

# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



"I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them." John 17:13

Photo credit: Jane Hu

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## Seventh Sunday of Easter

13 May 2018

11 a.m. Choral Eucharist

## Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- *The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

### about today's readings

Acts 1:15-17, 21-26; Psalm 1; 1 John 5:9-13; John 17:6-19

*Reading texts can be found at the end of the service leaflet.*

Today we begin the final week of celebrating the Lord's resurrection. Each Sunday during these fifty days, we have explored some aspect of our baptism into the dying and rising of Jesus. Today's Gospel reading is a portion of Jesus' prayer for his disciples on the night before he died. In that prayer, he asked the Father to unite us with him and to give us the same mission and grace the Father gave to him.

The sense of unity within the fellowship of Jesus' disciples was reflected in the period between his ascension and the day of Pentecost. We hear about the most significant event during that period in the first reading today when, under Peter's leadership, the disciples chose a replacement for Judas.

The reading from 1 John also reflects the theme of unity between Jesus and the Father, and between Jesus and us.

Our life in Christ is the gift of God in and through the resurrection. That new life by water and the Holy Spirit will be our theme next week when, on the fiftieth day of Easter, we rejoice that we are filled with the Spirit of God.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*



#### Toiletry Drive for Those Living in Transitional Housing

Have extra travel toiletries from that fun vacation? Bring in your unopened travel toiletries Sundays at Hospitality after the morning services to benefit men and women living in transitional housing. You can also leave unused toiletries at Reception during business hours on weekdays.

## highlights



#### **The Forum with San Francisco Poet Laureate Kim Shuck: When Art is Racist**

*Today, May 13 • 9:30 a.m. • Cathedral*

Should public art be removed because of racist imagery? Or is it part of our history which should be remembered? Don't miss this conversation with San Francisco Poet Laureate Kim Shuck so relevant to The Year of Truth. To learn more, visit [gracecathedral.org/forum](http://gracecathedral.org/forum).



#### **Mikah Performs at the Cathedral**

*Today, May 13 • 8:30 a.m. and 11 a.m. services • Cathedral*

Mikah, a professional singer formally of the Washington National Cathedral choirs and others, performs "Wade In The Water" and "Give Me Jesus" at our morning services today. As a Rotary Ambassadorial Scholar to Canada he received his Masters of Music (Voice Performance) from Montreal's McGill University.

# The Holy Eucharist

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION • 13 MAY 2018 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.  
Restrooms are located on the lower level corridor. Please silence any audible electronics  
and refrain from taking video or photos during the service.

VOLUNTARY

Prelude on *Victimæ paschali laudes*

Ronald Arnatt

## The Gathering

INTROIT

The people stand as the procession enters. Sung by the choir.  
(Psalm 24; see BCP p. 613 for text.)

Joseph Barnby

HYMN 214

Sung by all, standing.

Llanfair



1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

text: Charles Wesley (1707-1788), alt.; music: Robert Williams (1781-1821)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS

Leo Sowerby

*Communion Service in G*

Choir Glory to God in the highest, and peace to God's people on earth. LORD God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. LORD Jesus Christ, only Son of the Father, LORD God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the LORD, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Word of God

Readings can be found at the end of this service leaflet

### THE FIRST READING

The people sit.

Acts 1:15-17, 21-26

Reader The Word of the Lord.

People **Thanks be to God.**

### PSALM I

The people remain seated. The choir sings the antiphon, then all repeat.

Bruce Neswick



Antiphon **Hap-py are they whose de - light is in the law of the LORD.**

Choir Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the LORD, \*  
and on this law they meditate day and night.  
They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do will prosper.

All **Happy are they whose delight is in the law of the LORD.**

It is not so with the wicked; \*  
they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.  
For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

All **Happy are they whose delight is in the law of the LORD.**

### THE SECOND READING

1 John 5:9-13

Reader The Word of the Lord.

People **Thanks be to God.**

# HYMN 633

Sung by all, standing.

