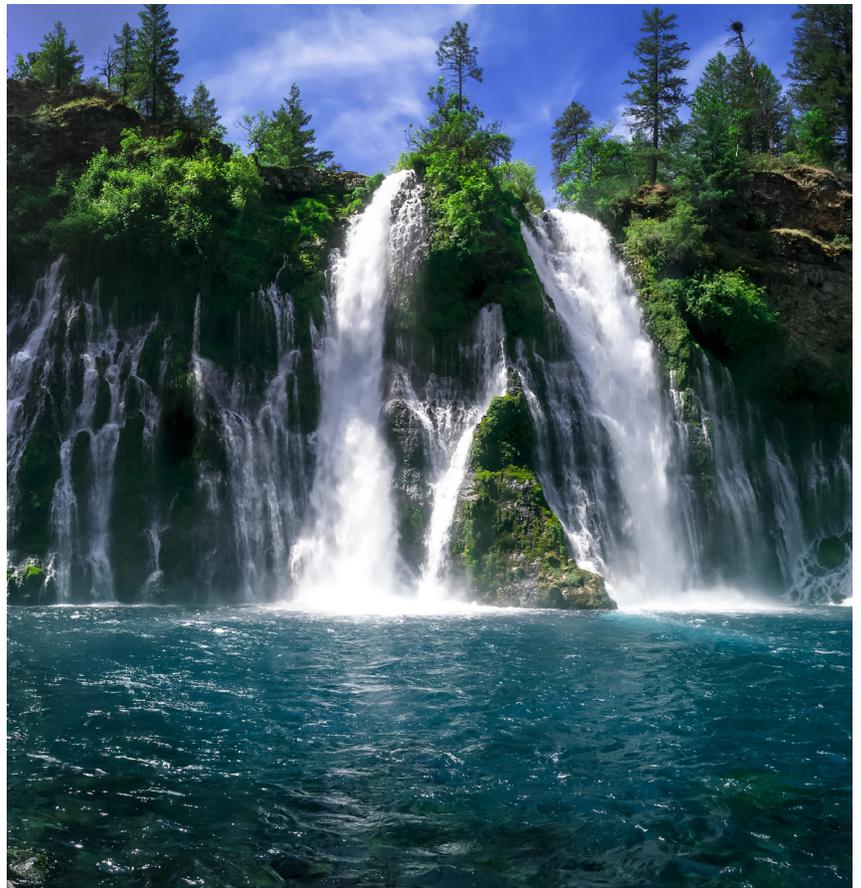


GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Fourth Sunday of Easter

22 April 2018

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

– The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Acts 4:5-12, Psalm 23, 1 John 3:16-24, John 10:11-18

Reading texts can be found at the end of the service leaflet.

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another ... let us love, not in word and speech, but in truth and action. And by this we will know that we are from the truth.

These simple and inspiring words from John's letter remind us of how, even with our hearts full of the joy and truth of the Resurrection, we still find it hard to understand the commandment to lay down our lives for one another. We can't easily get past frightening images of martyrdom and hair-raising asceticism to reach a place of ease where we can see laying down our life as simply allowing God's love to abide fully in us and flow generously through us.

We lay down our lives whenever we set the clamoring demands of the ego aside and get out of our own way, when we take time to sit in silence and just let God be in us and with us, and especially when we make the effort to see each other through the eyes of the risen Christ. We do it whenever we try and look at things from another's perspective, when we don't first ask "what's in it for me?", when we forgive those who wrong us just as God forgives us, when we march for justice. This is the truth that calls and compels us to lay down our ego-driven lives, so that, as Paul says, "what is mortal may be swallowed up in life."



The (Matching) Gift of Grace

A cathedral trustee has offered to match pledges with new gifts that get us to our goal of \$1,000,000! Help Grace Cathedral remain a house of prayer for all by pledging by May 15 at gracecathedral.org/pledge. Thank you!

