

# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



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## **Sixth Sunday of Easter**

*21 May 2017*

*11 a.m. Choral Eucharist*

# Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

## about today's readings

Acts 17:22-31; 1 Peter 3:13-22; John 14:15-21; Psalm 66:7-18

*Reading texts can be found at the end of the service leaflet.*

For me, the most resonant image of the fifty days of Great Easter is the walk to Emmaus: Christ walking with us, revealing himself in scripture and in the breaking of bread. This Sunday's readings are all about God with us.

In our reading from Acts, Paul chastises the Athenians for objectifying their gods even to the point of unknowability. For us Christians, God is anything but unknowable: he is not outside of us, but truly alive at the very center of our being and who "does not live in shrines made by human hands." God is not a question to be answered, but a mystery to be embraced.

In writing about the Trinity, Richard Rohr says, "In the beginning was the Relationship." The God we know intimately is "the God who made the world and everything in it," "Jesus Christ, who has gone into heaven and is at the right hand of God" and "the spirit of truth...who abides with you and will be in you."

This week, let's reflect on God's abiding presence with us - in everything we perceive and enjoy, in every being we come into contact with - where else would he be? "In God we live and move and have our being."

*This reflection was written by Peter Grace, a member of the cathedral congregation since 2010 and a 2014 graduate of the Education for Ministry program. He is currently co-facilitator of the Thursday Bible study and Sunday 4:30 p.m. book study groups.*

### The Gift of Guest Preachers

11 a.m. Choral Eucharist



*Today*  
The Very Rev. Dr. Jane Shaw, Eighth Dean of Grace Cathedral.



*Sunday, May 28*  
The Rt. Rev. Jonathan Clark, Bishop of Croydon (and brother of the Rev. Dr. Ellen Clark-King).



*Sunday, June 11*  
The Very Rev. Alan W. Jones, Seventh Dean of Grace Cathedral and Dean Emeritus.

## highlights



### The Forum with Ben and Charlene Stern

*Today • 9:30 a.m. • Gresham Hall*

Ben Stern is a Holocaust survivor who endured nine concentration camps and two death marches only to face the Nazis again 30 years later when the National Socialist Party of America planned its infamous march in Skokie, Illinois. The award-winning documentary film featuring Stern, *Near Normal Man*, directed by his daughter Charlene Stern, will be shown along with the conversation.



### Friction Quartet

*Today • 4 p.m. • Indoor Labyrinth*

Be enthralled as the young, musically adventurous Friction Quartet performs Mozart's "Prussian No. 1," Marc Mellits' "Tapas" and Gabriella Smith's "Reflection Nebulae."

# The Holy Eucharist

THE SIXTH SUNDAY OF EASTER • 21 MAY 2017 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.  
Restrooms are located on the lower level corridor. Please silence any audible electronics  
and refrain from taking video or photos during the service.

**VOLUNTARY**

*Folk-tune Settings: On Jordan's Stormy Banks, There is a Fountain*

Jean Langlais

## The Gathering

**INTROIT**

The people stand as the procession enters.

Thomas Tallis

**Choir** If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, even the Spirit of truth.  
- John 14:15-17

**HYMN 401**

Sung by all, standing.

Leoni



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high, the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



1 we bow and bless the sa - cred Name for ev - er blest.  
2 and sing the won - ders of his grace for ev - er - more.  
3 and, glo - rious with his saints in light, for ev - er reigns.  
4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
5 all might and ma - jes - ty are thine, and end - less praise.

text: Thomas Olivers (1725-1790), alt.; music: Hebrew Melody, harm. *Hymns Ancient and Modern*, 1875, alt.

**OPENING ACCLAMATION**

**Presider** Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

**Choir** Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O LORD God, heavenly King, God the Father Almighty. O LORD, the only-begotten Son, Jesus Christ; O LORD God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the LORD; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

**Presider** May God be with you.

**People** **And also with you.**

Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Word of God**

Readings can be found at the end of this service leaflet

THE FIRST READING

The people sit.

Acts 17:22-31

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

PSALM 66: 7-18

The people remain seated. The choir sings the antiphon, then all repeat.

Gerre Hancock



**Antiphon** **Be joyful in God, all you lands.**

**Choir** Bless our God, you peoples; \*

make the voice of his praise to be heard;

Who holds our souls in life, \*

and will not allow our feet to slip.

