

Evensong

THURSDAY IN THE EIGHTEENTH WEEK OF PENTECOST • 12 OCTOBER 2017 • 5:15 PM

Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. Thomas Cranmer, Archbishop of Canterbury in the 16th century, created this form as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

In this service we are invited to reflect on the business of the past day, to pray for the world and for ourselves, and to commend all into God's hands as words of Holy Scripture are said and sung. The beauty of the music is offered to help us set our lives in the light of eternity; the same light which dwelt among us in Jesus, and which now illuminates us by the Spirit. May this service be a blessing to you.

VOLUNTARY

Prelude on a Tune of Gibbons

Ralph Vaughan Williams

The people stand as the procession enters.

The Invitatory and Psalter

OPENING SENTENCE

PRECES


Herbert Howells

Officiant O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

HYMN 480

Sung by all.

Kingsfold



When Je - sus left his Fa - ther's throne, he — chose an hum - ble birth;
Sweet were his words and kind his look when mo - thers round him pressed;
When Je - sus in - to Zi - on rode, the chil - dren sang a - round;
like us, un - hon - ored and un - known, he — came to dwell on earth.
their in - fants in his arms he took, and — on his bos - om blessed.
for — joy they plucked the palms and strowed their — gar - ments on the ground.
Like him may we be found be - low in — wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!
like — him in grace and — know - ledge grow as — years and strength in - crease.
thus in the cir - cle — of his arms may we for ev - er lie.
Should we for - get our — Sa - vior's praise, the — stones them - selves would sing.

text: James Montgomery (1771-1854); music: English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

PSALM 8

(BCP, p. 592)

Sung by the choir, the people sit.

Henry Ley

The Readings

EXODUS 3:1-12

THE MAGNIFICAT

The people stand.

Orlando Gibbons

Magnificat and Nunc Dimittis (Short Service)

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

LUKE 24:1-28

The people sit.

THE NUNC DIMITTIS

The people stand.

Gibbons

Choir Lord, now letteth thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

HOMILY

The people sit.

The Very Rev. Dr. Malcom C. Young
Dean

THE APOSTLES' CREED

Sung by all on a monotone, standing.

All **I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Howells

Officiant The Lord be with you.

Choir And with thy spirit.

Let us pray. The people may kneel.

Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

THE LORD'S PRAYER

Howells

Officiant Our Father,

Choir who art in heaven, hallowed be thy Name,

Thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

Amen.

THE SUFFRAGES

Howells

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

O Lord, save this land.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

Sung by officiant.

ANTHEM

William Byrd

Choir Sing joyfully to God our strength; sing loud unto the God of Jacob! Take the song, bring forth the timbrel, the pleasant harp, and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

from Psalm 81: 1-4

CLOSING PRAYERS

The people may kneel.

HYMN 24

Sung by all, standing as an offering is received.

St. Clement

The day thou gavest, Lord, is ended, the darkness
 We thank thee that thy Church, un-sleeping, while earth rolls
 As o'er each continent and island the dawn leads
 So be it, Lord; thy throne shall never, like earth's proud
 falls at thy behest; to thee our morning hymns as-
 on-ward in-to light, through all the world her watch is
 on-an-oth-er day, the voice of prayer is nev-er
 em-pires, pass a-way; thy king-dom stands, and grows for
 cend-ed, thy praise shall sanc-ti-fy our rest.
 keep-ing and rests not now by day or night.
 si-lent, nor dies the strain of praise a-way.
 ev-er, till all thy crea-tures own thy sway.

text: John Ellerton (1826-1893); music: Clement Cottevill Scholefield (1839-1904)

VOLUNTARY

Tocatta in d minor, BWV 538

J S Bach



Serving the Assembly:

- Officiant Tom Serene
- Homilist The Very Rev. Dr. Malcom C. Young, Dean
- Musicians The Cathedral Choir of Men and Boys
 Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
 Christopher Keady, Assistant Director of Music

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The Readings

EXODUS 3:1-12

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

LUKE 24:1-28

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is

not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

stewardship 2018



Stewardship 2018 - "The Gift of Grace"

For every pledge received this stewardship season, we will add a heart onto blue backdrop behind the statue St. Francis in the nave, showing the congregation's love for the cathedral and welcoming everyone to be a part of it. Help us reach our goal of 500 hearts by pledging in the cathedral or at gracecathedral.org/pledge.

CSB sunday



Cathedral School for Boys Sunday

Sunday, October 15 • 11 a.m. • Cathedral and Plaza

Celebrate Cathedral School for Boys with a festive Eucharist followed by revelry on the plaza. This year's celebration marks the school's 60th anniversary!

spiritual life



Being a Disciple

Thursdays, October 19 - November 9
6:15 - 8 p.m. • Chapter House

This series on discipleship led by the Rev. Dr. Ellen Clark-King, the Rev. Canon Mark Stanger and Carol James will delve into practices which strengthen our life together as disciples. Meet in Chapter House reception area after Evensong.



