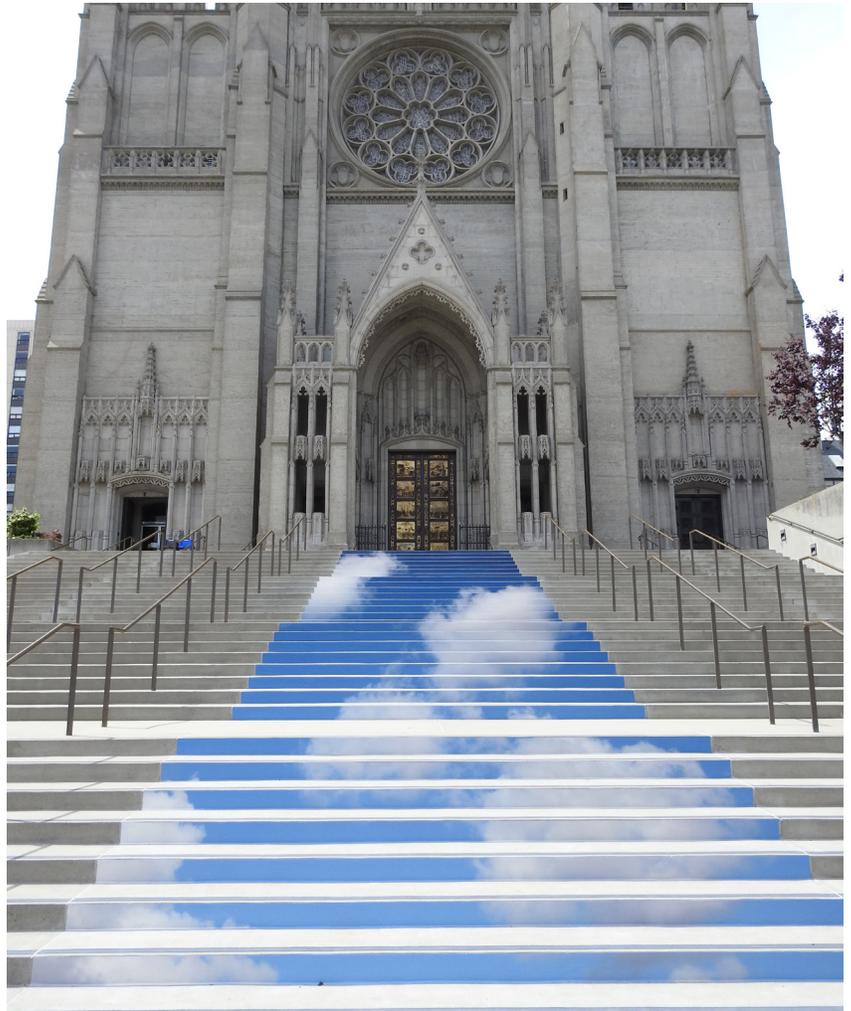




GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Sky Steps, an art installation, adorns the Great Steps in celebration of Earth Day today.

Photo Credit: Rebecca Nestle

Second Sunday of Easter

23 April 2017

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Acts 2:14a, 22-32; 1 Peter 1:3-9; John 20:19-31; Psalm 16

Reading texts can be found at the end of the service leaflet.

Today, as we continue in our 50-day celebration of Easter, we also celebrate the baptism of infants who *will be marked as Christ's own forever.*

Our reading from Acts proclaims the raising of Jesus from the dead. God has raised Jesus; and Peter and the other Apostles are witnesses to his resurrection.

Peter, in his Epistle, reveals to us the meaning of baptism: we are continually reborn into a new life in Jesus as we die and rise again with Him.

In the Gospel from John, we hear how Jesus appeared in the evening to his disciples and bestowed upon them the gift of the Holy Spirit. He commissioned them: *As the Father sent me, so also I send you.* Thomas doubts the reality of the Risen Lord without direct, physical proof. After showing his wounds to Thomas, Jesus says to him: *Blessed are those who have not seen and yet come to believe.*

We seek to persevere and to grow in faith without seeing the face of Jesus. Through our baptism, we are commissioned *to seek and serve Christ in all persons, loving our neighbor as ourselves.*

Where will we find the resurrected Jesus? We will find His living presence is his Word, in the sacraments and in our life as community.

