



GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



The Second Sunday after the Epiphany

14 January 2018
11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.
- **Find out about our programs** for children, youth and families at coffee hour.

about today's readings

1 Samuel 3:1-10; Psalm 139:1-6, 13-18; 1 Corinthians 6:12-20; John 1:43-51

Reading texts can be found at the end of the service leaflet.

In this Epiphany season, our focus is on appearances of God among us, the overwhelming sensation of divine presence. Over the past weeks, Mary has listened and consented, the Baptist has seen and witnessed, the shepherds have heard and the magi have seen a star and followed its light. God among us has been revealed. And in today's readings, Samuel hears, Jesus calls and Paul has the shocking insight that it is our very body that is the temple of the Holy Spirit.

Paul says, "But anyone united to the Lord becomes one spirit with him." This is the heart of the prophetic life that Samuel is discovering and it is what the newly-called disciples are about to get swept up into in John's gospel.

The wonderful installation in our north aisle recalls not only Jacob's dream, but the evangelist's elegant echo of it in what Jesus says as he begins gathering in his own tribe of twelve: "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Jacob dreams of angels moving up and down on a ladder stretching from earth to heaven, but Jesus himself is the medium upon which the angels in his prediction move. No ladder is needed, no geography is involved; the journey is in our hearts, stretching upward opening to God's wisdom and delving down deeply inside to find his limitless compassion. The journey we make with Jesus is not to him, but in him, and to us as well as to the angels, he is the way, the truth and the life.



Guest Preacher The Rev. Yolanda Norton

Today, January 14 • 11 a.m. Choral Eucharist

The Rev. Yolanda M. Norton is a Ph.D. candidate in Hebrew Bible and Ancient Israel and Theology and Practice Fellow at Vanderbilt University. Her research interests include womanist interpretation, narrative and literary criticism and the Persian period. Please join us in welcoming Rev. Norton.

This reflection was written by Peter Grace, a member of the cathedral congregation since 2010 and a 2014 graduate of the Education for Ministry program. He is currently a co-facilitator of the Thursday Bible study and 4:30 Sunday book study group.

highlights



Honoring Dr. King

Today at 3 p.m., join us in celebrating the life of Dr. Martin Luther King Jr. with an interfaith service. At 4 p.m., attend the first in our King & Faith *Forum* series, a panel conversation in Gresham Hall on justice in action. We are also hosting the #MLKGrace Overnight for Youth, an evening of new friends, learning about the legacy of Dr. King, games and worship. Learn more inside.



Grace for All — Women's March

Saturday, January 20 • 12:30 p.m. • Cathedral

Last year, two hundred people gathered on the cathedral steps to walk to Civic Center. Let's have an even bigger representation this year! We'll meet on the cathedral steps between 12:30 and 1 p.m., hear reflections from Bishop Marc Andrus and Executive Pastor Ellen Clark-King, then head to the march at 1 p.m.

The Holy Eucharist

THE SECOND SUNDAY AFTER THE EPIPHANY • 14 JANUARY 2018 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

Wie schön leuchtet der Morgenstern

Hugo Distler

The Gathering

INTROIT

Sung by the choir.

Bob Chilcott

Lord, make us instruments of thy peace

The people stand as the procession enters.

HYMN 497

Sung by all, standing.

Wie schön leuchtet

1. How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2. Though cir - cled by the hosts on high, he deigned to cast a
3. Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,
from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.
O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great
Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.
Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!
draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our supp - li - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

text: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; music: melody from Erneuertem Gesangbuch, 1665; harm.

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

GLORIA IN EXCELSIS

Sung in Latin.

Bob Chilcott
Peace Mass

Choir Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

1 Samuel 3:1-20

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 139: 1-5, 12-13

The people remain seated. The choir sings the antiphon, then all repeat.

John Renke



Antiphon **Lord, you have searched me out and known me.**

Choir LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places*
and are acquainted with all my ways.
Indeed, there is not a word on my lips,*
but you, O LORD, know it altogether.
You press upon me behind and before*
and lay your hand upon me.

All **LORD, you have searched me out and known me.**

Such knowledge is too wonderful for me;*
it is so high that I cannot attain to it.
For you yourself created my inmost parts; *
you knit me together in my mother’s womb.
I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

All **LORD, you have searched me out and known me.**

THE SECOND READING

1 Corinthians 6:12-20

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 529

Sung by all.