4:30 Sunday Book Study: The Trinity and Quantum Physics

Today, October 8 • 4:30 - 5:30 p.m. • Chapter Room

Hear a presentation by Ed Gutman that continues our conversation on "The Unbearable Wholeness of Being" by Ilio Delio. The book study continues until Sunday, October 22. For questions, email Instrinc@yahoo.com.

social justice



Gender Justice: Women and Violence

Thursday, October 12 • 7 p.m. • Gresham Hall

The Rev. Dr. Ellen Clark-King takes us to the front lines of women's issues with a panel of expert speakers. Next up, in partnership with Calvary Presbyterian Church, Dr. Willie Parker takes on reproductive justice. For more information, visit gracecathedral.org/genderjustice.



Volunteer with Bayview Mission

Monday, October 9 • 9 a.m. - 1 p.m. • 1547 Jerrold Ave

Join us in providing services, food and supplies to families in the Bayview-Hunters Point neighborhood. For more information, visit gracecathedral.org/bayview.



Dinner with Grace

Tuesday, October 10 • 5:30 - 7:30 p.m.
Chapter House Kitchen
Wednesday, October 11 • 5:30 - 7:30 p.m.
387 Ellis St.

Prepare and serve a warm meal for residents of the Mentone Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up at gracecathedral.org/dwg.

2017 artist in residence

Grace Cathedral's Artist in Residence program welcomes its first poet, Sarah Kay. Find more opportunities to see Sarah perform at gracecathedral.org/air.



The Vine

Wednesday, October 11 • 6:30 p.m. • Chapel of Grace

At our contemporary worship service, we will celebrate creativity with poetic liturgy and a sermon by Sarah.



Exalted Verse: Litquake at Grace Cathedral

Saturday, October 13 • 7:30 p.m. • Cathedral

A sterling lineup of poets will join Sarah in reading from their work as we partner with Litquake, the Burning Man of the Bay Area literary scene.



The Forum with Sarah Kay

Sunday, October 15 • 9:30 a.m. • Gresham Hall

Sarah shares her story and her passion for inspiring children to find their voice.



Choral Eucharist Sermon

Sunday, October 15 • 11 a.m. • Cathedral

Sarah preaches at our service in grand cathedral style, with rich musical offerings by the Choir of Men and Boys and our organ.

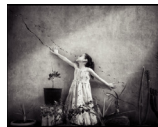
'tis the season



Christmas Concert Tickets on Sale

Christmas concerts at Grace Cathedral are a treasured San Francisco tradition. Tickets went on sale to the public on September 25; discover these musical masterpieces and learn how to purchase tickets at gracecathedral.org/christmas.

art + exhibits



Palestine: Unlimited

Sunday, October 1 to Sunday, October 29 • Lower level

This gripping exhibit captures the lives of Palestinians from the lenses of young Palestinian photographers.



AIDS Memorial Quilt Exhibit

Sunday, October 15 - Sunday, December 3

For the 30th anniversary of the NAMES Project, twenty-nine panels of the quilt will be on display in the cathedral, and celebrated in a special evening event on World AIDS Day, December 1.

community



Coffee Hour Treats

Today, October 8 • following 11 a.m. Eucharist Dining Room

Refreshments after the 11 a.m. Choral Eucharist today are provided by Connie Holmes. We are grateful for her generosity!



Fall Senior Retreat

Tuesday, October 17 through Thursday, October 19

Enjoy three days of fun, prayer and relaxation in beautiful Healdsburg. The program includes arts and crafts, social hour, Holy Eucharist, walks on the labyrinth and more. For more information, visit gracecathedral.org/retreats.

cathedral worship

Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Choral Eucharist	3 p.m.
Evening Eucharist	6 p.m.

Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.
Tuesday Yoga	6:15 p.m.

Wednesdays

Contemporary Worship	6:30 p.m.
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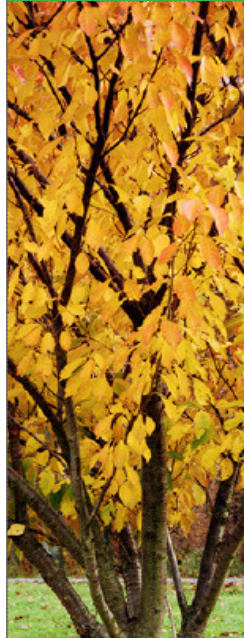
Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. For more information on upcoming guests and past visitors, visit gracecathedral.org/forum.

October 8: Mark Gainey, entrepreneur and founder, predicts the future of Silicon Valley.



October 15: Sarah Kay, spoken word poet and 2017 Artist in Residence, shares her passion for inspiring children to find their voice.



October 22: Redwing Keyssar, palliative care nurse and poet, joins **Artist in Residence Sarah Kay** in exploring grief and creativity as a path to empathy.



October 29: Joyce Maynard, novelist and reporter, tells the story of discovering strength in the midst of great loss.



Fall | 2017

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Peet's Coffee Kiosk: Monday – Friday 7:30 a.m. – 2 p.m. • Saturday – Sunday 8 a.m. – 2 p.m.

Columbarium: Sunday 9:30 – 10:30 a.m. and 12:30 – 1:30 p.m.

Docents generally available: Monday – Thursday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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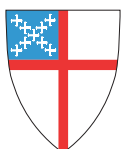
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The Very Rev. Dr. Alan Jones, Dean Emeritus

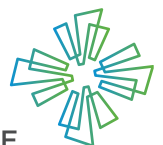
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