We will find and see Him in each other's face.

Connie Holmes is a retired clinical psychologist and has been a member of the Episcopal Church since 1989. She is a second-year member of EfM, a lector, and a member of the Congregation Council.



By Water and the Holy Spirit

Today we are baptizing infants and children into the Body of Christ. Please keep Calder, Owen, Parker, Lewis, Evening, Grayson, Blake-Anne, Martha, Jack, Mari, Kristen, Anais, Anya, Zane and their families in your prayers. If you are

interested in baptism for yourself or a child, please email congregation@gracecathedral.org.

highlights



The Forum: José Quiñonez

Today • 9:30 a.m. • Gresham Hall

The 2016 MacArthur "genius grant" recipient and founder of the Mission Asset Fund explains how he updated the lending circle, a traditional cultural practice in Africa, Asia and Latin America, so everyone can participate fully in the American economy and the American dream.



Shakespeare Birthday Performance

Today • 12:30 p.m. • Outdoor Labyrinth

The San Francisco Shakespeare Festival will present a public performance of one of the Bard's most famous speeches on our outdoor labyrinth. All are welcome to this free event.

Holy Baptism

THE SECOND SUNDAY OF EASTER • 23 APRIL 2017 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.

Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

Mass for the Convents: Sanctus, Benedictus, Agnus Dei

Francois Couperin

The Gathering

The people stand as the procession enters.

INTROIT

Choir To the Paschal Victim, Christians, bring your sacrifice of praise. The Lamb has redeemed the sheep. The innocent Christ hath reconciled sinners to the Father. Death and life have fought in a strange conflict. The Prince of Life, who died, now reigns living. Tell us, Mary, what did you see on the way? "I saw the tomb of the living Christ and the glory of the risen Christ. I saw the Angels, His witnesses, the napkin and the linen cloths. Christ, my hope, has risen. He will go before you into Galilee." We know that Christ hath truly risen from the dead. Victorious King, have mercy on us. Amen. Alleluia.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit.

People **There is one hope in God's call to us.**

Presider On Lord, one Faith, one Baptism.

People **One God, and Father of all.**

GLORIA IN EXCELSIS

Sung in Latin

Leo Sowerby

Communion service in E minor

Choir Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O LORD God, heavenly King, God the Father Almighty. O LORD, the only-begotten Son, Jesus Christ; O LORD God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the LORD; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Acts 2:14a, 22-32

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16

The people remain seated. The choir sings the antiphon, then all repeat.

John Foster



Choir, then all **The Lord will show me the path of life.**

Choir Protect me, O God, for I take refuge in you; *

I have said to the LORD, "You are my LORD, my good above all other."

All my delight is upon the godly that are in the land,*

upon those who are noble among the people.

But those who run after other gods *

shall have their troubles multiplied.

Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

O LORD, you are my portion and my cup; *

it is you who uphold my lot.

My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

All **The LORD will show me the path of life.**

I will bless the LORD who gives me counsel; *

my heart teaches me, night after night.

I have set the LORD always before me; *

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

For you will not abandon me to the grave, *

nor let your holy one see the Pit.

You will show me the path of life; *

in your presence there is fullness of joy,

and in your right hand are pleasures for evermore.

All **The LORD will show me the path of life.**

THE SECOND READING

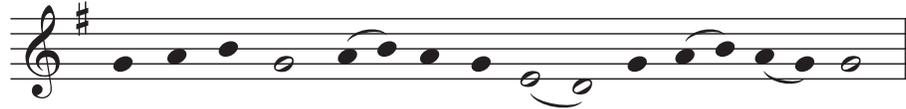
1 Peter 1:3-9

Reader The Word of the Lord.