Mt. St. Alban NCA



1 Word of God, come down on earth, liv - ing rain from heaven de - scend - ing;  
 2 Word e - ter - nal, throned on high, Word that brought to life cre - a - tion,  
 3 Word that caused blind eyes to see, speak and heal our mor - tal blind - ness;  
 4 Word that speaks your Fa - ther's love, one with him be - yond all tell - ing,



touch our hearts and bring to birth faith and hope and love un - end - ing.  
 Word that came from heaven to die, cru - ci - fied for our sal - va - tion,  
 deaf we are: our heal - er be; loose our tongues to tell your kind - ness.  
 Word that sends us from a - bove God the Spi - rit, with us dwell - ing,



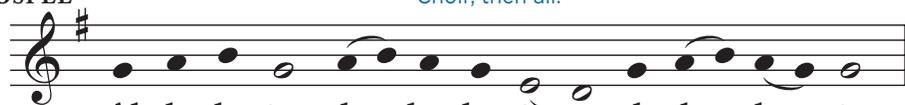
Word al - might - y, we re - vere you; Word made flesh, we long to hear you.  
 sav - ing Word, the world re - stor - ing, speak to us, your love out - pour - ing.  
 Be our Word in pi - ty spo - ken; heal the world, by our sin brok - en.  
 Word of truth, to all truth lead us, Word of life, with one Bread, feed us.

text: James Quinn (1919-2010); music: Richard Wayne Dirksen (1921-2003)

# THE HOLY GOSPEL

Choir, then all.

John 17:6-19



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir The Lord said, I will not leave you desolate;



People I will come back to you, and your hearts will re - joice.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

# THE SERMON

The people sit.

The Very Rev. Dr. Malcolm Clemens Young

A period of silence may follow.

Dean

## THE NICENE CREED

The people stand.  
**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
**We** believe in the Holy Spirit,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

After each petition **Risen Christ, hear our prayer.**

The presider adds a concluding collect.

Presider Holy God, Open our minds that we may learn the truth about our selves.  
Open our hearts that we may perceive the truth of others. Open our hands  
that we may care for this great creation. Open our spirits that we may become  
truly yours: alert, questioning, curious, faithful, Servants of your Grace.  
**Amen.**

## THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

## WELCOME

# The Holy Communion

## OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

## ANTHEM

Sung in Hebrew.

Leonard Bernstein

Choir Lord, Lord, My heart is not haughty, Nor mine eyes lofty, Neither do  
I exercise myself In great matters or in things Too wonderful for me to  
understand. Surely I have calmed And quieted myself, As a child that is  
weaned of his mother, My soul is even as a weaned child. Let Israel hope in  
the Lord From henceforth and forever. Behold how good, And how pleasant it  
is, For brethren to dwell Together in unity. — Psalm 131 and Psalm 133:1,

The people stand as representatives of the congregation bring the people's  
offerings of bread, wine, and money to be placed on the Altar.

## THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider, continuing who for ever sing this hymn to proclaim the glory of your name:

### SANCTUS (WLP-859)

Sung by all.

Ronald Arnatt

*(Organ)* All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
*(The choir alone)* All heav-en and earth are full of your glo - ry.  
 Ho-san-na, Ho - san - na, Ho-san-na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho-san-na, Ho - san - na, Ho-san-na in the high - est.

All remain standing.

