



GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



"And the Spirit immediately drove him out into the wilderness." Mark 1:12

The First Sunday in Lent

*18 February 2018
11 a.m. Choral Eucharist*

Welcome to Grace Cathedral



Welcome to this sacred house of prayer. Those who built and care for this sanctuary love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, statesmen, saints, an astronaut and even animals like pelicans, raccoons, frogs and bears. They remind us of God's love for all creation. We invite you to be part of this joyful community even if your visit is short. Every year we celebrate a theme. This year our theme is truth. We are asking what is the truth about our self, each other, the world and God. Let us know what truth you are coming to know. May God bless you on your journey!

Love,
The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.
- **Find out about our programs** for children, youth and families at coffee hour.

about today's readings

Genesis 9:8-17; Psalm 25:1-9; 1 Peter 3:18-22; Mark 1:9-15

Reading texts can be found at the end of the service leaflet.

"Prayer is not overcoming God's reluctance. It is laying hold of His willingness." Julian of Norwich has given us something to think about as we delve deeper into our faith on this Lenten road. Our readings today show us a God of great power and majesty, creating rainbows and thundering proclamations — each mighty act in service to love and centered on tenderness to all God has created.

How do we respond to God's tenderness — how often do we even recognize it? Might we use this Lent to break through what's rigid and fearful about our relationship with God, moving into fresher air? Do we dare to lay hold of God's willingness?

Jesus, as always, opens the way by example. He doesn't idle along the side of the Jordan, graciously accepting compliments from dazzled spectators. Instead, he's driven straight into the wild places by the power of the spirit. He must encounter elemental forces face to face before he can ask us to take the risk of staring down our own demons. He can promise us that we will never be alone in our struggle.

The truth of Lent is the persistence of God's love and desire for connection with us. Our journey may include high waters and hungry beasts, but God's claiming us as beloved children is a bond that can neither be drowned nor devoured. In that, we always have good news to share.

Carol James has been part of the cathedral community for over a decade. She has served as a co-mentor in the Education for Ministry program. She currently leads the evening prayer providers in the Jail Ministry and is a cathedral staff member.

highlights



We Have Made These Lands What They Are: The Architecture of Slavery

Forum and Opening Reception • Sunday, February 18 • 4 p.m. • Cathedral
Art Exhibit • February 17 through March 31 • Cathedral

See artist and journalist Keris Salmon's new art exhibit documenting antebellum Southern plantations and slave dwellings. All are welcome to the opening reception with the artist and to hear Salmon at *The Forum*. This event and exhibit is in celebration of Black History Month.

The Holy Eucharist

THE FIRST SUNDAY IN LENT • 18 FEBRUARY 2018 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

Prelude and Fugue in E-flat Major, (BWV 998)

Johann Sebastian Bach

The Gathering

The people stand as the procession enters.

THE GREAT LITANY (S-67)

Sung by all.

arr: Christopher Putnam

Cantor O God the Father, Creator of heaven and earth,



All Have mer - cy up - on us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Cantor Remember not, Lord Christ, our offenses, nor the offenses of our forefathers;
neither reward us according to our sins. Spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood, and by thy mercy
preserve us, for ever.



All Spare us, good Lord.

Cantor From all evil and wickedness; from sin; from the crafts and assaults of the devil;
and from everlasting damnation,



All Good Lord, de - li - ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy;
from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections;
and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism;
from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightening and tempest; from earthquake, fire, and flood;
from plague, pestilence, and famine,

All Good Lord, deliver us.

From all oppression, conspiracy, and rebellion;
from violence, battle, and murder; and from dying suddenly and unprepared,

All Good Lord, deliver us.

By the mystery of thy holy Incarnation;
by thy holy Nativity and submission to the Law;
by thy Baptism, Fasting, and Temptation,



All **Good Lord, de - li - ver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection and Ascension;
and by the Coming of thy Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity;
in the hour of death, and in the day of judgment,
Good Lord, deliver us.

Cantor We sinners do beseech thee to hear us, O Lord God; and that it may please
thee to rule and govern thy holy Church Universal in the right way,



All **We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons,
with true knowledge and understanding of thy Word;
and that both by their preaching and living, they may set it forth,
and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest,
and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and
receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred,
and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee,
and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants,
the President of this nation, and all others in authority,
that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world;
to give to all nations unity, peace, and concord;
and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives,
the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use
the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
to do the work which thou givest us to do with singleness of heart
as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger
by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for,
all women in childbirth, young children and orphans,
the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely;
to strengthen all who suffer in mind, body, and spirit;
and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort
all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance;
to forgive us all our sins, negligences, and ignorances;
and to endue us with the grace of thy Holy Spirit
to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers,
and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand;
to comfort and help the weak-hearted; to raise up those who fall;
and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed
eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints,
we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Cantor Son of God, we beseech thee to hear us.