For you, O God, have proved us; \*

you have tried us just as silver is tried.

You brought us into the snare; \*

you laid heavy burdens upon our backs.

**All** **Be joyful in God, all you lands.**

You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings and will pay you my vows, \*  
which I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams; \*

I will give you oxen and goats.

Come and listen, all you who fear God, \*

and I will tell you what he has done for me.

**All** **Be joyful in God, all you lands.**

THE SECOND READING

1 Peter 3:13-22

Reader The Word of the Lord.

People Thanks be to God.

HYMN 645

Sung by all, standing.

St. Columba



1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness



1 fail - eth ne - ver; I noth - ing lack if  
2 soul he lead - eth, and where the ver - dant  
5 grace be - stow - eth; and oh, what trans - port  
6 fail - eth nev - er: Good Shep - herd, may I



1 I am his and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
5 of de - light from thy pure chal - ice flow - eth.  
6 sing thy praise with - in thy house for ev - er.

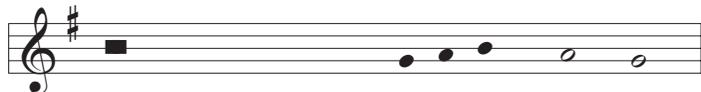
text: Henry William Baker (1821-1877); para of Psalm 23; music: Irish melody; harm. *Hymnal 1982*

THE HOLY GOSPEL

John 14:15-21



Choir, then All Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Choir Abide in me as I in you, says the Lord;



People I am the vine, and you are the branch-es.  
All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.  
All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.  
All Praise to you, Lord Christ.

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Dr. Jane Shaw  
Dean for Religious Life and Professor of Religious Studies  
Stanford University

## THE NICENE CREED

The people stand.

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the  
Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

After each petition **Risen Christ, hear our prayer.**

The presider adds a concluding collect.

## THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

## WELCOME

# The Holy Communion

## OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

## ANTHEM

Samuel Sebastian Wesley

Choir Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. See that ye love one another with a pure heart fervently. Being born again, not of corruptible seed, but of incorruptible, by the word of God. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth forever.  
Amen.

- 1 Peter 1:3-5, 15-17, 22-25

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

## THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

Sung by all.

Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

All remain standing.

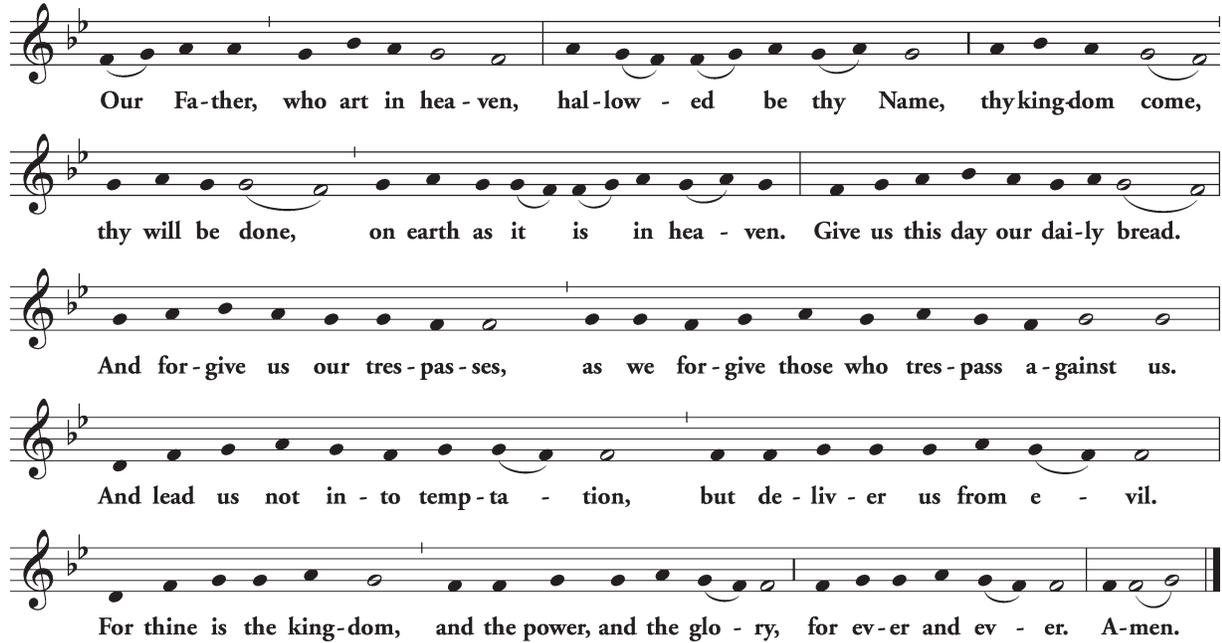
Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **A - MEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

