAKING OF THE BREAD

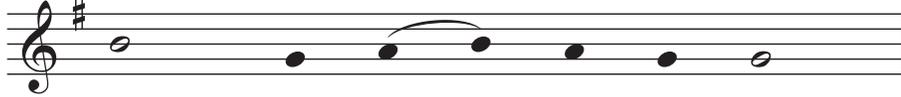
The Bread is broken. Silence follows.

Tone IV



Choir first, then all **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Choir Christ our Passover has been sacrificed for us;



All **Therefore let us keep the feast.**

All repeat the three Alleluias.

INVITATION TO COMMUNION

The Bishop invites the people to come forward for Communion.

All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.

For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

**Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.**

AGNUS DEI

Sung in Latin.

Harvey

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Grayston Ives

Choir Listen sweet dove unto my song, And spread thy golden wings in me;
Hatching my tender heart so long, Till it get wing and flie away with thee.
Such glorious gifts thou didst bestow that The earth did like a heav'n appeare,
The starres were coming down to know If they might mend their wages and
serve here. The sunne which once did shine alone, Hung down his head and
wisht for night, When he beheld twelve sunnes for one Going about the world
and giving light. Lord though we change thou art the same, The same sweet
God of love and light: Restore this day for thy great Name, Unto his ancient
and miraculous right.

— George Herbert

POSTCOMMUNION PRAYER

After all have received Communion, the people stand.

Bishop Let us pray.

All **Loving God, we give you thanks for restoring us in your image and
nourishing us with spiritual food in the Sacrament of Christ's Body and
Blood. Now send us forth a people, forgiven, healed, renewed; that we may
proclaim your love to the world and continue in the risen life of Christ our
Savior. Amen.**

The Sending Forth

HYMN 225

Sung by all, standing.

Salve festa dies

Refrain



Hail thee, fes - ti - val day! blest day that art hallowed for ev - er,

Repeat Refrain (first time only)



day when the Ho - ly Ghost shone in the world with God's grace.

1 Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,
3 Hark! for in myr - i - ad tongues Christ's own, his cho - sen a - pos - tles,

Repeat Refrain



he whom the Lord fore - told sud - den - ly, swift - ly de - scends:
preach to the ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,
4 Praise to the Spi - rit of Life, all praise to the fount of our be - ing,

Repeat Refrain



pour - ing on all hu - man souls i - fi - nite rich - es of God:
light that dost light - en all, life that in all dost a - bide:

text: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt.; music: Ralph Vaughan Williams (1872-1958)

BLESSING AND DISMISSAL

Bishop Our help is in the Name of the Lord

People **The maker of heaven and earth**

Blessed be the Name of the Lord

From this time forth for evermore.

The Bishop pronounces God's blessing.

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Epilogue on *Veni creator*

Bruce Neswick

The Readings

ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Serving the assembly:

| | |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bishop | The Right Rev. Marc Handley Andrus, Bishop of California |
| Deacon | The Rev. Kenneth Parris, Assisting Clergy The Rev. Canon Nina L. Pickerrell, Cathedral Deacon |
| Lay Assistant | Ben Miralles |
| Readers | Dorothy Tsuruta Nicole Kimborowicz |
| Musicians | The Cathedral Choir of Men and Boys Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music Terry Shelton, Volunteer Carillonneur |

ROMANS 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

JOHN 15:26-27; 16:4B-15

Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

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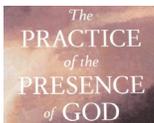
children, youth and family



By Water and the Holy Spirit

Today we are baptizing infants and children into the Body of Christ. Please keep Catherine, Lilou, George, Charlotte, Alice, Liliana, Jack, Eleanor, Esme, Jillian, Jim, Athena, Genevieve, William, Bryce, Jackson, Vincent, Isabelle and their families in your prayers. If you are interested in baptism for yourself or a child, email congregation@gracecathedral.org.

community



Sunday Book Study Group

Sundays, May 20 and 27 • 4:30 p.m. • Chapter Room

Read and discuss the classic, *The Practice of the Presence of God*, by Brother Lawrence. For week one, please read the Four Conversations and the First Letter plus introductory material. Email Lnstrinc@yahoo.com.



Congregation Retreat

Saturday, May 26 through Monday, May 28 • Bishop's Ranch, Healdsburg

Join us for a weekend of fellowship and relaxation in Sonoma County's wine country. Swim, sit by the campfire, enjoy delicious meals and worship. Reserve your place by registering at gracecathedral.org/retreat.

grace gives



Greeting Cards for Foster Youth

Sundays, May 20 and 27 • Cathedral

Send cards to foster youth supported by Braid Mission. Please bring unsigned greeting cards for children ages 6 to 16 and stamped, blank envelopes to our collection basket at the back of the nave during the 11 a.m. service. You can also email congregation@gracecathedral.org.



Baby Shower for New Mothers in Need

Sundays in May • Cathedral

Bring new baby clothes, diapers and formula to support families in need. Bring donations to Hospitality after the morning services or order items online and send to the cathedral attn. the Rev. Canon Nina Pickerrell. For questions, email ninap@gracecathedral.org.