McKee



In— Christ there is no— East or West, in him no South-or— North,
Join— hands, dis - ci - ples— of the faith, what-e'er your race—may— be!
In— Christ now meet both— East and West, in him meet Southand— North,



but— one great fel - low - ship of love through-out— the whole—wide earth.
Who— serves my Fa - ther as his child is—sure - ly kin—to me.
all— Christ - ly souls are one in him, through-out— the whole—wide earth.

text: John Oxenham (1852-1941), alt.; music: Afro-American Spiritual; adapt. And harm. Harry T. Burleigh (1866-1949)

THE HOLY GOSPEL

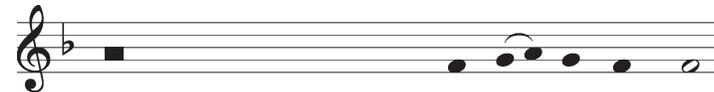
John 1:43-51

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Speak, O Lord your servant is listening;



People **you have the words of ev - er - last - ing life**

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Rev. Professor Yolanda Norton
San Francisco Theological Seminary

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, We believe in the Holy Spirit,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
the Lord, the giver of life,
who proceeds from the
Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect.

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The presider pronounces God's absolution.

THE PEACE

Presider The peace of Christ be always with you.

All And also with you.

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

William L. Dawson

Choir There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like Angels, if you cannot preach like Paul, you can tell the love of Jesus and say, "He died for all."

American Spiritual

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung by all.

Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

Presider, continuing ... we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.



All A-MEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres - pas - ses, as we for-give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A-men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;



People Therefore let us— keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.

All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available on request at the north altar rail,

For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup.

You are invited to guide the cup by grasping its base. If you choose not to receive

either the Bread or the Wine, simply cross your arms over your chest

and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Chilcott

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

American Spiritual

Choir I must walk my lonesome valley I got to walk it for myself, Nobody else can walk it for me, I got to walk it for myself I must go and stand my trial, I got to stand it for myself, Nobody else can stand it for me, I got to stand it for myself. Jesus walked his lonesome valley, He had to walk it for himself, Nobody else could walk it for him, He had to walk it for himself.

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.

Amen.

The Sending Forth

HYMN 7

Sung by all, standing.

Ratisbon

Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
Vi - sit then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

text: Charles Wesley (1707-1788); music: melody from *Geystliche gesangk Buchleyn*, 1524; adapt att.
William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Epilogue on *Dix*

William H. Harris

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The Readings

I SAMUEL 3:1-20

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But Eli said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But Eli said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

I CORINTHIANS 6:12-20

All things are lawful for me", but not all things are beneficial. "All things are lawful for me", but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food", and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

JOHN 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming towards him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you come to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Serving the assembly:

Presider	The Rev. Jude Harmon, Director of Innovative Ministries
Homilist	The Rev. Yolanda Norton, Professor of Theology at San Francisco Theological Seminary
Deacon	The Rev. Nina L. Pickerrell, Cathedral Deacon
Lay Assistant	Ron Hermanson
Readers	J. Sanford Miller Mary Wood
Musicians	The Men of the Cathedral Choir Benjamin Bachmann, the Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music

stewardship 2018



Mark your calendars for the Annual Meeting next Sunday! Pledging members can vote, so if you have not submitted your 2018 pledge, now is the perfect time. Look for the pledge cards in the pews, by the St. Francis statue or pledge online at gracecathedral.org/pledge.

annual meeting



Annual Meeting of the Congregation

Sunday, January 21 • 9:30 a.m. • Gresham Hall and CSB Gymnasium (Coffee and check-in at 9 a.m.)

The congregation and leadership will gather to look back at all we have accomplished together in 2017 and learn what is next as we explore our 2018 theme of Truth. We will elect representatives to the Board of Trustees, Congregation Council and San Francisco Deanery.

all you need is love



Carnivale 2018

Tuesday, February 13 • 6:30 p.m. • Cathedral

Carnivale is an evening of beauty, drama and inspiration: a special chance to enjoy the splendor of our towering columns and soaring arches — all supporting the cathedral's work as a house of prayer for all people. We will be celebrating love — love of family, friends, God and community, with special guest performer Paula West. Purchase tickets, a table or donate at gracecathedral.org/carnivale.

