

# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



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## Third Sunday of Easter

*15 April 2018*

*11 a.m. Choral Eucharist*

## Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

*- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

### about today's readings

Acts 3:12-19; Psalm 4; 1 John 3:1-7; Luke 24:36b-48

*Reading texts can be found at the end of the service leaflet.*

It's easy to think of Easter as a time of abundant rejoicing. Christ is risen! What could be a happier thing to proclaim, after the long, solemn walk to Calvary and to the rock tomb in the garden?

Yet Jesus' first appearances to his friends and followers are deeply disquieting to them. They are torn between joy and disbelief, and it's ultimately the most ordinary actions of embodiment - touching him, sharing food with him, that bring them to recognition and acceptance. Now comes the really hard part: what does this unbelievable truth call them to next? You know what to do when you're defeated: you go home. They've lost the simplicity of their loss. Returning to Jerusalem, they must discover how to live into this peculiar victory.

"Beloved, we are God's children now; what we will be has not yet been revealed." With the writer of John's epistle, we may feel both terror and hope in the possibilities before us. As God's children, our birthright is participating in God's work - creating, sustaining, healing and making holy. We will be called to exercise our powers of love and justice again and again, in the assurance that no loss, however terrible, can extinguish us, or sever our connection to God.

#### The (Matching) Gift of Grace

We're just \$5,000 short of our 2018 pledge goal of \$1,000,000, and there's even more good news! A cathedral trustee has offered to match pledges with new gifts that get us to our goal! Help Grace Cathedral remain a house of prayer for all by pledging by May 15 at [gracecathedral.org/pledge](http://gracecathedral.org/pledge). Thank you!

*Carol James has been part of the cathedral community for over a decade. She has served as a co-mentor in the Education for Ministry program. She currently leads the evening prayer providers in the Jail Ministry and is a cathedral staff member.*

### highlights



#### Organ Recital Series: Christopher Keady

*Today, April 15 • 4 p.m. • Cathedral*

Grace Cathedral's Assistant Director of Music will perform a program of music for Eastertide, including Charles-Marie Widor's ravishing *Symphonie Romane*. \$10 donation requested.



#### Senior Health Fair

*Saturday, April 21 • 10 a.m. - 3 p.m. • Cathedral*

This Saturday, hear health and social justice experts share resources for better health. In collaboration with the San Francisco Interfaith Council and others, we will present an informative experience on social justice, health and wellness. Those in all walks of life are welcome. RSVP at [gracecathedral.org/healthfair](http://gracecathedral.org/healthfair).

# The Holy Eucharist

THE THIRD SUNDAY OF EASTER • 15 APRIL 2018 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.

Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

Carillon

Leo Sowerby

## The Gathering

INTROIT

The people stand as the procession enters.

Leo Sowerby

Choir Alleluia, the Lord is risen indeed.

HYMN 180

Sung by all, standing.

Unser Herrscher



1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!  
3 Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
4 He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



he has burst his three days' pri - son; let the worldwide earth re - jice:  
Death's long sha - dows have de - par - ted; Je - sus' woes are o - ver now,  
not one dark - some cloud is dim - ming yon - der glor - ious morn - ing ray,  
we are free from sin's dark pri - son, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.  
and the pas - sion that he bore— sin and pain can vex no more.  
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.  
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

text: Cecil Frances Alexander (1818-1895), alt.; music: Joachim Neander (1650-1680)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS

Leo Sowerby

Communion Service in G

Choir Glory to God in the highest, and peace to God's people on earth. LORD God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. LORD Jesus Christ, only Son of the Father, LORD God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the LORD, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

Readings can be found at the end of this service leaflet

### THE FIRST READING

The people sit.

Acts 3:12-19

Reader The Word of the Lord.

People **Thanks be to God.**

### PSALM 4

The people remain seated. The choir sings the antiphon, then all repeat.

Christopher Putnam



Antiphon **LORD, you make me dwell in safe - ty.**

Choir Answer me when I call, O God, defender of my cause; \*

you set me free when I am hard-pressed;

have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory; \*

how long will you worship dumb idols and run after false gods?”

Know that the LORD does wonders for the faithful; \*

when I call upon the LORD, he will hear me.

Tremble, then, and do not sin; \*

speak to your heart in silence upon your bed.

All **LORD, you make me dwell in safety.**

Offer the appointed sacrifices \*

and put your trust in the LORD.

Many are saying, “Oh, that we might see better times!” \*

Lift up the light of your countenance upon us, O LORD.

You have put gladness in my heart, \*

more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; \*

for only you, LORD, make me dwell in safety.

All **LORD, you make me dwell in safety.**

### THE SECOND READING

1 John 3:1-7

Reader The Word of the Lord.