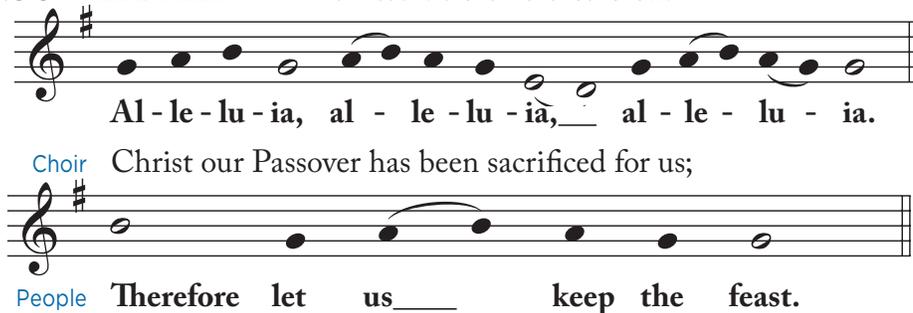


Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

### THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Tone IV



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir Christ our Passover has been sacrificed for us;

People **Therefore let us keep the feast.**

All repeat the three Alleluias.

### INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.  
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.  
For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

**Ministers are available for shared prayer for healing  
in the AIDS Interfaith Chapel at the rear of the cathedral.**

### AGNUS DEI

Wills

Choir O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### MOTET

Simon Lole

Choir As the Father has lov'd me, have I lov'd you. Remain in my love. This is my commandment: that you love one another, as I have lov'd you. God is love,

and those who live in love, live in God and God lives in them. God is love. If you keep my commandments, love one another, as I have lov'd you. Then your joy will be complete. - John 15:9-12

**POSTCOMMUNION PRAYER** After all have received Communion, the people stand.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.**

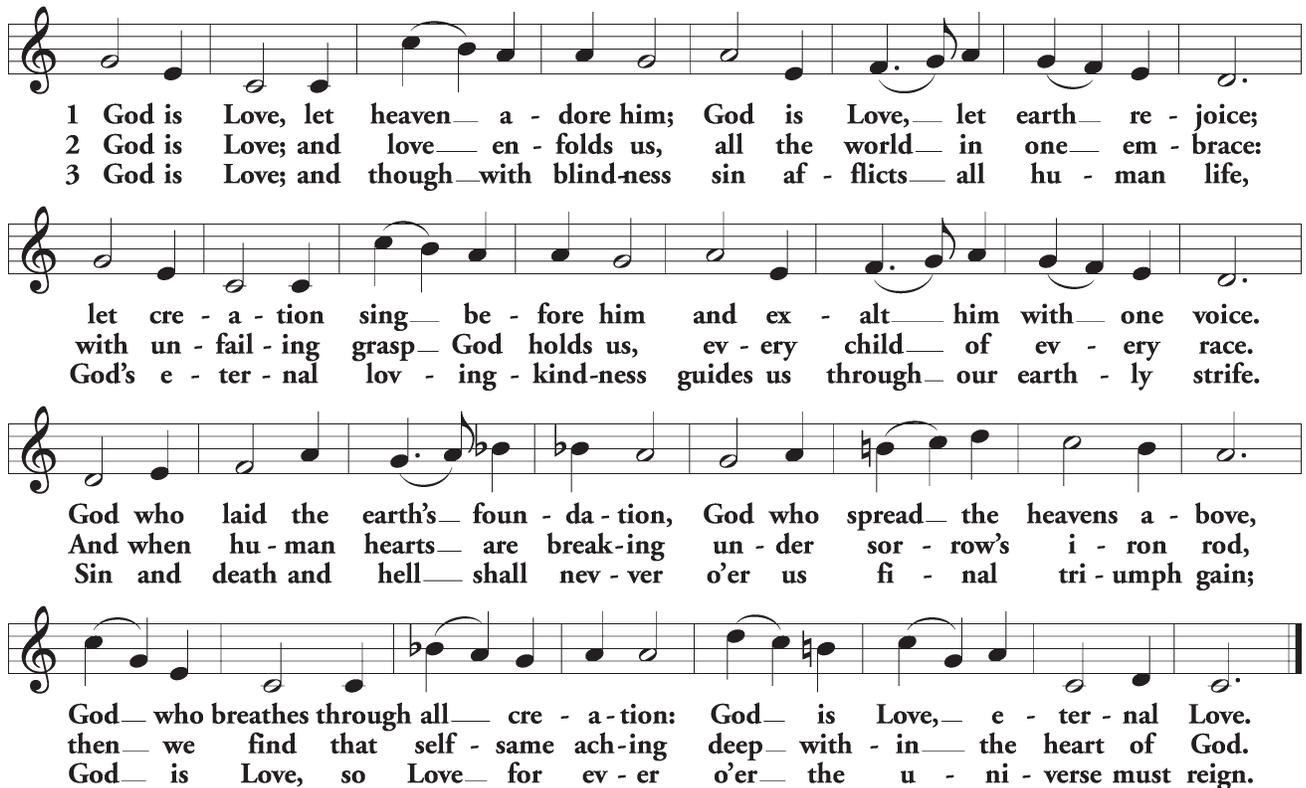
**Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Sending Forth