People **Thanks be to God.**

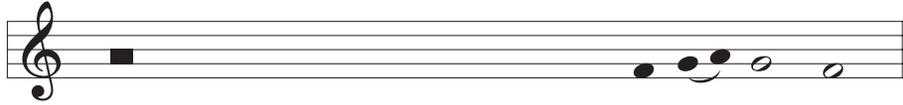
THE HOLY GOSPEL

John 20:19-31



Choir first, then all **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Choir You believe in me, Thomas, because you have seen me;



People **blessed are those who have not seen and yet be-lieve.**

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE HOMILY

The people sit.

The Rev. Mary Carter Greene

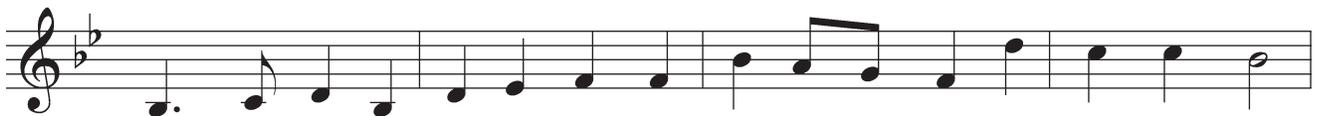
A period of silence may follow.

Director of Children, Youth and Family Ministry

HYMN 180

All join the procession to the font, using the side aisles.

Unser Herrscher



1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2 Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
3 Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4 He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



he has burst his three days' pri - son; let the wholewide earth re - joice:
Death's long sha - dows have de - par - ted; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glor - ious morn - ing ray,
we are free from sin's dark pri - son, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore— sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

text: Cecil Frances Alexander (1818-1895), alt.; music: Joachim Neander (1650-1680)

The Rite of Baptism

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The presider says The Candidates for Holy Baptism will now be presented.

The candidates are presented individually by their parents and godparents as follows:

Sponsor I present *N.* to receive the Sacrament of Baptism.

After all are presented, the presider asks the whole group of parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and godparents *I will, with God's help.*

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and godparents *I will, with God's help.*

Then the presider asks the following questions of any candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Savior? *I do.*

Do you put your whole trust in his grace and love? *I do.*

Do you promise to follow and obey him as your Lord? *I do.*

The presider then addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father Almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of the earth and every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to an assisting priest or deacon,
who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

The presider places a hand on each person's head, marking on the forehead the sign of the Cross with Chrism, saying

N., you are sealed by the Holy Spirit in baptism
and marked as Christ's own for ever. **Amen.**

After all have been baptized:

Presider Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit
you have bestowed upon these your servants the forgiveness of sin, and have
raised them to the new life of grace. Sustain them, O Lord, in your Holy
Spirit. Give them an inquiring and discerning heart, the courage to will and
to persevere, a spirit to know and to love you, and the gift of joy and wonder
in all your works. **Amen.**

Presider Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

HYMN 206

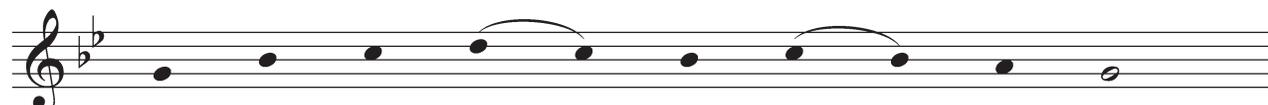
All join the procession to their places, using the side aisles.

O filii et filiae

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



O Sons and daugh - ters, let us sing!
 That night thea - pos - tles met in fear;
 When Tho - mas first the tid - ings heard,
 "My pier - ced side, O Thom - as, see;
 No long - er Thom - as then de - nied,
 How blest are they who have not seen



The King of heaven, the glo - rious King,
 a - midst them came their Lord most dear,
 how they had seen the ris - en Lord,
 my hands, my feet, I show to thee;
 he saw the feet, the hands, the side;
 and yet whose faith has con - stant been,



o'er death and hell rose tri - umph-ing, Al - le - lu - ia!
 and said, "My peace be on all here." Al - le - lu - ia!
 he doubt-ed the dis - ci - ples' word. Al - le - lu - ia.
 not faith-less, but be - liev - ing be." Al - le - lu - ia!
 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 for they e - ter - nal life shall win. Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

text: att. Jean Tisserand (15th Cent.); tr. John Mason Neale (1818-1866); music: melody from *Airs Sur Les Hymnes Sacres, Odes et Noël's*, 1623; acc. Richard Proulx

