

Evensong

THURSDAY IN THE FIFTH WEEK AFTER PENTECOST • 13 JULY 2017 • 5:15 PM

Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. Thomas Cranmer, Archbishop of Canterbury in the 16th century, created this form as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

In this service we are invited to reflect on the business of the past day, to pray for the world and for ourselves, and to commend all into God's hands as words of Holy Scripture are said and sung. The beauty of the music is offered to help us set our lives in the light of eternity; the same light which dwelt among us in Jesus, and which now illuminates us by the Spirit. May this service be a blessing to you.

VOLUNTARY

The people stand as the procession enters.

The Invitatory and Psalter

OPENING SENTENCE

PRECES

John Rutter

Officiant O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

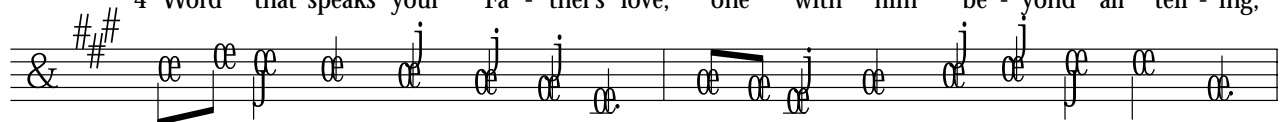
HYMN 633

Sung by all.

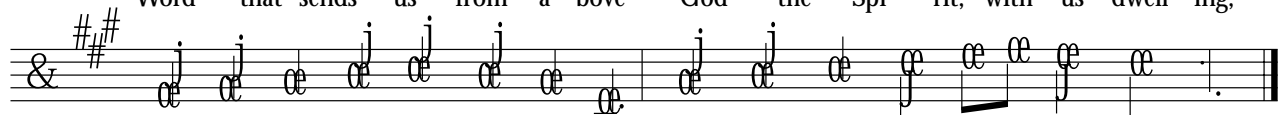
Mt. St. Alban NCA



1 Word of God, come down on earth, liv - ing rain from heaven de - scend - ing;
2 Word e - ter - nal, throned on high, Word that brought to life cre - a - tion,
3 Word that caused blind eyes to see, speak and heal our mor - tal blind - ness;
4 Word that speaks your Fa - ther's love, one with him be - yond all tell - ing,



touch our hearts and bring to birth faith and hope and love un - end - ing.
Word that came from heaven to die, cru - ci - fied for our sal - va - tion,
deaf we are: our heal - er be; loose our tongues to tell your kind - ness.
Word that sends us from a - bove God the Spi - rit, with us dwell - ing,



Word al - might - y, we re - vere you; Word made flesh, we long to hear you.
sav - ing Word, the world re - stor - ing, speak to us, your love out - pour - ing.
Be our Word in pi - ty spo - ken; heal the world, by our sin brok - en.
Word of truth, to all truth lead us, Word of life, with one Bread, feed us.

text: James Quinn (b. 1919); music: Richard Wayne Dirksen (1921-2003)

The Readings

EZEKIEL 2:1-5

THE MAGNIFICAT

The people stand.

Herbert Sumsion

Magnificat and Nunc dimittis in G

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

MARK 6:1-13

The people sit.

THE NUNC DIMITTIS

The people stand.

Sumsion

Choir Lord, now letteth thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

HOMILY

The people sit.

THE APOSTLES' CREED

Sung by all on a monotone, standing.

All **I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Rutter

Officiant The Lord be with you.

Choir And with thy spirit.

Let us pray. *The people may kneel.*

Lord have mercy upon us.

Christ have mercy upon us. Lord have mercy upon us.

THE LORD'S PRAYER

Sung on a monotone.

All **Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE SUFFRAGES

Rutter

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

O Lord, save this Land.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

Sung by officiant.

ANTHEM

Ernest Bullock

Choir I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: He that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep.

-Psalm 121

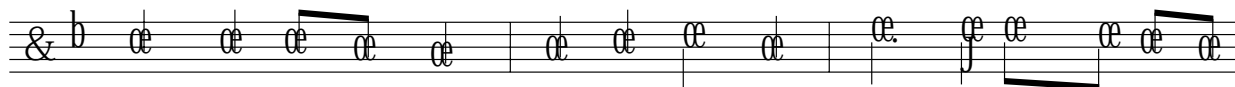
CLOSING PRAYERS

The people may kneel.

HYMN 630

Sung by all, standing as an offering is received.

Wylde Green



1 Thanks to God whose Word was spo - ken in the deed that
 2 Thanks to God whose Word In - car - nate heights and depths of
 5 Thanks to God whose Word was an - swered by the Spi - rit's



1 made the earth. His the voice that called a na - tion;
 2 life did share. Deeds and words and death and ris - ing,
 5 voice with - in. Here we drink of joy un - mea - sured,



1 his the fires that tried her worth. God has spo - ken:
 2 grace in hu - man form de - clare. God has spo - ken:
 5 life re - deemed from death and sin. God is speak - ing:



1 praise God for his o - pen word.
 2 praise God for his o - pen word.
 5 praise God for his o - pen word.

text: R. T. Brooks (1918-1985); music: Peter Cutts (b. 1937))

VOLUNTARY



Musicians: **The Men of the Cathedral Choir**
 Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
 David Hatt, Interim Organist

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The Readings

EZEKIEL 2:1-5

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

MARK 6:1-13

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of

James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

music, art, ideas



Choir of Selwyn College

Saturday, July 15 • 7:30 p.m. • Cathedral

The Selwyn College Chapel Choir of Cambridge University will present a stunning program of masterpieces that celebrates the great European choral tradition. Suggested donation \$10.