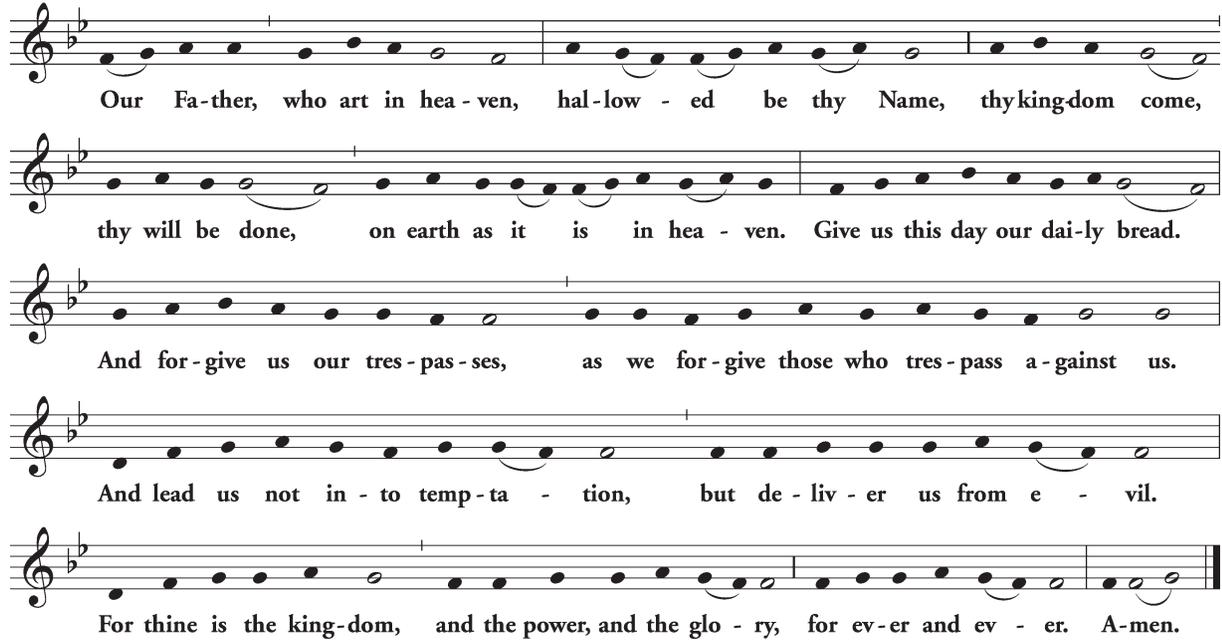
Presider, continuing ... we acclaim you, O Christ:

All Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!

Presider, continuing ...Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All A - MEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

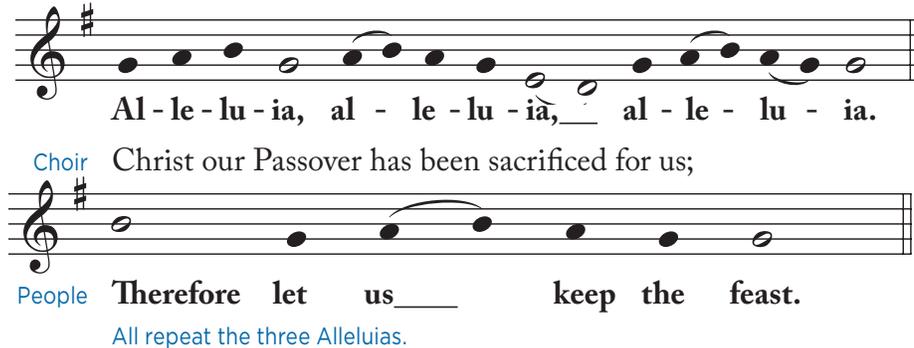


Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

### THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Tone IV



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Choir Christ our Passover has been sacrificed for us;  
People Therefore let us keep the feast.  
All repeat the three Alleluias.

### INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.  
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.  
For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing  
in the AIDS Interfaith Chapel at the rear of the cathedral.

### AGNUS DEI

Sowerby

Choir Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### SOLO

Spiritual, arr. by Moses Hogan

Mikah Meyer, Countertenor In the morning, when I rise, in the morning, when I rise, in the morning,  
when I rise, give me Jesus. *Refrain Give me Jesus. Give me Jesus. You may have  
all this world, give me Jesus.* Dark midnight was my cry, dark midnight was my  
cry, dark midnight was my cry, give me Jesus. Oh, when I come to die, oh,  
when I come to die, oh, when I come to die, give me Jesus.

Mikah Meyer, Countertenor *Refrain: Wade in the water, wade in the water, children, Wade in the water, God's gonna trouble the water. See that host all dressed in white, God's gonna trouble the water. The leader looks like the Israelite, God's gonna trouble the water. See that band all dressed in red, God's gonna trouble the water. Looks like the band that Moses led, God's gonna trouble the water.*

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## The Sending Forth

HYMN 495

Sung by all, standing.

