

GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



The Fourth Sunday in Lent

*11 March 2018
11 a.m. Choral Eucharist*

Welcome to Grace Cathedral



Welcome to this sacred house of prayer. Those who built and care for this sanctuary love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, statesmen, saints, an astronaut and even animals like pelicans, raccoons, frogs and bears. They remind us of God's love for all creation. We invite you to be part of this joyful community even if your visit is short. Every year we celebrate a theme. This year our theme is truth. We are asking what is the truth about our self, each other, the world and God. Let us know what truth you are coming to know. May God bless you on your journey!

Love,
The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.
- **Find out about our programs** for children, youth and families at coffee hour.

about today's readings

Numbers 21:4-9; Psalm 107:1-3, 17-22; Ephesians 2:1-10; John 3:14-21

Reading texts can be found at the end of the service leaflet.

In their long wilderness wanderings after the Exodus, the people of God have been blessed with a miraculous provision — manna — the bread of angels. Yet they complain, “We detest this miserable food.” God then sends poisonous serpents among them. When Moses prays for mercy, God directs him to create a figure of a serpent and display it on a pole. When the people of God look to the elevated serpent, they are saved from the actual serpents' venom and do not die. This creates a subtle comparison between the venom of a serpent's bite and the venom of the human tongue, which so often poisons the life of community and society.

Jesus claims this powerful symbol from the Exodus as a sign for his own path to bring salvation. As the people of God looked to the bronze serpent to be rescued in the wilderness, Jesus describes the rescue that will come for those who look to Christ, raised upon a cross.

Without mentioning the serpents in the wilderness, the writer to the Ephesians tells the truth about the remarkable rescue which faith creates. “You were dead,” the author states, but then God “raised us up ... and seated us in the heavenly places in Christ Jesus.” This rescue is not by our effort. This salvation is a gift from God, meant to bring us into the good works intended to be our way of life.

The Rev. Dr. Randal Gardner, Dean of Chapel, Church Divinity School of the Pacific



Grace and JFCS Support Refugee Family

The Grace Cathedral community has been partnering with Jewish Family & Community Services East Bay to assist a refugee family. The family arrived in Oakland from Afghanistan on March 1. The family, who was in danger because the father worked with the US military, includes two parents and three young children. They are settling in Oakland with the father's brother and are grateful to know that they will be receiving help from our community. Please keep them in your prayers during this period of adjustment, and stay tuned for more updates.

highlights



Organ Recital Series - Weston Jennings

Today, March 11 • 4 p.m. • Cathedral

Weston Jennings of Tyler, Texas will present an exciting Baroque-to-contemporary program including works by Bach, Lefébure-Wely, Arvo Pärt and San Francisco composer David Conte.



Preventing Gun Violence

Gun violence is inconsistent with God's plan for the world. Sharing this truth fits with our theme for 2018, which is truth. On **Tuesday, March 20**, we will host a panel discussion with faith partners and representation from the Brady Campaign and SFPD. Later this month we will set up a special altar for the victims of gun violence and participate as a community in the March for Our Lives on **Saturday, March 24**.

Learn more at gracecathedral.org/peace.

The Holy Eucharist

THE FOURTH SUNDAY IN LENT • II MARCH 2018 • II AM

Ask an usher about nursery care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics
and refrain from taking video or photos during the service.

VOLUNTARY

Jesus Christus, unser Heiland, BWV 665

Johann Sebastian Bach

The Gathering

The people stand as the procession enters.

INTROIT

Sung by the choir.

Samuel Wesley

(Psalm 32:1-6; see BCP p. 624 for text.)

HYMN 686

Sung by all, standing.

Nettleton



Come, thou fount of e - very bless - ing, tune my heart to sing thy grace!
Here I find my great - est trea - sure; hith - er, by thy help, I've come;
Oh, to grace how great a deb - tor dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home,
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger wan - dering from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

text: Robert Robinson (1735-1790), alt.; music: melody from *A Repository of Sacred Music*, Part II, 1813; harm. Gerre Hancock (b. 1934)

OPENING ACCLAMATION

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sins.

THE CONFESSION OF SIN

The people may kneel or stand.

Presider Let us confess our sins to God.

All **God of all mercy, we confess
that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness
in each other, in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The presider pronounces God's absolution.

KYRIE ELEISON

Herbert Howells

Communion service Collegium Regale

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

The people stand.

Presider May God be with you.

People **And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Word of God

THE FIRST READING

The people sit.

Numbers 21:4-9

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 107:1-2, 17-21

The people remain seated. Choir, then all.