HYMN 379

Sung by all, standing.

Abbot's Leigh



1 God is Love, let heaven a - dore him; God is Love, let earth re - joice;  
 2 God is Love; and love en - folds us, all the world in one em - brace:  
 3 God is Love; and though with blind-ness sin af - flicts all hu - man life,  
 let cre - a - tion sing be - fore him and ex - alt him with one voice.  
 with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.  
 God's e - ter - nal lov - ing - kind-ness guides us through our earth - ly strife.  
 God who laid the earth's foun - da - tion, God who spread the heavens a - bove,  
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,  
 Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;  
 God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.  
 then we find that self - same ach - ing deep with - in the heart of God.  
 God is Love, so Love for ev - er o'er the u - ni - verse must reign.

text: Timothy Rees (1874-1939), alt.; music: Cyril Vincent Taylor (1907-1991)

**BLESSING AND DISMISSAL** The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY**

Miniature

Langlais



## The Readings

### ACTS 17: 22 –31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

### I PETER 3: 13–22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an

accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

### JOHN 14: 15 –21

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Serving the assembly:

Presider	The Very Rev. Dr. Malcolm C. Young, Dean
Homilist	The Very Rev. Dr. Jane Shaw, Dean for Religious Life and Professor of Religious Studies, Stanford University
Deacon	The Rev. Dorothy Yates, Assisting Clergy
Lay Assistant	Peter Grace
Readers	Brandy Bartosh James Pannell
Musicians	The Cathedral Choir of Men and Boys David Kurtenbach, Conductor, Instructor of Voice and Music Theory David Hatt, Interim Organist

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## community



### Senior Community Day

Thursday, May 25 • 9:30 a.m. - 2 p.m. • Dining Room

Meet peers for breakfast, Bible study and a guest speaker. After the Holy Eucharist service, enjoy a catered lunch and reflection. For more information, contact the Rev. Canon Nina Pickerrell at [ninap@gracecathedral.org](mailto:ninap@gracecathedral.org).



### Congregation Retreat - SOLD OUT

Saturday, May 27 through Monday, May 29  
The Bishop's Ranch, Healdsburg

Thank you to everyone for your enthusiasm in signing up for the Congregation Retreat.

We can't wait! To those of you who were not able to register, our many Family Ministry events start up in the fall and we'd love to see you there. Learn more at [gracecathedral.org/families-children-youth](http://gracecathedral.org/families-children-youth).



### New Assistant Director of Music

The Music Department is pleased to announce that Christopher Keady will be joining us as the new Assistant Director of Music in July. Christopher comes to us from Portland, Oregon via the Yale Institute of Sacred Music. Please make Christopher welcome.



### Refugee Initiative

We are delighted to announce that Grace Cathedral, in collaboration with the Jewish Family and Community Services, East Bay is sponsoring a refugee family or individual this summer in Oakland. Stay tuned for more details and how you can get involved.



### The Shop is closing

We have made the difficult decision to close The Shop at Grace Cathedral because it has been operating in recent years at an unsustainable loss. We expect to be able to offer items for sale at Peet's Coffee cart, which will remain open. Visit the shop soon to say goodbye and take advantage of the great sales.