People **Thanks be to God.**



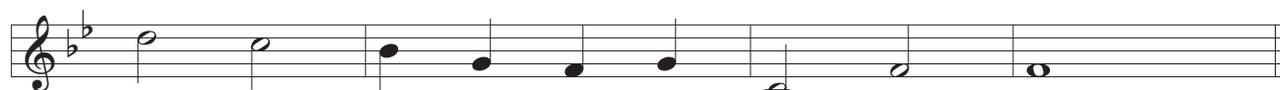
1. Come, ris - en Lord, and deign to be our guest; nay,  
 2. We meet, as in that up - per room they met; thou  
 3. One bo - dy we, one Bo - dy who par - take, one  
 4. One with each o - ther, Lord, for one in thee, who



let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest in  
 This is my Bo - dy; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be



thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

text: George Wallace Briggs (1875-1959), alt.; music: Leo Sowerby (1895-1968)

## THE HOLY GOSPEL

Luke 24:36b-48



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir Open our minds, O Lord, to understand the scriptures;



People make our hearts burn with-in us when you speak.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

## THE SERMON

The people sit.

A period of silence may follow.

The Rev. Mark E. Stanger  
 Canon for Formation

## THE NICENE CREED

*The people stand.*  
**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the  
Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition* **Risen Christ, hear our prayer.**

*The presider adds a concluding collect.*

**All** Holy God  
Open our minds  
that we may learn the truth about our selves.  
Open our hearts  
that we may perceive the truth of others.  
Open our hands  
that we may care for this great creation.  
Open our spirits  
that we may become truly yours:  
alert, questioning, curious, faithful,  
Servants of your Grace.  
Amen

## THE PEACE

*Presider* The peace of Christ be always with you.

**All** And also with you.

*All may greet each other in the name of Christ.*

## WELCOME

# The Holy Communion

## OFFERTORY SENTENCE

*An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.*

## ANTHEM

*Sowerby*

*Choir* And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to

tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and break, and gave it to them. And their eyes were opened and they knew him; and he vanished out of their sight.

- St. Luke 24:28-31

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

### THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing who for ever sing this hymn to proclaim the glory of your name:

### SANCTUS (WLP-859)

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 (The choir alone) All heav-en and earth are full of your glo - ry.  
 Ho-san-na, Ho - san - na, Ho-san-na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho-san-na, Ho - san - na, Ho-san-na in the high - est.

All remain standing.

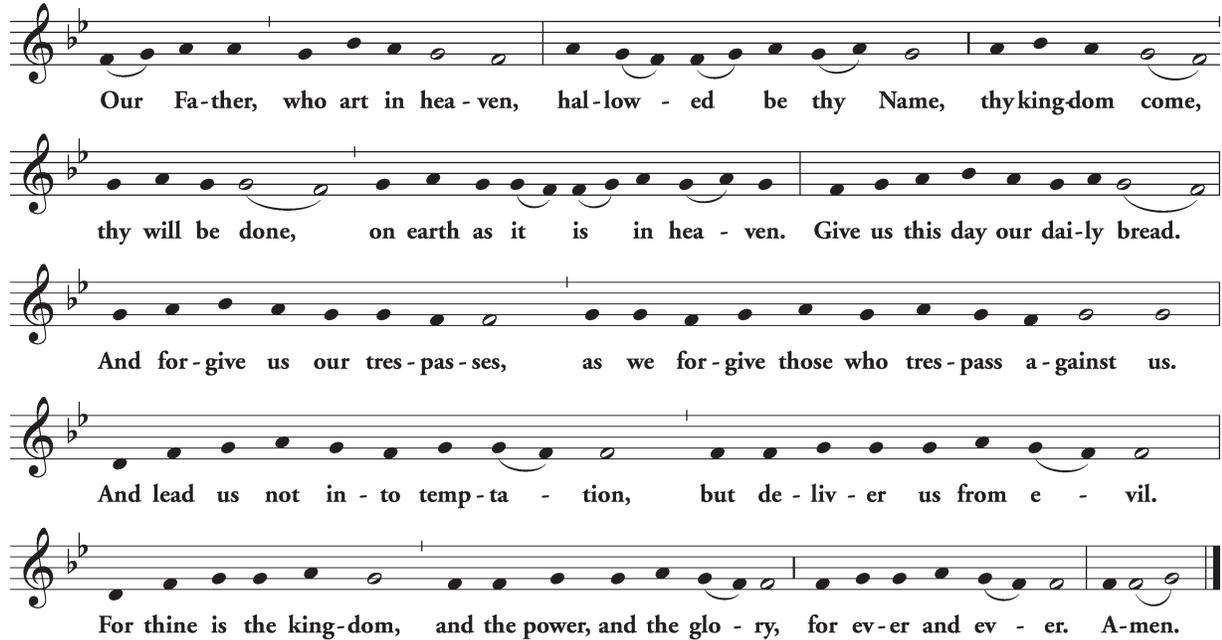
Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!**