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;  
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.  
by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
high - est prais - es, with - out ceas - ing right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!  
All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
There for sin - ners thou art plead - ing: there thou dost our place pre - pare;  
Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



By thy mer - it we find fa - vor: life is giv en - through thy Name.  
o - pened is the gate of hea - ven, re - con - ciled are we with God.  
ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

text: John Blackwell (1721-1819) and Martin Madan (1726-1790), alt.; music: melody from Oude en Nieuwe Hollandse Boerenlites en Contradanseu, 1710; harm. By Roy F. Kehl (b. 1935)

### BLESSING AND DISMISSAL

The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

# The Readings

## ACTS 1:15-17, 21-26

In the days following the Ascension, Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

## I JOHN 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

## JOHN 17:6-19

Jesus prayed, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”



Serving the assembly:

|               |   |
|---------------|---|
| Presider      | The Very Rev. Alan Jones, Dean Emeritus   |
| Homilist      | The Very Rev. Dr. Malcolm Clemens Young, Dean   |
| Deacon        | The Rev. Kenneth Parris, Assisting Clergy   |
| Lay Assistant | Claire Griffin  |
| Readers       | Brandy Bartosh<br>Teal Johnson  |
| Musicians     | The Cathedral Choir of Men & Boys<br>Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music<br>Christopher Keady, Assistant Director of Music<br>Mikah Meyer, Countertenor |

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## children, youth and family

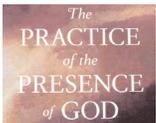


### Summer Camp at Grace - Registration Closes May 18!

June 18-22 • Cathedral

Hurry! Registration for this amazing theater and arts camp closes on Friday, May 18. Your kids ages 7 to 12 years old will have a blast while exploring their creativity at the #bestsummercampever. Learn more and register at [gracecathedral.org/summercamp](http://gracecathedral.org/summercamp).

## community



### Sunday Book Study Group

Sundays, May 13, 20 and 27 • 4:30 p.m. • Chapter Room

Read and discuss the classic, *The Practice of the Presence of God*, by Brother Lawrence. For week one, please read the Four Conversations and the First Letter plus introductory material. Email [Lnstrinc@yahoo.com](mailto:Lnstrinc@yahoo.com).



### Women in Community

Saturday, May 19 • 4 - 6 p.m. • Private Home

Women in Community is a group of women from Grace Cathedral that get together monthly for refreshments and conversation in a casual, supportive setting. To RSVP, contact Joanne Compean at (415) 819-8003 or [joannejcompean@gmail.com](mailto:joannejcompean@gmail.com).



### Congregation Retreat

Saturday, May 26 through Monday, May 28 • Bishop's Ranch, Healdsburg

Join us for a weekend of fellowship and relaxation in Sonoma County's wine country. Swim, sit by the campfire, enjoy delicious meals and worship. Reserve your place by registering at [gracecathedral.org/retreat](http://gracecathedral.org/retreat).

## grace gives



### Baby Shower for New Mothers in Need

Sundays in May • Cathedral

Bring new baby clothes, diapers and formula to support families in need. Bring donations to Hospitality after the morning services or order items online and send to the cathedral attn. the Rev. Canon Nina Pickerrell. For questions, email [ninap@gracecathedral.org](mailto:ninap@gracecathedral.org).



### Greeting Cards for Foster Youth

Sundays, May 13, 20 and 27 • Cathedral

Help the Congregation Council send cards to foster youth supported by Braid Mission. Please bring unsigned greeting cards for children ages 6 to 16 and stamped, blank envelopes to our collection basket at the back of the nave during the 11 a.m. service. You can also email [congregation@gracecathedral.org](mailto:congregation@gracecathedral.org).

## music, arts, ideas



### The Forum with Bishop Marc Handley Andrus: The Truth About Climate Change

Sunday, May 20 • 9:30 a.m. • Cathedral

The Bishop of California and longtime climate activist discusses the We Are Still In movement and climate action as prayer. Bay to Breakers race takes place today, so please allow extra time to get to *The Forum* and other services. Visit [gracecathedral.org/forum](http://gracecathedral.org/forum).



### Mission Be Presents a Mindful Music Concert

Friday, May 18 • 8 p.m. • Cathedral

Experience an astonishing array of musical artists celebrating the healing power of sound and music for a more mindful future. Tickets at [missionbe.org](http://missionbe.org).