This reflection was written by Peter Grace, a member of the cathedral congregation since 2010 and a 2014 graduate of the Education for Ministry program. He is currently a co-facilitator of the Thursday Bible study and 4:30 Sunday book study group.

earth day at Grace Cathedral



The Forum with Maurice Hall: The Truth About Water

Today, April 22 • 9:30 a.m. • Cathedral

On Earth Day and the opening of our Artist in Residence's waterfall on the Great Steps, talk about water with Environmental Defense Fund expert Maurice Hall on his work to preserve our precious freshwater systems. See the full spring lineup at gracecathedral.org/forum.



Earth Day Art Installation

Today, April 22 • Great Steps

Prepare to be amazed as National Natural Landmark Burney Falls, the Shasta County waterfall that Teddy Roosevelt called "The Eighth Wonder of the World," cascades down the Great Steps. Our 2018 Artist in Residence, Sukey Bryan, has created *Water Without* in honor of Earth Day and The Year of Truth. To learn more, visit gracecathedral.org/air.

The Holy Eucharist

THE FOURTH SUNDAY OF EASTER • 22 APRIL 2018 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics
and refrain from taking video or photos during the service.

VOLUNTARY

Six Pieces in F-sharp minor and G-flat Major

Cesar Franck

The Gathering

INTROIT

The people stand as the procession enters. Sung by the choir.
(Psalm 145:1-6; see BCP p. 801 for text.)

Thomas Norris

HYMN 377

Sung by all, standing.

Old 100th

1 All peo ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in deed; with out our aid he
3 O en ter then his gates with praise, ap proach with joy his
4 For why? the Lord our God is good, his mer cy is for
5 To Fa ther, Son, and Ho ly Ghost, the God whom heaven and
cheer ful voice: him serve with mirth, his praise forth
did us make: we are his folk, he doth us
courts un to; praise, laud, and bless his Name al
ev er sure; his truth at all times firm ly
earth a dore, from men and from the an gel
tell, come ye be fore him and re joice.
feed, and for his sheep he doth us take.
ways, for it is seem ly so to do.
stood, and shall from age to age en dure.
host be praise and glo ry ev er more.

text: William Kethe (d. 1608?); para. of Psalm 100; music: melody from pseumes octante trois de David, 1551,
alt.; harm. after Louis Bourgeois (1510?-1561?)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS

Kenneth Leighton
Communion Service in d

Choir Glory to God in the highest, and peace to God's people on earth. LORD God,
heavenly King, almighty God and Father, we worship you, we give you thanks, we
praise you for your glory. LORD Jesus Christ, only Son of the Father, LORD God,
Lamb of God, you take away the sin of the world: have mercy on us; you are seated
at the right hand of the Father: receive our prayer. For you alone are the Holy One,
you alone are the LORD, you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

Readings can be found at the end of this service leaflet

THE FIRST READING

The people sit.

Acts 4:5-12

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23

The people remain seated. The choir sings the antiphon, then all repeat.

John Fenstermaker



Antiphon **The Lord is my shep-herd; I shall not be in want.**

Choir The LORD is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

All **The LORD is my shepherd; I shall not be in want.**

THE SECOND READING

1 John 3:16-24

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 664

Sung by all, standing.

Resignation

My Shep - herd will sup - ply my need, Je - ho - vah is his Name;
 When I walk through the shades of death thy pre - sence is my stay;
 The sure pro - vi - sions of my God at - tend me all my days;
 in pas - tures fresh he makes me feed, be - side the liv - ing stream.
 one word of thy sup - port - ing breath drives all my fears a - way.
 oh may thy house be mine a - bode, and all my work be praise.
 He brings my wan - dering spi - rit back when I for - sake his ways,
 Thy hand, in sight of all my foes, doth still my ta - ble spread;
 There would I find a set - tled rest, while o - thers go and come,
 and leads me, for his mer - cy's sake, in paths of truth and grace.
 my cup with bless - ings o - ver - flows, thy oil a - noints my head.
 no more a stran - ger or a guest, but like a child at home.

text: Isaac Watts (1674-1748); para of Psalm 23; music: American folk melody, acc. David Hurd (b. 1950)

THE HOLY GOSPEL

Choir, then all.