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

John Rutter

Choir Christ the Lord is risen again. Christ hath broken every chain. Hark, angelic voices cry, singing evermore on high, Alleluia! He who gave for us his life, who for us endured the strife, is our Paschal Lamb today. We too sing for joy, and say Alleluia! He who bore all pain and loss comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry: Alleluia! He whose

path no records tell, who descended into hell, who the strong man armed hath bound, now in highest heaven is crowned. Alleluia! He who slumbered in the grave is exalted now to save. Now through Christendom it rings that the Lamb is King of kings. Alleluia! Now he bids us tell abroad how the lost may be restored, how the penitent forgiven, how we too may enter heaven. Alleluia! Thou, our Paschal Lamb indeed, Christ, thy ransomed people feed, take our sins and guilt away. Let us sing by night and day Alleluia! — Michael Weiss

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. *People* And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sowerby

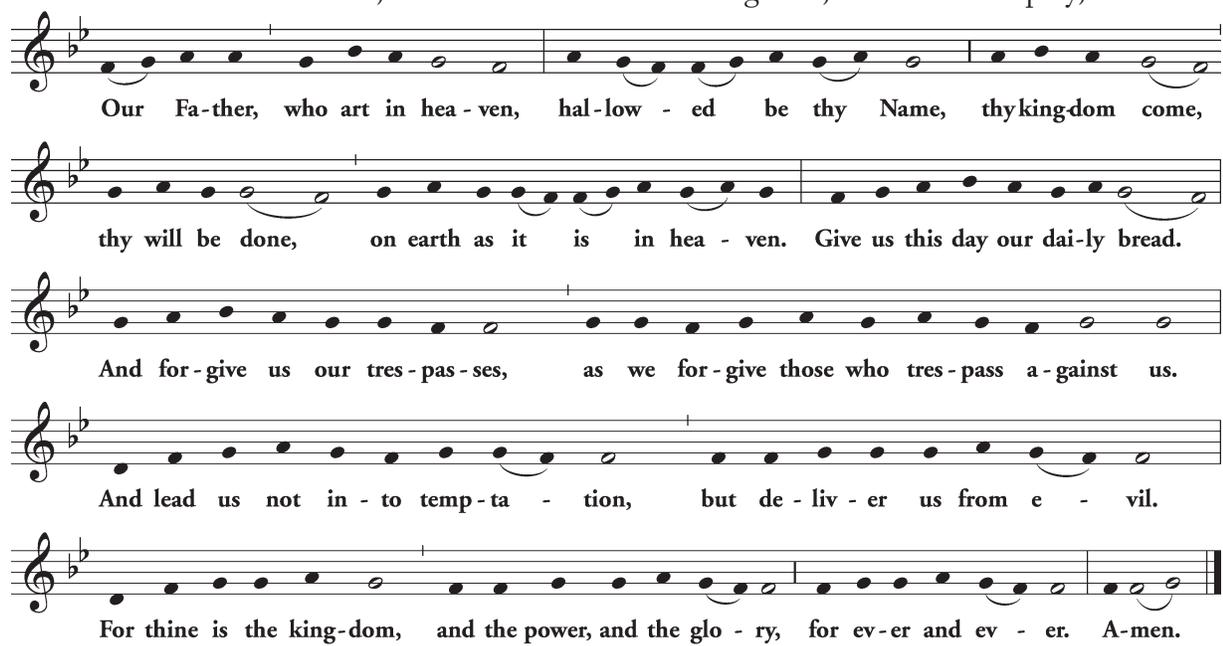
Choir Holy, holy, holy, Lord God of power and might:
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Presider, continuing we acclaim you, O Christ:
All **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **A - MEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
 thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
 And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.
 For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A-men.