All **Son of God, we beseech thee to hear us.**

Cantor O Lamb of God, that takest away the sins of the world,



All **Have mer - cy up - on us.**

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,



All **Grant us thy peace.**

Cantor O Christ, hear us.



All **O Christ, hear us.**

Cantor Lord, have mercy upon us.



All **Christ have mer - cy up - on us.**

Cantor Lord, have mercy upon us.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Genesis 9:8-17

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 25:1-9

The people remain seated.

John Joubert



Choir, then All **Your paths, O Lord, are love and faith-ful-ness, to those who keep your co-ve-nant.**

Choir To you, O LORD, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, *
and teach me your paths.

All Your paths, O LORD are love and faithfulness, to those who keep your covenant.

Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
Remember, O LORD, your compassion and love, *
for they are from everlasting.
Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O
LORD.

All Your paths, O LORD are love and faithfulness, to those who keep your covenant.

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
He guides the humble in doing right *
and teaches his way to the lowly.
All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

All Your paths, O LORD are love and faithfulness, to those who keep your covenant.

THE SECOND READING

1 Peter 3:18-22

Reader The Word of the Lord.

People Thanks be to God.

HYMN 150

Sung by all.

Aus der Tiefe rufe ich



1. For - ty days and for - ty nights thou wast fast - ing in the wild;
2. Should not we thy sor - row share and from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4. So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
Vic - tor in the wil - der - ness, grant we may not faint nor fall!
round us, too, shall an - gels shine, such as min - is - tered to thee.
that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

text: George Hunst Smyttan (1822-1870), alt.; music: melody attrib. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE HOLY GOSPEL

Mark 1:9-15

Choir We do not live by bread alone, says the Lord;



People **but by every word
that comes from the mouth of God.**

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Rev. Dr. Gayle Fisher-Stewart
Assistant Pastor of Calvary Episcopal Church, DC

THE NICENE CREED

The people stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the
Father and the Son.**

**With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Samuel Sebastian Wesley

Choir Wash me throughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

— Psalm 51:2,3.

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung by all.

Plainsong



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.



Hea - ven and earth are full of your glo - ry: Ho - san - na in the high - est.



Blessed is he who comes in the Name of the Lord: Ho-san - na in the high - est.

Presider, continuing Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray:



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er. A - men.

THE BREAKING OF THE BREAD The Bread is broken. Silence follows.

Choir Christ our Passover is sacrificed for us;



Therefore let us keep the feast.

People

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available on request at the north altar rail. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Sung in Latin.

Bob Chilcott
Peace Mass

Choir O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

John Hilton

Choir Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives, to decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore.

— Henry Bull

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

HYMN 142

Sung by all, standing.

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



teach us with thee to mourn our sins, and close by thee to stay.
O give us strength in thee to fight, in thee to con - quer sin.
to die to self, and chief - ly live by thy most ho - ly word.
yea, ev - er - more, in life and death, Je - sus! with us a - bide.
an Eas - ter of un - end - ing joy we may at - tain at last!

text: Claudia Frances Hernaman (1838-1898); music: melody from Day's Psalter, 1562; adapt. And har., Richard Redhead (1820-1901)

PRAYER OVER THE PEOPLE

Deacon Let us bow before the Lord.

All may kneel; silence is kept.

Presider Grant, Almighty God, that your people may recognize our weakness and
put our whole trust in your strength, so that we may rejoice for ever in the
protection of your loving providence; through Christ our Lord. **Amen.**

All may stand.

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Fugue in B-flat Major, (BWV 955)

Bach

The Readings

GENESIS 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

1 PETER 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring

you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

MARK 1:9-15

Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”



Serving the assembly:

Presider	The Rev. Dr. Ellen Clark-King , Executive Pastor, Canon for Social Justice
Homilist	The Rev. Dr. Gayle Fisher Stewart , Assistant Pastor of Calvary Episcopal Church , DC
Deacon	The Rev. Kenneth Parris , Assisting Clergy
Lay Assistant	Dorothy Tsuruta
Readers	Red Jordan Arobateau J. Sanford Miller
Musicians	The Cathedral Choir of Men and Boys Christopher Keady , Assistant Director of Music John Kelly , Cantor David Hatt , Organist Charlotte Gaylord , Volunteer Carillonneur

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stewardship 2018



If you consider Grace your spiritual home, please consider making a pledge to our 2018 stewardship campaign, the Gift of Grace. Help us reach our goal of 500 pledging households by using the pledge cards in the pews, by the St. Francis statue or online at gracecathedral.org/pledge.

new screens in the cathedral



You may have noticed two new screens mounted near the main entrance. Following churches from Westminster Abbey to National Cathedral in Washington, DC we will use these screens to communicate service times, upcoming events, who we are and what's important to us at Grace Cathedral.

community



Winter Crab Feed

Friday, February 23 • 5 - 7 p.m. • Chapter House Dining Room

Savor an informal, all-you-can-eat meal of freshly cooked crab with the cathedral community. \$30 registration

per person requested. RSVP or sign up to volunteer at gracecathedral.org/crabfeed.