Senior Community Day

Thursday, May 24 • 9:30 a.m. - 2 p.m. • Cathedral

Spend time with Seniors with Grace. Jose Hernandez, our Associate for Liturgy and professional singer with a golden voice, will sing a range of sacred and inspirational music. Learn more at gracecathedral.org/swg.

music, arts, ideas



Leonard Bernstein's Chichester Psalms

Thursday, May 24 • 5:15 p.m. • Cathedral

Celebrations of the 100th birthday of American composer Leonard Bernstein are going on all over the country, and we are holding an interfaith evensong service featuring his choral masterwork.



The Sound Healing Symphony

Friday, June 1 and Monday, June 4 • 8 p.m. • Cathedral

San Francisco Sound Meditation presents a convergence of meditative musicians on a variety of ancient instruments, led by Guy Douglas. Tickets at soundmeditationsf.com.



Audition for the Cathedral Camerata

Sing with an exciting and unique women's and men's choral ensemble. Camerata is now open for auditions in all voice parts. Rehearsals take place on Wednesday nights with performances at Evensong on Sunday afternoons during the academic year. To audition, email Director Gabriel Fanelli at gabriel@gracecathedral.org.

news



The Pilgrims' Way

The Rev. Canon Mark Stanger is preparing to lead 35 individuals on a pilgrimage through the Holy Land. Here is his latest message:

I'm enjoying the hospitality of an Arab-Israeli Muslim friend and his family in the Akko (Acre) - Haifa area. I am staying near their village, a small all-Jewish community in the middle of a wooded nature reserve. On Sunday I will worship with a local (Akko, Shef'Amr, or Haifa) congregation where I will be giving thanks on the 40th anniversary of my ordination to the priesthood, and then drive to Jerusalem Sunday evening.

In Jerusalem, I will be staying with Iyad and his family and then rising very early to hitch a ride with a pilgrim group from the Anglican cathedral in Hong Kong. I will join them on their pre-dawn silent journey to the Judean desert wilderness to quietly await the sunrise and celebrate the Eucharist in the open air. Then I will go on to Jericho, where I will leave the group to stay the day and night in one of the two Jericho 1948 UN refugee camps with one of my "sons" who was married a few months ago; it will be joyous.



On Tuesday I will travel to Bethlehem to visit several families and then return to Jerusalem to prepare for the pilgrims arriving on the 18th and 19th. Jerusalem will be a bit of a pressure-cooker but all will be well...the resilient people here know how to keep things going no matter what the headlines are.

WEDDINGS AT GRACE CATHEDRAL

Celebrate your wedding in San Francisco's most spectacular and inclusive venue, where we welcome everyone. With seven sacred spaces to choose from, the unforgettable backdrop for your special day awaits at Grace Cathedral. Contact cathedral Wedding Coordinator Lisa Maehata at (415) 749-6328 or lisam@gracecathedral.org.



cathedral worship

Sundays

| | |
|-------------------|-----------------|
| Nursery | 8 a.m. – 1 p.m. |
| Eucharist | 8:30 a.m. |
| Sunday School | 10:45 a.m. |
| Choral Eucharist | 11 a.m. |
| Evensong | 3 p.m. |
| Evening Eucharist | 6 p.m. |

Monday – Friday

| | |
|----------------|------------|
| Morning Prayer | 9 a.m. |
| Holy Eucharist | 12:10 p.m. |
| Evening Prayer | 5:15 p.m. |

Tuesdays

| | |
|------|-----------|
| Yoga | 6:15 p.m. |
|------|-----------|

Wednesdays

| | |
|---------------------------------------|-----------|
| The Vine (Contemporary Worship) | 6:30 p.m. |
|---------------------------------------|-----------|

Thursdays

| | |
|-----------------|-----------|
| Holy Eucharist | 7:30 a.m. |
| Choral Evensong | 5:15 p.m. |

Saturdays

| | |
|----------------|--------|
| Morning Prayer | 9 a.m. |
| Evening Prayer | 3 p.m. |

The Forum



The Forum is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. See past guests at gracecathedral.org/forum.

Sunday, May 20: The Rt. Rev. Marc Handley Andrus, Bishop of California, on the “We Are Still In” movement and facing the truth about climate change.



This is the final *Forum* of the season. We look forward to bringing you more fascinating guests this fall. While we take a summer break, please visit and subscribe to our YouTube channel, Grace Cathedral San Francisco, to catch up on any exciting *Forums* you might have missed.

SPRING | 2018

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf), Instagram ([gracecathedral](https://instagram.com/gracecathedral)), Twitter ([@gracecathedral](https://twitter.com/gracecathedral)), YouTube (Grace Cathedral San Francisco) and follow our dean on Twitter ([@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Mark E. Stanger, Canon for Formation • marks@gracecathedral.org • (415) 374-0869

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

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Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

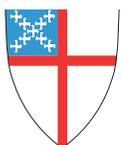
Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

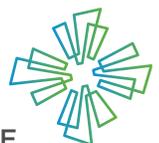
Regarding the Cathedral Congregation • congregation@gracecathedral.org

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