Thomas Attwood Walmisley



Antiphon **Give thanks to the Lord for God is good, and his mer-cy en-dures for-ev - er.**

Choir Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

All **Give thanks to the LORD for God is good, and his mercy endures forever.**

They abhorred all manner of food *
and drew near to death's door.

Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

All Give thanks to the LORD for God is good, and his mercy endures forever.

He sent forth his word and healed them *
and saved them from the grave.

Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

All Give thanks to the Lord for God is good, and his mercy endures forever.

THE SECOND READING

Ephesians 2:1-10

Reader The Word of the Lord.

People Thanks be to God.

HYMN 489

Sung by all, standing.

Tallis' Ordinal



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might-y word,
3 He sent him not in wrath and power, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sav - ior to his own, the way of love he trod;
6 Not to op - press, but sum - mon all their tru - est life to find,



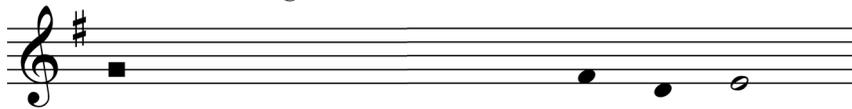
1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him throughwhom the worlds were made, the ev - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.
6 in love God sent his Son to save, not to con - demn man - kind.

text: *Epistle to Diognetus*, ca. 150; tr. F. Bland Tucker (1895-1984), rev.; music: Thomas Tallis (1505?-1585)

THE HOLY GOSPEL

John 3:14-21

Choir I am the living bread which came down from heaven;



People if any eat of this bread, they shall live for - ever.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

A period of silence may follow.

The people sit.

The Rev. Mark E. Stanger
Canon for Formation

THE NICENE CREED

Sung on monotone. The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the
Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The deacon leads the people in prayer.

After each petition Lord, have mercy.

The presider concludes with a collect.

Presider Holy God
Open our minds that we may learn the truth about our selves.
Open our hearts that we may perceive the truth of others.
Open our hands that we may care for this great creation.
Open our spirits that we may become truly yours:
alert, questioning, curious, faithful,
Servants of your grace.

All Amen.

THE PEACE

Presider The peace of Christ be always with you.

All And also with you.

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Herbert Howells

Choir O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces. O pray for the peace of Jerusalem. They shall prosper that love thee.

— Psalm 122:6,7

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.
 Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung by all.

Plainsong

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
 Hea - ven and earth are full of your glo - ry: Ho - san - na in the high - est.
 Blessed is he who comes in the Name of the Lord: Ho - san - na in the high - est.

Presider, continuing Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider, concluding Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **A - MEN.**

Presider As our Savior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er. A - men.

THE BREAKING OF THE BREAD The Bread is broken; silence is kept.

Choir Christ our passover is sacrificed for us.



People Therefore let us keep the feast.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.
For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup.
You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread
or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Howells

Choir O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Robert Graham

Choir Drop, drop, slow tears, and bathe those beauteous feet, which brought from
heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to
entreat; to cry for vengeance sin doth never cease. In your deep floods drown
all my faults and fears; nor let his eye see sin, but through my tears.

— Phineas Fletcher

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food

of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Sending Forth

HYMN 473

Sung by all, standing.

Crucifer

Refrain Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

text: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956); music: Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE PRAYER OVER THE PEOPLE

Deacon Let us bow down before the Lord.

All may kneel; silence is kept.

Presider Look down in mercy, Lord, on your people who come before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

THE DISMISSAL

All may stand.

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

VOLUNTARY

Paeon

Herbert Howells

The Readings

NUMBERS 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

EPHESIANS 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were

dead through our trespasses, made us alive together with Christ by grace you have been saved and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

JOHN 3:14-21

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Serving the assembly:

Presider	The Rev. Mary Carter Greene , Director of Children, Youth and Family Ministry
Homilist	The Rev. Mark E. Stanger , Canon for Formation
Deacon	The Rev. Canon Nina L. Pickerrell , Cathedral Deacon
Lay Assistant	Ron Hermanson
Readers	Regan Murphy Peter Grace
Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann , The Diana Dollar Knowles Canon Director of Music Christopher Keady , Assistant Director of Music Clare Simmons , Volunteer Carillonneur

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thanks for the love



Carnivale Hits New Milestone — \$500,000

This year, *Carnivale* netted a record half million dollars; the prior record was \$424,000 in 2012. This year's number includes an estimated \$323,000 net revenue from tables, tickets, donations and the live and online auctions. In addition, we raised an estimated \$177,000 for the fund-a-need paddle raise to support the cathedral's core programming and mission.