Senior Community Day

Thursday, February 22 • 9:30 a.m. - 2 p.m. • Chapter House Dining Room

Enjoy breakfast, Bible study, special presentation by Cathedral Archivist Michael Lampen, Holy Eucharist and catered luncheon.



Women in Community

Sunday, February 25 • 12:30 - 2 p.m. • Chapter Room

Join women of all walks of life in conversation and community over lunch. A modest donation is requested. To RSVP, contact Joanne Compean

at (415) 819-8003 or joannejcompean@gmail.com.



Newcomer Brunch

Sunday, March 4 • 12:30 p.m. • Chapter Room

Have you joined the Grace Cathedral congregation in the last year? Please join clergy members and the Congregation Council for a Newcomers Brunch after the 11 a.m. service on March 4. For questions, email congregation@grace.cathedral.org.



Mary Judith Robinson

4:30 Book Study Presentation: Gold Rush Bishop

Today, February 18 • 4:30 p.m. • Chapter Room

Take part in a special presentation of *Gold Rush Bishop*, the story of a pioneering cleric who established the Episcopal Church in California, the Rt. Rev. William Ingraham Kip by congregant Mary Judith Robinson, his direct descendant.

our lenten journey



Year of Truth Bible Study with the Dean

Mondays, February 19 through March 26 • 7 - 8:30 p.m. Dining Room

Don't miss this Lenten Bible study, guided by the Very Rev. Dr. Malcolm Clemens Young, sharing Scripture readings for the next Sunday.



Becoming a Christian at Grace Cathedral

Sundays, February 18 through April 8 (no meeting on April 1) • 9 - 10:30 a.m. • Chapter Room

Our Ancient Faith/Our New Life in Christ is an introduction to a way of life that is spiritual and practical. Open to all for deeper understanding or as preparation for adult baptism. RSVP to carolj@gracecathedral.org.



First Light: Jesus & the Kingdom of God

Tuesdays, February 20 through April 10 (no meeting on February 13 and March 27) • 6 p.m. Wilsey and Chapter Room

Explore and challenge your understanding of the life and death of Jesus. Led by the Rev. Mark Stanger, Canon for Formation.

music, arts, ideas



Sacramento Ebony Chorale

Saturday, February 24 • 2 p.m. • Cathedral

The talented Ebony Chorale will perform *Spiritual Songs: A Legacy of Faith* in celebration of Black History Month. Free and open to all.



The Forum with Bishop Swing

Sunday, February 25 • 9:30 a.m. • Gresham Hall

The president and founder of the United Religions Initiative and retired Bishop of California will discuss his new book on the sacred and the silly.

children, youth & family



Join the Children's Easter Extravaganza Chorus!

Thursdays, February 15, 22 and March 1, 8, 15, 22 6 - 7 p.m. • Cathedral

Open to youth ages 7 to 15, the children's chorus will next take the stage with the cast of *Presto!* Interactive Opera on Easter Sunday at the Easter Extravaganza. To sign up contact maryg@gracecathedral.org.



Summer for Sacred Art

June 18-22 and June 25-29 • 9 a.m. - 1 p.m. Cathedral

Join a musical theater summer camp packed with singing, dancing and acting, for children ages 7-12. There will be two sessions offered at \$275 per week. Register or learn more at gracecathedral.org/summercamp.

cathedral worship

Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. For more information on upcoming guests and past visitors, visit gracecathedral.org/forum.

February 18: Keris Salmon, filmmaker and journalist, on her journey through antebellum Southern plantations for her exhibit, "We Have Made These Lands What They Are," at 4 p.m. in the nave.



February 25: Bishop William Swing, the president and founder of the United Religions Initiative, offers a playful reflection on his eventful life.



March 4: Roxanne Dunbar-Ortiz, award-winning author, on gun culture, race and power in the United States.



WINTER | 2018

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Peet's Coffee Kiosk: Open daily 8 a.m. - 3 p.m.

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.

Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)), and follow our dean, Malcolm Clemens Young, on Twitter ([@MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights,

or for regular congregation updates at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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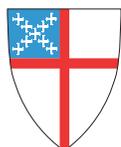
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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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