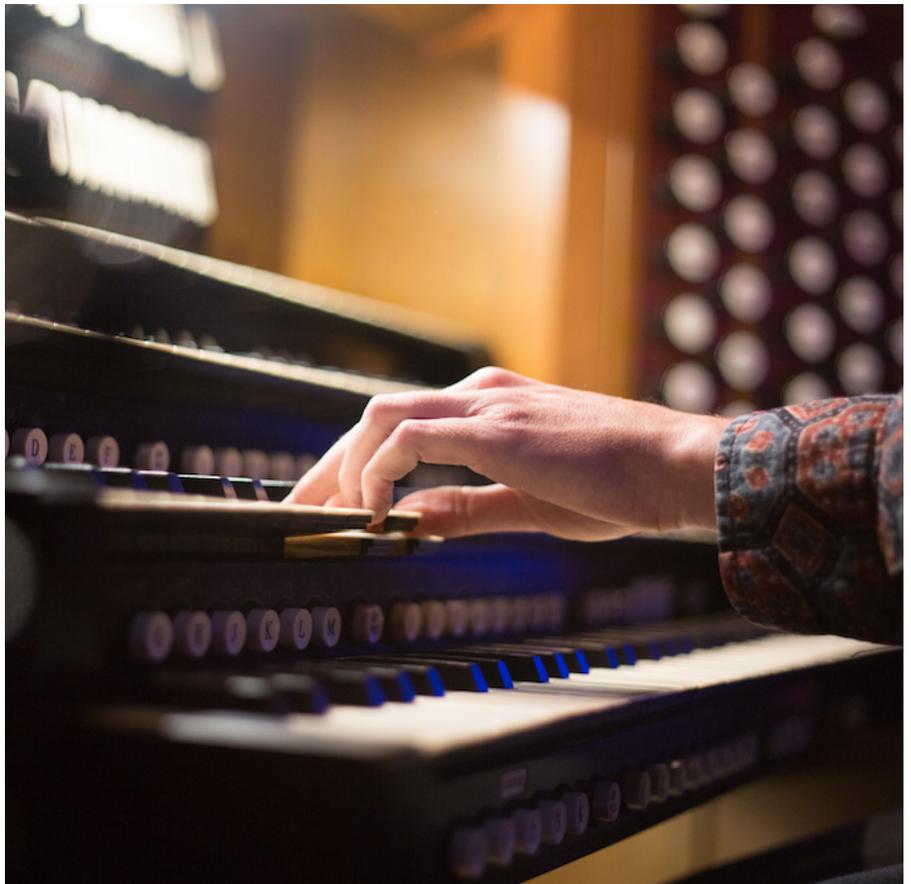


# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



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**Evensong**  
*9 November 2017*  
*5:15 p.m.*

# Evensong

THURSDAY IN THE TWENTY-THIRD WEEK AFTER PENTECOST • 9 NOVEMBER 2017 • 5:15 PM

Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. Thomas Cranmer, Archbishop of Canterbury in the 16th century, created this form as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

In this service we are invited to reflect on the business of the past day, to pray for the world and for ourselves, and to commend all into God's hands as words of Holy Scripture are said and sung. The beauty of the music is offered to help us set our lives in the light of eternity; the same light which dwelt among us in Jesus, and which now illuminates us by the Spirit. May this service be a blessing to you.

## VOLUNTARY

Arabesque

Louis Vierne

The people stand as the procession enters.