### Fire Within: Art Installation

Sunday, May 20 • Indoor Labyrinth

Our artist in residence, Sukey Bryan, is addressing the truth about climate change with art installations like *Water Without*, on display now on the Great Steps. Look for a compelling new installation for Pentecost. Learn more at [gracecathedral.org/air](http://gracecathedral.org/air).



### Leonard Bernstein's Chichester Psalms

Thursday, May 24 • 5:15 p.m. • Cathedral

Celebrations of the 100th birthday of American composer Leonard Bernstein are going on all over the country, and we are holding an interfaith evensong service featuring his choral masterwork.



### Audition for the Cathedral Camerata

Sing with an exciting and unique women's and men's choral ensemble. Camerata is now open for auditions in all voice parts. Rehearsals take place on Wednesday nights with performances at Evensong on Sunday afternoons during the academic year. To audition, email Director Gabriel Fanelli at [gabrielf@gracecathedral.org](mailto:gabrielf@gracecathedral.org).

## news



### Jerusalem Pilgrimage

Our 35 pilgrims arrive in the Holy Land this week and on Pentecost Sunday will be with the local Palestinian Arab Christian community at St. George's Anglican Cathedral in East Jerusalem. They are carrying your hopes and prayers with them as they visit the holy places. The Rev. Canon Mark Stanger will be helping teach and guide them along the way.



### Update on our Refugee Family

At the end of February, an Afghan family traveled 10,000 miles to start a new life in the U.S. With the assistance of Jewish Family & Community Services East Bay, the parents and three young children resettled in Oakland. Grace Cathedral's "Team Peg" welcome group (named in honor of the late Peg Van Loo, a driving force behind our initiative) recently delivered a bagful of toys donated by Bayview Mission to keep the children amused during a very rainy week.

## cathedral worship

### Sundays

|                   |                 |
|-------------------|-----------------|
| Nursery           | 8 a.m. – 1 p.m. |
| Eucharist         | 8:30 a.m.       |
| Sunday School     | 10:45 a.m.      |
| Choral Eucharist  | 11 a.m.         |
| Evensong          | 3 p.m.          |
| Evening Eucharist | 6 p.m.          |

### Monday – Friday

|                |            |
|----------------|------------|
| Morning Prayer | 9 a.m.     |
| Holy Eucharist | 12:10 p.m. |
| Evening Prayer | 5:15 p.m.  |

### Tuesdays

|      |           |
|------|-----------|
| Yoga | 6:15 p.m. |
|------|-----------|

### Wednesdays

|                                       |           |
|---------------------------------------|-----------|
| The Vine<br>(Contemporary<br>Worship) | 6:30 p.m. |
|---------------------------------------|-----------|

### Thursdays

|                 |           |
|-----------------|-----------|
| Holy Eucharist  | 7:30 a.m. |
| Choral Evensong | 5:15 p.m. |

### Saturdays

|                |        |
|----------------|--------|
| Morning Prayer | 9 a.m. |
| Evening Prayer | 3 p.m. |

## The Forum



*The Forum* is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. See the spring lineup and past guests at [gracecathedral.org/forum](http://gracecathedral.org/forum).

**Sunday, May 13: Kim Shuck, Poet Laureate of San Francisco**, on what we should do when public art is racist.



**Sunday, May 20: The Rt. Rev. Marc Handley Andrus, Bishop of California**, on the “We Are Still In” movement and facing the truth about climate change.



## SPRING | 2018

## when we're open

**Cathedral:** Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

**Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

**Docents generally available:** Monday - Friday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](https://facebook.com/gracecathedralsf)), Instagram ([gracecathedral](https://instagram.com/gracecathedral)), Twitter ([@gracecathedral](https://twitter.com/gracecathedral)), YouTube ([Grace Cathedral](https://youtube.com/GraceCathedral)) and follow our dean on Twitter ([@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at [gracecathedral.org/connect](http://gracecathedral.org/connect).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at [gracecathedral.org/listen](http://gracecathedral.org/listen).

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

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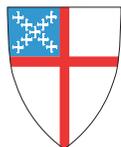
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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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