Presider, continuing ...Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **A - MEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

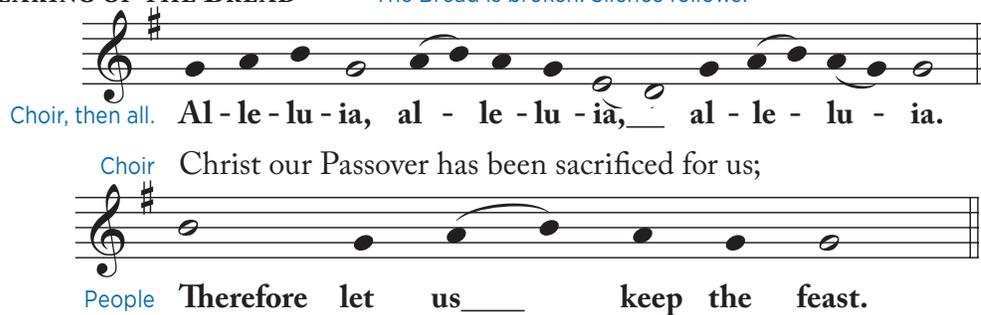


Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

### THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Tone IV



Choir, then all. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Choir Christ our Passover has been sacrificed for us;  
People Therefore let us keep the feast.

All repeat the three Alleluias.

### INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.  
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.  
For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing  
in the AIDS Interfaith Chapel at the rear of the cathedral.

### AGNUS DEI

Sowerby

Choir Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### MOTET

John Rutter

Choir Praise ye the LORD. Praise God in his holiness: praise him in the firmament of his power. Praise him in his noble acts: praise him according to his excellent greatness. Praise him in the sound of the trumpet: praise him upon the lute and harp. Praise him in the cymbals and dances: praise him upon the strings and pipe. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals. Let ev'rything that hath breath: praise the LORD. Praise ye the LORD, praise ye the LORD. Praise!

- Psalm 150

**POSTCOMMUNION PRAYER** After all have received Communion, the people stand.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## The Sending Forth

HYMN 193

Sung by all, standing.

Puer nobis



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



sun shone out with fair - er light, when, to their long - ing  
wound - ed hands and feet he showed; those scars their sol - emn  
thou thy - self our hearts pos - sess that we may give thee  
this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
thee, who, dead, a - gain dost live; to God the Fa - ther



eyes re - stored, the a - pos - tles saw their ri - sen Lord.  
wit - ness gave that Christ was ri - sen from the grave.  
all our days the will - ing tri - bute of our praise.  
death can wield thine own re - deemed for ev - er shield.  
e - qual praise, and God the Ho - ly Ghost, we raise.

text: Latin, 5th cent.; ver. Hymnal 1940; music: melody from Trier MS., 15th Cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, revised, 1950; Alternative accompaniment by John Erickson

### BLESSING AND DISMISSAL

The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Trumpet Tune

Calvin Hampton

## The Readings

### ACTS 3:12-19

When Peter saw the wonder and amazement caused by his healing of the lame man, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

### I JOHN 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

### LUKE 24:36B-48

While the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”



Serving the assembly:

Presider	The Very Rev. Dr. Malcolm C. Young, Dean
Homilist	The Rev. Mark E. Stanger, Canon for Formation
Deacon	The Rev. Kenneth W. Parris, Deacon
Lay Assistant	Dr. Dorothy Tsuruta
Readers	Ellen Marie McDermott Regan Murphy
Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music

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## year of truth

### TRUTH PRAYER

Holy God

Open our minds that we may learn the truth  
about our selves.

Open our hearts that we may perceive the truth  
of others.

Open our hands that we may care for this great  
creation.

Open our spirits that we may become truly  
yours: alert, questioning, curious, faithful,  
Servants of your grace.

Amen.

Every year, Grace Cathedral selects a theme to inspire our community, and this year the theme is truth. As we experience a time of divisiveness as we adjust to new communication technologies, Americans do not just disagree about their position on issues — they often disagree about the facts and ultimately what is true. Stay tuned as we offer programs and initiatives throughout the year and be part of the conversation. We've put a Truth Book in the cathedral to receive your thoughts. You can also participate in our online conversations about truth. To learn more visit [gracecathedral.org/truth](http://gracecathedral.org/truth).

## community



### Congregation Retreat

Saturday, May 26 through Monday, May 28 • Bishop's Ranch, Healdsburg

Join us for a weekend of fellowship and relaxation in Sonoma County's wine country. Swim, sit by the campfire, meet new friends, enjoy delicious meals and worship. Last year's retreat had record attendance. Reserve your place by registering at [gracecathedral.org/retreat](http://gracecathedral.org/retreat).