THE BREAKING OF THE BREAD

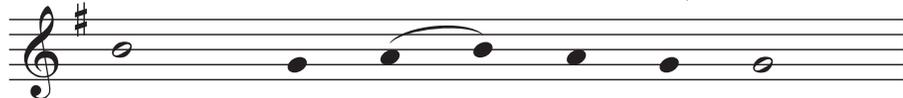
The Bread is broken. Silence follows.

Tone IV



Choir first, then all **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Choir Christ our Passover has been sacrificed for us;



All **Therefore let us keep the feast.**

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.
 All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.

It is our custom to consume the Bread and sip the Wine directly from the cup.

You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

**Ministers are available for shared prayer for healing
 in the AIDS Interfaith Chapel at the rear of the cathedral.**

AGNUS DEI

Sung in Latin.

Sowerby

Choir Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Traditional, arr. Charles Wood

Choir Magdalen, cease from sobs and sighs. Wipe the teardrop from off thine eyes:
 Simon the leper's feast is o'er. Christ today needs thy nard no more. Now
 thousand times may'st thou rejoice. Now thousand times uplift thy voice.
 Alleluia, Alleluia.

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All Loving God,

we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Sending Forth

HYMN 210

Sung by all, standing.

Ellacombe



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;

2 Our hearts be pure from e - vil, that we may see a - right

3 Now let the heavens be joy - ful, Let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.

the Lord in rays e - ter - nal of re - sur - rec - tion light;

The round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,

and lis - tening to his ac - cents, may hear so calm and plain

Let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver, with hymns of vic - to - ry.

his own "All hail!" and, hear - ing, may raise the vic - tor strain.

for Christ the Lord hath ris - en, our joy that hath no end.

text: John of Damascus (8th Cent.); tr. John Mason Neale (1818-1866), alt.; music: melody from Gesangbuch ...Der Herzogl. Württembergischen
Katholischen Hofkapelle, 1784, alt.; [adapt. Katholisches Gesanbuch, 1863; harm. William Henry Monk (1823-1889)]

BLESSING AND DISMISSAL

The presider pronounces God's blessing.

All respond Amen.

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Offertoire sur les Grands Jeux

Couperin

The Readings

ACTS 2: 14A, 22-32

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.

I PETER I: 3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while

you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

JOHN 20: 19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Serving the assembly:

Presider The Very Rev. Dr. Malcolm Clemens Young, Dean
Homilist The Rev. Mary Carter Greene,
Director of Children, Youth and Family Ministry
Deacon The Rev. Dorothy Yates, Assisting Clergy
Lay Assistant Robb Anderson

Readers Jeff Braff

Regan Murphy

Musicians The Men of the Cathedral Choir

Benjamin Bachmann,

The Diana Dollar Knowles Canon Director of Music

David Hatt, Interim Organist

music, art, ideas



Le Mystère Des Voix Bulgares

Wednesday, April 26 • 8 p.m. • Cathedral

Presented by SFJAZZ, the GRAMMY-winning Bulgarian women's choir returns for an evening of traditional song, called "breathtaking in its sublime beauty" by the *Los Angeles Times*. Purchase tickets at sfjazz.org.



Music of the Spheres

Friday, April 28 • 7 p.m. • Cathedral

A magical night of music, feasting and social good by Stellium, with a mission of raising awareness about child trafficking.

Purchase tickets at stelliummusic.com.



Screening of Open Bethlehem

Sunday, April 30 • 4 p.m. • Gresham Hall

Leila Sansour's documentary *Open Bethlehem* follows her campaign to stop occupying Israeli forces encircling her hometown with a concrete wall. Come see the film and meet the director.



The Forum with Thomas Plante

Sunday, May 7 • 9:30 a.m. • Gresham Hall

The author of *Do the Right Thing: Living Ethically in an Unethical World* joins us to talk about how to manage our Post Election Stress Disorder and bring compassion back into the political discourse. There is no *Forum* on April 30.