## The Invitatory and Psalter

### OPENING SENTENCE

### PRECES

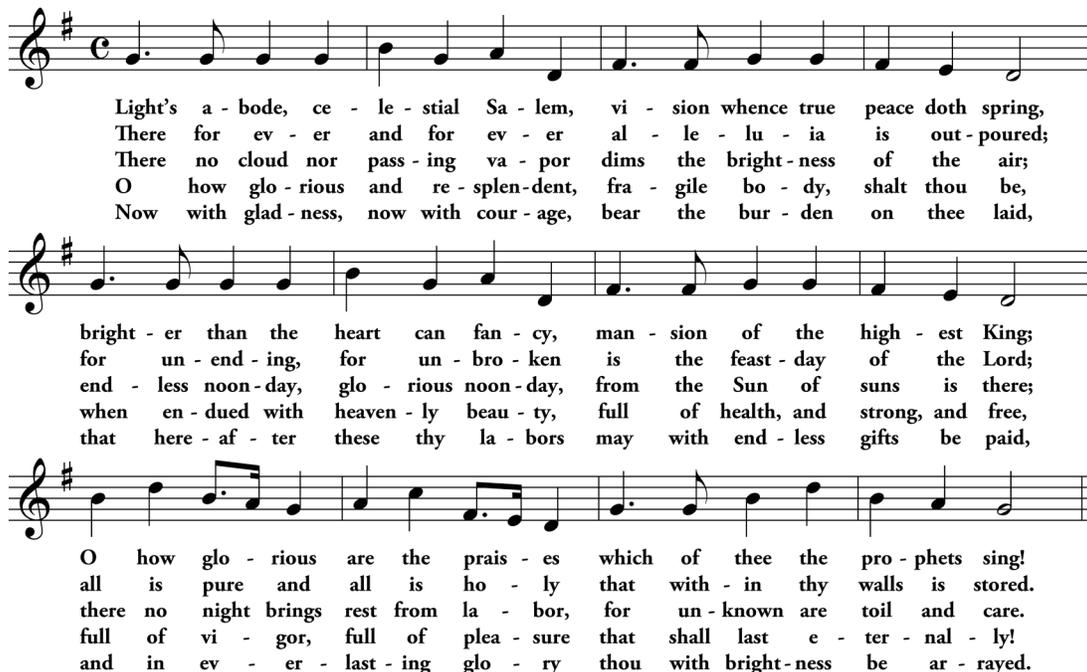
Paul Halley

Officiant O Lord, open thou our lips.  
Choir And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.  
Praise ye the Lord.  
The Lord's name be praised.

### HYMN 621

Sung by all.

Rhuddlan



Light's a - bode, ce - le - stial Sa - lem, vi - sion whence true peace doth spring,  
There for ev - er and for ev - er al - le - lu - ia is out - poured;  
There no cloud nor pass - ing va - por dims the bright - ness of the air;  
O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,  
Now with glad - ness, now with cour - age, bear the bur - den on thee laid,  
bright - er than the heart can fan - cy, man - sion of the high - est King;  
for un - end - ing, for un - bro - ken is the feast - day of the Lord;  
end - less noon - day, glo - rious noon - day, from the Sun of suns is there;  
when en - dued with heaven - ly beau - ty, full of health, and strong, and free,  
that here - af - ter these thy la - bors may with end - less gifts be paid,  
O how glo - rious are the prais - es which of thee the pro - phets sing!  
all is pure and all is ho - ly that with - in thy walls is stored.  
there no night brings rest from la - bor, for un - known are toil and care.  
full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!  
and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

text: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt.; music: Welsh melody

## The Readings

### DEUTERONOMY 6:1-9

#### THE MAGNIFICAT

The people stand.

John Harper  
Magnificat and Nunc Dimittis "Washington"

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

### MARK 12:28-34

The people sit.

#### THE NUNC DIMITTIS

The people stand.

Harper

Choir Lord, now letteth thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

### HOMILY

The people sit.

#### THE APOSTLES' CREED

Sung by all on a monotone, standing.

All **I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# The Prayers

Halley

Officiant The Lord be with you.

Choir And with thy spirit.

Let us pray.

*The people may kneel.*

Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

## THE LORD'S PRAYER

Halley

Presider Our Father,

Choir who art in heaven, hallowed be thy Name,

Thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

Amen.

## THE SUFFRAGES

Halley

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

O Lord, save this land.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

## THE COLLECTS

*Sung by officiant.*

## ANTHEM

Ernest Bullock

Choir Give us the wings of faith to rise. Within the veil and see The Saints above, how great their joys, How bright their glories be. We ask them whence their victory came, They, one united breath, Ascribe the conquest to the Lamb Their triumph to his death. They mark'd the footsteps that he trod, His zeal inspir'd their breast; And, following their incarnate God, They reach'd the promis'd rest.

- Isaac Watts

CLOSING PRAYERS

The people may kneel.

HYMN 623

Sung by all, standing as an offering is received.