John 10:11-18

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir I am the good shepherd, says the Lord;

People I know my sheep and my sheep know me.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Dr. Malcom Clemens Young
Dean

THE NICENE CREED

The people stand.
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
We believe in the Holy Spirit,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition **Risen Christ, hear our prayer.**

The presider adds a concluding collect.

Presider Holy God

Open our minds that we may learn the truth about our selves. Open our hearts that we may perceive the truth of others. Open our hands that we may care for this great creation. Open our spirits that we may become truly yours: alert, questioning, curious, faithful, Servants of your Grace. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Kenneth Leighton

Choir The Lord is my shepherd, therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul, and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness

and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

- Psalm 23

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider, continuing who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (WLP-859)

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

(The choir alone) All heav - en and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

All remain standing.

Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.**

Rising, you restored our life.

Christ Jesus, come in glory!

Presider, continuing ...Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Tone IV

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

People

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.
For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Leighton

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Piæ Cantiones, 1582, arr. Geoffrey Shaw

Choir Now the spring has come again, joy and warmth will follow; Cold and wet are quite forgot, northward flies the swallow; Over sea and land and air spring's soft touch is everywhere And the world looks cleaner; All our sinews fell new strung, hearts are light that once were wrung, Youthful zests are keener. All the woods are now in leaf, all the fruit is budding, Bees are humming round

the hive, done with winter's brooding; Seas are calm and blue again, clouds no more foretell the rain, Winds are soft and tender; High above the kingly sun laughs once more his course to run, Shines in all his splendor. God is in the midst of her. God commands her duty; Earth does but reflect his light, mirrors back his beauty; God's the fount whence all things flow, great and small above, below, God's their only maker; We but poorest patterns are of that Mind beyond compare, God our great Creator.

- trans. Steuart Wilson

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Sending Forth

HYMN 663

Sung by all, standing.

Crimond



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er last - ing arms.
 5 praise, and dwell for ev - er in thy home.

text: F. Bland Tucker (1895-1984); para of Psalm 23; music: melody Jesse Seymour Irvine (1836-1887); harm. Hymnal 1982

BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Sortie and Quasi Lento in G Major

Franck

The Readings

ACTS 4:5-12

The next day the rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

I JOHN 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our

hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

JOHN 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”



Serving the assembly:

President	The Rev. Dr. Ellen Clark-King, Executive Pastor and Canon for Social Justice
Homilist	The Very Rev. Dr. Malcom Clemens Young, Dean
Deacon	The Rev. Kenneth Parris, Assisting Clergy
Lay Assistant	Roberta Sautter
Readers	Brandy Bartosh Barry Druschel
Musicians	The Men of the Cathedral Choir Christopher Keady, Assistant Director of Music David Hatt, Organist

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The Year of Truth

Join us in exploring the truth about ourselves, each other, the world and God.

Every year, Grace Cathedral selects a theme to inspire our community, and this year the theme is truth. Stay tuned as we offer programs and initiatives throughout the year - like 2018 Artist in Residence Sukey Bryan's stunning art installation, *Water Without*, which opened today on the Great Steps, and which seeks to tell the truth about climate change. Be a part of the conversation: we've put a Truth Book in the cathedral to receive your thoughts. You can also participate in our online conversations about truth. To learn more visit gracecathedral.org/truth.

community



Congregation Retreat

Saturday, May 26 through Monday, May 28 • Bishop's Ranch, Healdsburg

Join us for a weekend of fellowship and relaxation in Sonoma County's wine country. Swim, sit by the campfire, meet new friends, enjoy delicious meals and worship. Last year's retreat had record attendance. Reserve your place by registering at gracecathedral.org/retreat.



Summer Camp at Grace Cathedral - Register Today!