Organ Recital Series - Ben Bachmann

Sunday, May 7 • 4 p.m. • Quire

Our organ recital series features some of the finest organists playing one of America's great organs. Ben is the Grace Cathedral Diana Dollar Knowles Canon Director of Music. \$10 suggested donation.



Aurora Theatre's Temple

Saturday, May 13 • 1 p.m. • Cathedral

See this play about what happened when Occupy London camped out at illustrious St. Paul's Cathedral performed in our iconic cathedral. One performance only. Tickets \$37 at brownpapertickets.com.

spiritual life



The Vine

Wednesday, April 26 • 6:30 p.m. • Gresham Hall

Find your place to thrive on The Vine, our new service and community for urbanites and spiritual seekers.



Congregation Retreat

Saturday, May 27 through Monday, May 29
The Bishop's Ranch, Healdsburg

Summer returns on Memorial Day Weekend, and what better way to celebrate than with your Grace Cathedral family? For three days, enjoy time with friends from the cathedral while someone else does the cooking. Hit the "pause" button, unwind and make new friends while the kids run on the grass, spin on the tire swing or splash in the pool. Learn more and register at gracecathedral.org/retreats.

Thank you!

Our thanks to everyone who participated in making the Holy Week and Easter services joyous and welcoming. To ushers and greeters and baptism sponsors, to cooks and decorators and acolytes and liturgical ministers, to the altar guild and to everyone who supports our community's life with their gifts—thank you!

community



Seniors with Grace

Thursday, April 27 • 9:30 a.m.-2 p.m. • Library

The guest speaker will be our very own Rev. Mary Carter Greene who will share a little bit about her life, journey to the priesthood and role leading our Children, Youth and Family Ministry.



Book Study Group

Sunday, May 7 through June 4 • 4:30-5:30 p.m.
Chapter Room

Join us in discussing Richard Rohr's *The Divine Dance* and his comments on the ancient mystery of the Trinity. Please read pages 25 through 56 for the first week's reading. For questions, email Lnstrinc@yahoo.com.



Choir Guild Food Truck Fundraiser

Sunday, May 7 • following the 11 a.m. Choral Eucharist • Gresham Hall

What could be better than Sunday BBQ while supporting the Choir of Men and Boys? The Choir BBQ Lunch Fundraiser is catered by San Francisco favorite and CSB family-owned The Boneyard. \$20 for adults and \$10 for children 11 and under. Advance tickets at bit.ly/ChoirLunch.



Grace Gives and Stop Hunger Now

Thursday, May 11 • 3-6 p.m. • Gymnasium

Grace Gives connects all parts of our community to do good work throughout the city. Volunteer and join the Cathedral School for Boys with Stop Hunger Now to package meals for the hungry. For questions, email the Rev. Ken Parris at kenp@gracecathedral.org.



Dinner with Grace

Tuesday, April 25 • Cathedral • 5:30-7:30 p.m.
Wednesday, April 26 • 516 O'Farrell Street
5:30-7:30 p.m.

Lend a hand in preparing and serving a warm meal for residents of the Crosby Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up at gracecathedral.org/dwg.



Volunteer Archivist Position

Do you love history? Michael Lampen, our Cathedral Archivist, is looking for a volunteer for four hours or more per week. For questions, email Tracee Zyla at traceez@gracecathedral.org.

cathedral worship

Sundays

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Wednesdays

Contemporary Worship	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. For more information on upcoming guests and past visitors, visit gracecathedral.org/forum.

Today: José Quiñonez, founder of the Mission Asset Fund, explains how he updated the lending circle, a traditional cultural practice in Africa, Asia and Latin America, so everyone can participate fully in the American dream.



Sunday, May 7: Thomas Plante, author of *Do the Right Thing: Living Ethically in an Unethical World*, discusses how to manage Post Election Stress Disorder and bring civility and compassion back into political discourse.



SPRING | 2017

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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The Very Rev. Dr. Alan Jones, Dean Emeritus

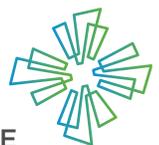
Regarding the Cathedral Congregation • congregation@gracecathedral.org

General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org •

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