### Summer Camp at Grace Cathedral - Register Today!

June 18-22 and June 25-29 • Cathedral

This summer, we're offering two wonderful summer experiences for children ages 7 — 12: a musical theatre camp and a visual arts camp. Each camp is jam-packed with fun activities rooted in Grace Cathedral's mission and values.

The musical theatre camp will be led by professional performers from Presto! Interactive Opera, presenters of our beloved Christmas show for children and families. The visual arts camp will be led by Sukey Bryan, our 2018 Artist in Residence who has exhibited at museums and galleries around the world. As always, all are welcome at our summer camps. Learn more at [gracecathedral.org/summercamp](http://gracecathedral.org/summercamp).

## earth day at the cathedral



### Earth Day Art Installation

Sunday, April 22 • Great Steps

Prepare to be amazed as National Natural Landmark Burney Falls, the Shasta County waterfall that Teddy Roosevelt called "The Eighth Wonder of the World," cascades down the Great Steps. Our 2018 Artist in Residence, Sukey Bryan, has created *Water Without* in honor of Earth Day and The Year of Truth. To learn more, visit [gracecathedral.org/air](http://gracecathedral.org/air).



### The Forum with Maurice Hall: The Truth About Water

Sunday, April 22 • 9:30 a.m. • Cathedral

On Earth Day and the opening of our Artist in Residence's waterfall on the Great Steps, talk about water with Environmental Defense Fund expert Maurice Hall on his work to preserve our precious freshwater systems. See the full spring lineup at [gracecathedral.org/forum](http://gracecathedral.org/forum).

## music, arts, ideas



### Under The Gun Screening and Discussion

Friday, April 20 • 7:30 p.m. • Congregation Sherith Israel (2266 California Street)

Join us for an excerpted screening of the documentary film, *Under the Gun*, followed by a discussion facilitated by Robyn Thomas, Executive Director of the Giffords Law Center to Prevent Gun Violence.



### William Sharp Sings Bach

Friday, May 4 • 8 p.m. • Chapel of Grace

American Bach Soloists presents this treasured vocalist whose performances of Bach's music are legendary. In this one-of-a-kind program—presented in the Chapel of Grace, William Sharp will present Bach arias that he loves, including the treasured solo cantata "Ich habe genug," accompanied by ABS instrumentalists. Information and tickets at [americanbach.org](http://americanbach.org).



### Friction Quartet: Black Angels

Saturday, May 4 • 7:30 p.m. • Cathedral

Friction Quartet performs composer George Crumb's iconic *Black Angels* for amplified string quartet and unconventional instruments, including tam-tams and crystal glasses. Subtitled "Thirteen Images from the Dark Land," the piece is a poignant commentary on the turmoil of the Vietnam War and a ritual-like exploration of the battle between iniquity and reclamation. Friction will also perform Max Stoffregen's California Crest—a reflective musical journey of the Pacific Coast Trail that spans California's unique landscape—and Ursula Kwong Brown's Emerald Meditations, inspired by the impressiveness of Thailand's Emerald Buddha statue, the worshippers kneeling in prayer and the moment of peace even a nonbeliever found in its presence. Suggested donation \$20.

## cathedral worship

### Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Tuesdays

Yoga	6:15 p.m.
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### Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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### Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

### Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

## The Forum



*The Forum* is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. See the spring lineup and past guests at [gracecathedral.org/forum](http://gracecathedral.org/forum).

**Sunday, April 22: Maurice Hall, Environmental Defense Fund's Associate Vice President of Ecosystems**, on his work to rebalance our freshwater systems, in a special Earth Day *Forum*.

**Sunday, April 29: Sasha Abramsky, journalist and author of *Jumping at Shadows***, analyzes America's most dangerous epidemic in today's political and cultural landscape: irrational fear.

**Sunday, May 6: Daphne de Marneffe, clinical psychologist and author of *The Rough Patch***, on her new book about marriage and the art of living together.



## SPRING | 2018

### when we're open

**Cathedral:** Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

**Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

**Docents generally available:** Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](http://facebook.com/gracecathedralsf)), Instagram ([gracecathedral](http://gracecathedral)), Twitter ([@gracecathedral](http://@gracecathedral)), YouTube ([Grace Cathedral](http://Grace Cathedral)) and follow our dean on Twitter ([@MalcolmYoung](http://@MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at [gracecathedral.org/connect](http://gracecathedral.org/connect).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at [gracecathedral.org/listen](http://gracecathedral.org/listen).

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

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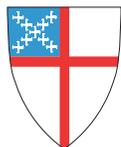
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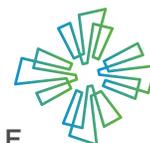
The Very Rev. Dr. Alan Jones, Dean Emeritus

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