Making this leap would not have been possible without our congregation. We are full of gratitude to you for your support; whether it was financial or prayerful, the impact was breathtaking.

music, art, ideas



Manhattan Concert Productions Presents Haydn's *Te Deum* and *Little Organ Mass*

Monday, March 19 • 7 p.m. • Cathedral

Enjoy an evening of classical works by renowned composer and conductor René Clausen with the Masterwork Festival Chorus National Festival Chorus, orchestra and esteemed soloists. Tickets at brownpapertickets.com.



SF Silent Film Festival: *The King of Kings*

Saturday, March 24 • 7 p.m. • Cathedral

See this restored, rarely-seen epic retelling of the life of Christ with live organ accompaniment by the acclaimed organist David Briggs. Tickets \$22 at silentfilm.org.



Seven Last Words of Christ: The Alexander String Quartet

Friday, March 30 • 7:30 p.m. • Cathedral

The celebrated quartet will perform Joseph Haydn's reflection on Good Friday, with verse readings by Dean Emeritus Alan Jones. Suggested donation \$20.



We Have Made These Lands What They Are: The Architecture of Slavery

Art Exhibit • March 11 through March 31 • Cathedral

See artist and journalist Keris Salmon's new exhibit documenting antebellum Southern plantations and slave dwellings.

children, youth & family



Summer for Sacred Art

June 18-22 and June 25-29 • 9 a.m. - 1 p.m. Cathedral

Join a musical theater summer camp packed with singing, dancing and acting, for children ages 7-12. There will be two sessions offered at \$275 per week. Register or learn more at gracecathedral.org/summercamp.

stewardship 2018



We have reached 86% of our goal of 500 pledging households and 97.5% of our goal to raise \$1 million to support cathedral life! Help us reach our goal by using the pledge cards in the pews, by the St. Francis statue or online at gracecathedral.org/pledge.

our lenten journey

The season of Lent offers a chance to re-establish practices that reveal God's grace in us and help prepare us for Easter. See upcoming Holy Week and Easter services at gracecathedral.org/easter.



Senior Community Day with Stations of the Cross

Thursday, March 15 • 9:30 a.m. - 2 p.m. • Chapter House Dining Room

Enjoy breakfast, Bible study, Stations of the Cross, Holy Eucharist and catered luncheon. We conclude our day with the sharing of senior grocery care bags.



Year of Truth Bible Study with the Dean

Mondays, March 12 through March 26 • 7 - 8:30 p.m. Dining Room

This Lenten Bible study is guided by the Very Rev. Dr. Malcolm Clemens Young. See more ways to prepare for Holy Week and Easter at gracecathedral.org/Lent.



Telling Your Truth: Writing As Spiritual Practice

Thursdays, April 12 through June 21 • 6:15 p.m. Chapter Room

Uncover and give voice to your truth. Join us for a six-session workshop exploring writing as a spiritual practice. The workshop meets **every other Thursday** beginning Thursday, April 12. All forms of writing are welcome. For details, email Carol James at carolj@gracecathedral.org.

community



Dinner with Grace - Drivers and Reheaters Wanted

Tuesday, March 13 • 5:30 - 7:30 p.m. • Chapter House Kitchen • Wednesday, March 14 • 5:30 - 7:30 p.m. 387 Ellis St.

Prepare and serve a warm meal for residents of the Mentone Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up at gracecathedral.org/dwg.



Winter Interfaith Shelter Extended!

Monday, March 27 and Tuesday, March 28 • 3 - 8 p.m. (two shifts) • Cathedral Kitchen and Canon Kip Senior Center (705 Natoma Street)

The shelter has been extended to help meet the critical needs of our homeless. Learn more about how you can donate or participate at gracecathedral.org/WIS.



Spring Senior Retreat - New Dates!

Tuesday, April 10 through Thursday, April 12 Bishop's Ranch, Healdsburg

Enjoy three days of fun activities, prayer, reflection, companionship and relaxation in beautiful Healdsburg. RSVP to the Rev. Canon Nina Pickerrell at ninap@gracecathedral.org.

cathedral worship

Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.



Learn more at
gracecathedral.org/peace

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.)

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.
Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter (@[@gracecathedral](https://twitter.com/gracecathedral)), and follow our dean, Malcolm Clemens Young, on Twitter (@[@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights,

or for regular congregation updates at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Mark E. Stanger, Canon for Formation • marks@gracecathedral.org • (415) 374-0869

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

The Rev. Canon Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391

Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

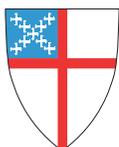
Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

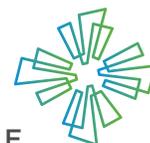
Regarding the Cathedral Congregation • congregation@gracecathedral.org

General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org

1100 California Street, San Francisco, CA 94108



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