Wall of Song

Tuesday, July 25 • 7:30 p.m. • Cathedral

The Wall of Song project invites people from all backgrounds—no matter their ability to carry a tune—to record themselves singing Leonard Cohen’s “Hallelujah.” The project’s aim, in this time of division, is to build a wall that brings people together. Join us after Tuesday night yoga to add your voice to the project.



Veils and Vesper

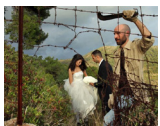
Saturday, July 29 • 4 - 10 p.m. • Cathedral

Don’t miss this mesmerizing electronic soundscape by Pulitzer Prize and GRAMMY-winning composer John Luther Adams. Visitors can come and go during the six-hour installation of this distinctive musical experience presented by SFJAZZ. Tickets, normally \$35, are available to the Grace community for just \$25 at sfjazz.org. Use promo code JLA25.

social justice film festival



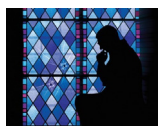
The cathedral is hosting a summer film series of compelling movies on contemporary issues, followed by light hospitality and lively discussion. Screenings take place on four consecutive Sundays at 3:30 p.m. in Wilsey. Suggested donation \$10. Visit gracecathedral.org/summerfilms.



“On the Bride’s Side” (2014)

Sunday, July 16 • 3:30 p.m. • Wilsey

Italian activists seek to bring Syrian and Palestinian refugees to safe asylum by posing as a wedding party.



“The Armor of Light” (2015)

Sunday, July 23 • 3:30 p.m. • Wilsey

A prominent evangelical leader re-evaluates his thinking about Christian gun culture during encounters with the mother of a slain teenager.



“We Came to Sweat: The Legend of Starlite” (2014)

Sunday, July 30 • 3:30 p.m. • Wilsey

Brooklyn’s historic black-owned LGBTQ bar, Starlite, faces pressures from gentrification.



“13th” (2016)

Sunday, August 6 • 3:30 p.m. • Wilsey

Acclaimed documentary on the links between racism and mass incarceration, featuring distinguished scholars, activists and politicians.

grace gives



Bayview Mission Infant and Toddler Day

Monday, July 10 • 9 a.m. - 1 p.m. • 1547 Jerrold Ave

Join us in providing services, food and supplies to families living in the Bayview-Hunters Point neighborhood. Learn more at gracecathedral.org/bayview.



Dinner with Grace

Tuesday, July 11 • 5:30 - 7:30 p.m. • Chapter House Kitchen

Wednesday, July 12 • 5:30 - 7:30 pm • 387 Ellis St.

Prepare and serve a meal for residents of the Mentone Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up at gracecathedral.org/dwg.



Stop Hunger Now

Saturday, July 22 • 10 a.m. - 12 p.m. • Chapter House Dining Room

Help end world hunger at our second Stop Hunger Now event by packing meals or making a donation. A donation of \$30 feeds 100 people. Register at gracecathedral.org/stophungernow.

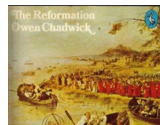


Bayview Mission Summer Camp

Monday, July 31 - Friday, August 4

Help the children of Bayview-Hunters Point attend Bee Busy Summer Camp. Donate \$50 to cover camp expenses for one child. For more information, visit gracecathedral.org/bayview.

spiritual life



Summer Series Book Study Group

Thursdays, July 13 - August 17 • 6 - 8:30 p.m. Chapter Room

Explore our Protestant roots with Owen Chadwick’s *The Reformation*. This serves as an introduction to Education for Ministry. Contact Roberta Sautter at nixile@earthlink.net.



Holy Land Pilgrimage

May 18 - 29, 2018

Don’t miss being part of the transformative journey of pilgrimage to the Land of the Holy One, led by the Rev. Canon Mark Stanger and Canon Iyad Qumri. For more information or to register, visit gracecathedral.org/retreats.

community



Women in Community

Saturday, July 22 • 4 - 6 p.m. • Private Home

Come join women in conversation and community at the home of Jennifer Edwardson. For questions or to RSVP, contact Joanne Compean at (415) 819-8003 or joannejcompean@gmail.com.



Senior Community Day

Thursday, July 27 • 9:30 a.m. - 2 p.m. • Chapter House Dining Room

Take part in Bible study, a guest speaker presentation, Holy Eucharist, catered lunch and other activities with your peers. Email the Rev. Canon Nina Pickerrell at ninap@gracecathedral.org.

cathedral worship

Sundays

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Wednesdays

Contemporary Worship	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

AIDS Memorial Interfaith Chapel Closing for Renovations

The AIDS Memorial Interfaith Chapel closes this week and will reopen in early fall. Keith Haring's triptych altarpiece, "The Life of Christ" (1990), will be moved to the niche inside the Ghiberti doors for viewing during the closure.

Stay tuned for more information on our AIDS Quilts exhibit this fall and rededication of our chapel on World AIDS Day, December 1.



when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.) • **Peet's Coffee**

Kiosk: Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m.

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Mark E. Stanger, Canon for Formation • marks@gracecathedral.org • (415) 374-0869

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Jude Harmon, Director of Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

The Rev. Canon Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391

Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

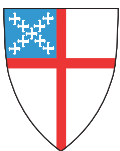
Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

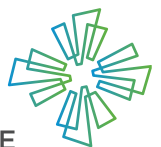
Regarding the Cathedral Congregation • congregation@gracecathedral.org

General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org •

1100 California Street, San Francisco, CA 94108



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