June 18-22 and June 25-29 • Cathedral

This summer, we're offering two wonderful summer experiences for children ages 7 – 12: a musical theatre camp and a visual arts camp. Each camp is jam-packed with fun activities and are rooted in Grace Cathedral's mission and values.

The musical theatre camp will be led by professional performers from Presto! Interactive Opera, presenters of our beloved Christmas show for children and families. The visual arts camp will be led by Sukey Bryan, our 2018 Artist in Residence who has exhibited at museums and galleries around the world. As always, all are welcome at our summer camps. Learn more at gracecathedral.org/summercamp.

music, arts, ideas



The Forum with Sasha Abramsky: Jumping At Shadows

Sunday, April 29 • 9:30 a.m. • Cathedral

What are we afraid of and why? Journalist and author Sasha Abramsky analyzes America's most dangerous epidemic: irrational fear in this eye-popping portrait of a political and cultural landscape that is, increasingly, defined by our worst fears. Learn more about upcoming guests at gracecathedral.org/forum.



William Sharp Sings Bach

Friday, May 4 • 8 p.m. • Chapel of Grace

American Bach Soloists presents this treasured vocalist whose performances of Bach's music are legendary. In this one-of-a-kind program—presented in the Chapel of Grace, William Sharp will present Bach arias that he loves, including the treasured solo cantata “Ich habe genug,” accompanied by ABS instrumentalists. Information and tickets at americanbach.org.



Friction Quartet: Black Angels

Saturday, May 5 • 7:30 p.m. • Cathedral

Friction Quartet performs composer George Crumb's famous *Black Angels* and other pieces. *Black Angels* is a poignant commentary on the turmoil of the Vietnam War and a ritual-like exploration of the battle between iniquity and reclamation composed for amplified string quartet. Friction Quartet will be using unconventional instruments, including tam-tams and crystal glasses. Suggested donation \$20.

spiritual life



Beyoncé Mass at The Vine

Wednesday, April 25 • 6:30 p.m. • Chapel of Grace

Join us at The Vine SF for a Beyoncé Mass, a womanist service centering on Black women speaking their truth and including the music of Beyoncé. The service is inspired by the Rev. Yolanda Norton, Assistant Professor of Old Testament at San Francisco Theological Seminary, who created a “Beyonce and the Hebrew Bible” class. The Rev. Jude Harmon, pastor of The Vine, and the Rev. Norton are partnering on this service, which will be a mix of songs, Bible readings, preaching, praying and Communion, with women of color taking the lead. Learn more at gracecathedral.org/thevine.



Evensong for Artist in Residence Sukey Bryan

Thursday, April 26 • 5:15 p.m. • Quire

Join our 2018 Artist in Residence, Sukey Bryan, in celebrating her residency at a special evensong. Reception to follow. *During the academic year, our boy choristers sing at Thursday Evensong along with the men of the cathedral choir. When school is not in session, Evensong is sung by the men of the choir.* Get to know our Artist in Residence at gracecathedral.org/air.

cathedral worship

Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. See the spring lineup and past guests at gracecathedral.org/forum.

Sunday, April 22: Maurice Hall, Environmental Defense Fund's Associate Vice President of Ecosystems, on his work to rebalance our freshwater systems, in a special Earth Day *Forum*.

Sunday, April 29: Sasha Abramsky, journalist and author of *Jumping at Shadows*, analyzes America's most dangerous epidemic in today's political and cultural landscape: irrational fear.

Sunday, May 6: Daphne de Marneffe, clinical psychologist and author of *The Rough Patch*, on her new book about marriage and the art of living together.



SPRING | 2018

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.
Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf), Instagram (gracecathedral), Twitter (@gracecathedral), YouTube (Grace Cathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org/connect.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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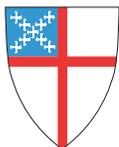
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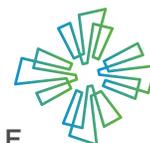
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