## spiritual life



### Final Sunday Evensong with the Cathedral Camerata

Today • 3 p.m. • Cathedral

Today's Choral Evensong is the last Sunday Evensong with the Camerata until the fall. On June 4, the Choir of St. Paul's Burlingame will lead a special Evensong service.



### Book Study Group

Today through Sunday, June 4 • 4:30 - 5:30 p.m.  
Chapter Room

Join us in discussing Richard Rohr's *The Divine Dance* and his comments on the ancient mystery of the Trinity. For questions, email [Lnstrinc@yahoo.com](mailto:Lnstrinc@yahoo.com).



### The Vine

Wednesdays • 6:30 p.m. • Chapel of Grace

Find your place to thrive on The Vine, our new service and community for urbanites and spiritual seekers. For more information, email the Rev. Jude Harmon at [judeh@gracecathedral.org](mailto:judeh@gracecathedral.org).

## summer of love



We're taking a trip back to 1967, the Summer of Love. Just three years after cathedral construction was completed, and two years after Dr. Martin Luther King Jr. delivered his historic sermon here, a tidal wave of social and cultural change washed over San Francisco. Fifty years later, we're celebrating the values of peace, love and community and consciousness with a sampler of events that inform and inspire, including a concert by folk-pop recording artists, a Forum with a legendary rock music critic, a dance party and a sound meditation. Learn more at [gracecathedral.org/SOL](http://gracecathedral.org/SOL).

Our first Summer of Love event is:



### Tom Brosseau and Garrett Pierce

Friday, June 2 • 7:30 p.m. • Cathedral

Folksingers and songwriters Tom Brosseau and Garrett Pierce, who have toured throughout the world, perform their unique acoustic pop for the first time at our cathedral. Tickets at [eventbrite.com](http://eventbrite.com).

## music, art, ideas



### The Spirit of Sound

Friday, May 26 • 7:30 p.m. • Cathedral

Receive a sound healing and create sounds to deepen your own community. This workshop with Clare Hedin will give you tools to take home with you so that you can become a personal sound healer. Suggested donation \$20.



### The Forum with Rabbi Beth Singer

Sunday, June 4 • 9:30 a.m. • Gresham Hall

Temple Emanu-El's rabbi joins us to discuss her recent travels to Greece to meet with Syrian and Yazidi refugees and how the humanitarian crisis has evolved against the backdrop of a global rise in nativism and anti-refugee sentiment.



### Organ Recital Series - Jackson Borges

Sunday, June 4 • 4 p.m. • Cathedral

Performed on our Aeolian-Skinner organ with over 7,300 pipes, the program will feature works by Widor, Bach, Reger, and Hesse, as well as an original composition by our performer. \$10 suggested donation.

## volunteer



### Dinner with Grace

Tuesday, May 25 • 5:30 - 7:30 p.m. • Cathedral  
Wednesday, May 26 • 5:30 - 7:30 p.m.  
516 O'Farrell Street

Lend a hand in preparing and serving a warm meal for residents of the Crosby Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up at [gracecathedral.org/dwg](http://gracecathedral.org/dwg).

## cathedral worship

### Sundays

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Wednesdays

Contemporary Worship	6:30 p.m.
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### Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

### Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

## The Forum



*The Forum* is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. For more information on upcoming guests and past visitors, visit [gracecathedral.org/forum](http://gracecathedral.org/forum).

**Today: Ben Stern, Holocaust survivor**, shares his experience of his public battle against the Nazis in Skokie, Illinois in the film *Near Normal Man*, directed by his daughter, Charlene Stern.

**Sunday, June 4: Rabbi Beth Singer of Temple Emanu-El** discusses shares her first-person experiences with the refugee crisis from Syria to Greece.

**Sunday, June 11: Joel Selvin, legendary music critic**, discusses San Francisco rock n' roll during the Summer of Love.



## SPRING | 2017

### when we're open

**Cathedral:** Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](https://facebook.com/gracecathedralsf)) and Twitter (@[@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at [gracecathedral.org](http://gracecathedral.org).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: [gracecathedral.org/listen](http://gracecathedral.org/listen)

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

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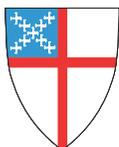
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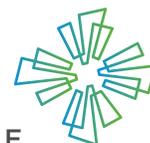
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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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