O quanta qualia

O what their joy and their glo - ry must be,  
 Tru - ly, "Je - ru - sa - lem" name we that shore,  
 There, where no trou - bles dis - trac - tion can bring,  
 Now, in the mean - while, with hearts raised on high,  
 Low be - fore him with our prais - es we fall,

those end - less Sab - baths the bless - ed ones see;  
 ci - ty of peace that brings joy ev - er - more;  
 we the sweet an - thems of Zi - on shall sing;  
 we for that coun - try must yearn and must sigh;  
 of whom, and in whom, and throughwhom are all;

crown for the val - iant, to wea - ry ones rest:  
 wish and ful - fill - ment are not sev - ered there,  
 while for thy grace, Lord, their voic - es of praise  
 seek - ing Je - ru - sa - lem, dear na - tive land,  
 of whom, the Fa - ther; and in whom, the Son,

God shall be all, and in all ev - er blest.  
 nor do things prayed for come short of the prayer.  
 thy bless - ed peo - ple e - ter - nal - ly raise.  
 through our long ex - ile on Bab - y - lon's strand.  
 through whom, the Spi - rit, with them ev - er One.

text: Albert F. Bayly (1901-1984), alt.; music: Welsh melody

VOLUNTARY

Adagio, from Symphony No. 3

Louis Vierne

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## The Readings

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### DEUTERONOMY 6:1-9

**N**ow this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you. Hear, O Israel: The LORD is our God, the LORD alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

### MARK 12:28-34

**O**ne of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked Jesus, ‘Which commandment is the first of all?’ Jesus answered, ‘The first is, “Hear, O Israel: the LORD our God, the LORD is one; you shall love the LORD your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” The second is this, “You shall love your neighbour as yourself.” There is no other commandment greater than these.’ Then the scribe said to him, ‘You are right, Teacher; you have truly said that “he is one, and besides him there is no other”; and “to love him with all the heart, and with all the understanding, and with all the strength”, and “to love one’s neighbour as oneself”,—this is much more important than all whole burnt-offerings and sacrifices.’ When Jesus saw that he answered wisely, he said to him, ‘You are not far from the kingdom of God.’ After that no one dared to ask him any question.



Officiant **The Very Rev. Dr. Malcom Clemens Young**, Dean  
Homilist **The Rev. Jude Harmon**, Director of Innovative Ministries  
Musicians: **The Cathedral Choir of Men and Boys**  
**Benjamin Bachmann**, The Diana Dollar Knowles Canon Director of Music  
**Christopher Keady**, Assistant Director of Music

## stewardship 2018



### “The Gift of Grace”

Ingathering — the annual celebration during which members of the congregation submit their pledges — takes place in seven days, on Sunday, November 19. **We are delighted to print the names of our pledging households in next week’s Ingathering Wrapper.** Please contact Loretta Collins, Donor Relations and Events Coordinator at [LorettaC@gracecathedral.org](mailto:LorettaC@gracecathedral.org) about any publication listing preferences you may have.

Help us reach our goal of 500 hearts by bringing your pledge to Ingathering on Sunday, November 19 or online at [gracecathedral.org/pledge](http://gracecathedral.org/pledge).

## ‘tis the season



### Christmas Concerts - Tickets on sale!

Christmas concerts at Grace Cathedral are a treasured tradition. Learn how to purchase tickets at [gracecathedral.org/christmas](http://gracecathedral.org/christmas).

**A Cathedral Christmas**, performed by the Choir of Men and Boys and orchestra on December 9, 10, 16 and 17 at 3 p.m. and December 22 at 7:30 p.m.

**Sing You a Merry Christmas**, presented by Presto! Opera with a sing along for children, on December 9 and 16 at 11 a.m. and December 22 and 23 at 3 p.m.

**A Brass and Organ Christmas**, performed by The Bay Brass on December 18 at 7:30 p.m.

**Handel’s Messiah**, performed by American Bach Soloists, on December 13, 14 and 15 at 7:30 p.m.

## gender justice series



### Dr. Willie Parker: Moral Imperatives for Today’s World

Wednesday, November 15 • 7 p.m. • 2515 Fillmore St

Grace Cathedral is co-sponsoring a talk at Calvary Presbyterian Church with renowned physician Dr. Willie Parker, who will discuss reproductive justice and his new book, *Life’s Work: A Moral Argument for Choice*. Tickets at [calvarypresbyterian.org](http://calvarypresbyterian.org).



### The Forum with Dawn Porter

Sunday, November 19 • 9:30 a.m. • Gresham Hall

Filmmaker Dawn Porter discusses her recent documentary on Dr. Willie Parker. *Trapped* follows the struggles of the clinic workers and lawyers as they battle to keep abortion safe and legal for millions of American women.