music, arts, ideas



San Francisco Movement Arts Festival

Friday, January 19 • 6 p.m. • Cathedral

Sold-out in 2017, SFMAF returns with its seriously cool winter festival of dance. Throughout the cathedral, inside and out, experience “stations” of simultaneous performances by over 100 local artists. Tickets \$25-45 at brownpapertickets.com.

spacious grace

Spacious Grace is the annual free-form arts festival in the cathedral when we remove the pews and invoke the muse, taking place on January 29 through February 11. See more upcoming events at gracecathedral.org/spaciousgrace:



The Sound Healing Symphony

Monday, January 29 • 7:30 p.m. • Cathedral

San Francisco Sound Meditation presents a healing convergence of meditative musicians on a variety of ancient instruments. Tickets at soundmeditationsf.com.



Quiet Morning

Saturday, February 3 • 10 a.m. - 12 p.m. • Cathedral

Come and rest in the quiet of Grace as we seek the light of epiphany. Our morning will include times of silence, meditation and prayer in the beautiful spaciousness of the cathedral.

king & faith series



The Urgency of Now

Today, January 14 • 4 p.m. • Gresham Hall

A conversation with Dr. Rachel Elizabeth Harding, a specialist in religions of the Afro-Atlantic diaspora, the Rev. Dr. Jay Williams, Lead Pastor of Glide Memorial Church, Dr. Charles H. Long, a scholar of African-American religious history and Dr. Clayborne Carson, director of the Martin Luther King, Jr., Research and Education Institute and professor of history at Stanford University. The series continues on Sunday, January 21 and Sunday, January 28.

spiritual life



First Light: Jesus & the Kingdom of God

Tuesdays, January 16 through April 10 (no meeting on February 13 and March 27) • 6 p.m. Chapter Room

What was the spiritual, cultural and political impact of the ministry of Jesus, then and now? This fascinating exploration presents a fresh and challenging understanding of the life and death of Jesus. Led by the Rev. Mark E. Stanger, Canon for Formation. RSVP to Carol James at carolj@gracecathedral.org.



Becoming a Christian at Grace Cathedral

Sundays, February 11 through April 8 (no meeting on April 1) • 6 p.m. • Chapter Room

Our Ancient Faith/Our New Life in Christ is an introduction to the basics of a way of life that is spiritual, practical, reasonable, mystical and in service to the community and world. Open to all for deeper understanding or as preparation for adult baptism. RSVP to Carol James at carolj@gracecathedral.org.

grace gives

Grace Gives is how we connect to communities in need. Learn more at gracecathedral.org/gracegives.



Winter Interfaith Shelter

Today, January 14 • 5 - 8 p.m. • St. Mark's Lutheran Church, 1111 O'Farrell Street

Help meet the critical needs of the homeless this winter. Sign up to volunteer at gracecathedral.org/WIS.



Dinner with Grace - Drivers and Reheaters Needed

Tuesday, January 16 • 5:30 - 7:30 p.m. • Chapter House Kitchen
Wednesday, January 17 • 5:30 - 7:30 p.m. • 387 Ellis St.

Provide a warm meal for residents of the Mentone Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up to volunteer at gracecathedral.org/DWG.



Senior Community Day

Thursday, January 25 • 9:30 a.m. - 2 p.m. • Chapter House Dining Room

Enjoy breakfast, Bible study, speaker presentation, Holy Eucharist and a catered luncheon. We conclude our day with the sharing of senior grocery care bags. Visit gracecathedral.org/seniors.

cathedral worship

Sundays

Nursery	8 a.m. - 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

King & Faith *Forum* Series

January 14, 21 and 28 at 4 p.m.



FREE AND
OPEN TO ALL

Presented at Grace Cathedral
in partnership with the Northern California
Dr. Martin Luther King Jr. Foundation

THE
FORUM
AT GRACE CATHEDRAL

Photo Credit: George Conklin

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Peet's Coffee Kiosk: Monday - Friday 7:30 a.m. - 2 p.m. • Saturday - Sunday 8 a.m. - 2 p.m.

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.
Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter (@[@gracecathedral](https://twitter.com/gracecathedral)), and follow our dean, Malcolm Clemens Young, on Twitter (@[MalcolmYoung](https://twitter.com/MalcolmYoung)). Sign up for our weekly events email, Cathedral Highlights,

or for regular congregation updates at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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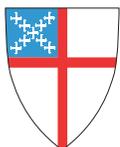
Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

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