### Women in the Workplace

Wednesday, December 6 • 7 p.m. • Gresham Hall

Caroline Guenther of Cisco and other speakers will offer experience on how to create workplace equality.

## spiritual life



### Candlelight Labyrinth Walk

Friday, November 10 • 6 p.m. - 8 p.m. • Labyrinth

Walk the labyrinth by candlelight and music and pray for peace in our hearts and peace in the world.



### The Gift of Guest Preachers

Sunday, November 12 • 11 a.m. Eucharist • Cathedral

The Very Rev. Dr. Jane Shaw, eighth dean of Grace Cathedral, is preaching on Sunday. Did you know? Rev. Shaw founded Grace Cathedral’s Artist in Residence program.

## the gift of memory



### Choral Requiem for All Souls

Sunday, November 12 • 11 a.m. Eucharist • Cathedral

We remember those who have died with a special service featuring Mozart’s *Requiem* sung by our Choir of Men and Boys accompanied by an orchestra.



### Quarterly Requiem Eucharist

Thursday, November 16 • 12:10 p.m. • Chapel of Grace

We hold a quarterly requiem to remember those whose ashes rest in our columbarium, the Chapel of St. Francis. The columbarium

will be open for visitation from 11 a.m. – 2 p.m.



### 39th Annual Service of Remembrance

Sunday, November 12 • 3 p.m. • Cathedral

This annual ceremony, hosted by the Royal British Legion in partnership with the British Benevolent Society, commemorates all who have lost their lives in armed conflict. The service includes the deeply moving cascade of thousands of poppy petals onto the altar as *Amazing Grace* is played on the bagpipes. The Very Rev. Dr. Alan Jones, OBE, Dean Emeritus of Grace Cathedral, will be the officiating the service.

## music, art, ideas



### Organ Recital Series — Tom Mueller

Today, November 5 • 4 p.m. • Cathedral

Our organist today is Assistant Professor of Church Music at Concordia University, Tom Mueller. Suggested donation \$10.



### The Forum with Peter Coyote

Sunday, November 12 • 9:30 a.m. • Gresham Hall

The distinguished actor, Emmy-winning narrator, author, activist and Zen Buddhist priest joins our dean, Malcolm Clemens Young and Dean Emeritus Alan Jones for a conversation about mentors, the spiritual quest and the power of art.



### Kitaro: Kojiki and The Universe Live

Saturday, November 18 • 8 p.m. • Cathedral

Famous composer, musician and founding father of New Age music, Kitaro, blends traditional Japanese forms, pop-inflected Western idioms and pioneering electronic fusion against a visual backdrop of images of outer space captured by the Hubble telescope. Tickets at [brownpapertickets.com](http://brownpapertickets.com).

## thanksgiving

Learn how you can take part in Thanksgiving at the cathedral by visiting [gracecathedral.org/thanksgiving](http://gracecathedral.org/thanksgiving).

## cathedral worship

### Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Tuesdays

Yoga	6:15 p.m.
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### Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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### Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

### Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

## The Forum



*The Forum* is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. For more information on upcoming guests and past visitors, visit [gracecathedral.org/forum](http://gracecathedral.org/forum).

**November 5: Matthew Shilvock, General Director of the San Francisco Opera**, joins our dean emeritus Alan Jones for a conversation about art, locally and politically.



**November 12: Peter Coyote, distinguished actor and Zen Buddhist**, on the spiritual quest and power of art.



**November 19: Dawn Porter, documentary filmmaker**, discusses her most recent film about abortion rights featuring Dr. Willie Parker (who will be speaking at Calvary Presbyterian church on Wednesday, November 15 at 7 p.m.).



## Fall | 2017

## when we're open

**Cathedral:** Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

**Peet's Coffee Kiosk:** Monday – Friday 7:30 a.m. – 2 p.m. • Saturday – Sunday 8 a.m. – 2 p.m.

**Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

**Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](http://facebook.com/gracecathedralsf)) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at [gracecathedral.org](http://gracecathedral.org).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: [gracecathedral.org/listen](http://gracecathedral.org/listen)

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

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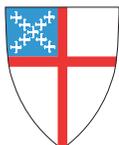
Jeffrey Hookom, Canon Precentor • [jeffreyh@gracecathedral.org](mailto:jeffreyh@gracecathedral.org) • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

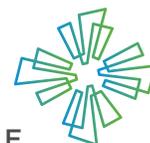
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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



GRACE  
CATHEDRAL