

# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



Our community rejoices at the installation of the Rev. Dr. Ellen Clark-King, Executive Pastor and Canon for Social Justice, and the Rev. Canon Nina Pickerrell, Cathedral Deacon.

Photo Credit: Lori Coleman

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## The Fourth Sunday in Lent

*26 March 2017*

*11 a.m. Choral Eucharist*

## Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- *The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

### about today's readings

1 Samuel 16:1-13; Ephesians 5:8-14; John 9:1-41; Psalm 23

*Reading texts can be found at the end of the service leaflet.*

What can we see with the naked eye? Where do we find the healing of vision that enables us to perceive more of God's abundant glory? Those questions lie at the core of today's readings.

The prophet Samuel is looking to anoint a new king for Israel, but his outward bodily vision deceives him. It's the inward looking that's prompted by the Spirit that helps him wait for and recognize young David for what he will be.

The Pharisees confronting the man healed of his congenital blindness are almost comical in their misapprehension: they're trying to assign blame for both the disability and its healing. The fundamental joy of the moment - the leap of the impossible possibility offered by Jesus - is lost. God's love remains invisible to them.

Living as children of light means we need to see what's sometimes uncomfortable and unwanted about our lives and our world, what we would rather keep hidden in darkness. It can mean looking beyond the veneer of what's familiar, what's "appropriate," and what's safe. It can mean being dazzled, and it can mean being questioned. Our Lenten pilgrimage is through uncharted territory... We'd better keep our eyes open.

*This reflection was written by Carol James, who has been part of the cathedral community for over a decade. She has served as a co-mentor in the Education for Ministry program. She currently leads the evening prayer providers in our Jail Ministry and is a cathedral staff member.*

#### Children, Youth and Family Programming during Lent

We invite all families with children to gather together around the children's carpet, which will be laid out in perfect view of the altar, in the north transept. Regular programming will be suspended in lieu of Communion classes during this Lent season.

### highlights



#### The Forum: Susan Stryker

Today • 9:30 a.m. • Gresham Hall

Susan Stryker is one of the most important academics writing (and filming) on gender and LGBTQ issues today. Come hear her talk about the rights of transgender people, who often face rampant discrimination. And, welcome her back to San Francisco: Stryker got her PhD at the University of California, Berkeley, led the GLBT Historical Society of San Francisco, wrote her first book, *Gay by the Bay*, about the area's queer culture and is working on a book about the local, legendary Bohemian Grove.



#### The Choir of Salisbury Cathedral

Today • 11 a.m. service; 4 p.m. concert • Cathedral

Were you one of the lucky ones who experienced the recorded voices of the Salisbury Cathedral Choir at *The Forty Part Motet*, the immersive installation presented by SFMOMA last year? Today, hear those exquisite voices live at the cathedral. The world-renowned musical ensemble will sing Mozart's *Coronation Mass* with the Choir of Men and Boys at 11 a.m. and will present a concert of sacred masterpieces at 4 p.m. Tours by the Salisbury Cathedral Choir are rare, and Grace is the last stop of these meistersingers' West Coast trip. It's also free, reflecting Grace Cathedral's mission to elevate compassion, inclusivity, creativity and learning in San Francisco.

# The Holy Eucharist

THE FOURTH SUNDAY IN LENT • 26 MARCH 2017 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

We welcome with gratitude The Choir of Salisbury Cathedral,  
under the direction of David Halls, who join our choir this morning.

## VOLUNTARY

*Fugue in E flat "St. Anne," BWV 552*

Johann Sebastian Bach

## The Gathering

The people stand as the procession enters.

## INTROIT

Sung by the choir.

Charles Villiers Stanford

(Psalm 19:1-6; see BCP p.606 for text.)

## HYMN 429

Sung by all, standing.

Old 113th



1 I'll praise my Ma-ker while I've breath, and when my voice is lost in death  
2 How hap-py they whose hopes re-ly on Is-rael's God, who made the sky  
3 The Lord pours eye-sight on the blind the Lord sup-ports the faint-ing mind  
4 I'll praise him while he lends me breath; and when my voice is lost in death,



praise shall em-ploy my no-bler powers. My days of praise shall ne'er be past,  
and earth and seas, with all their train; whose truth for ev-er stands se-cure,  
and sends the la-boring conscience peace. He helps the strang-er in dis-tress,  
praise shall em-ploy my no-bler powers. My days of praise shall ne'er be past



while life and thought and be-ing last, or im-mor-tal-i-ty en dures.  
who savethe oppressed, and feeds the poor. And none shall find his prom-ise vain.  
the wid-owed and the fa-ther-less, and grants the pris-oners sweet re-lease.  
while life and thought and be-ing last, or im-mor-tal-i-ty en dures.

text: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para of Psalm 146;  
music: melody from *Straussburger Kirchenamt*, 1525;

## OPENING ACCLAMATION

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

## THE CONFESSION OF SIN

The people may kneel or stand.

Presider Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness  
in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

The presider pronounces God's absolution.

## KYRIE ELEISON

The people stand.

Sung in Greek.

Wolfgang Amadeus Mozart  
*Mass in C K.317 "Coronation"*

Choir LORD, have mercy upon us. Christ, have mercy upon us. LORD, have mercy upon us.

## THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

### THE FIRST READING

The people sit.

1 Samuel 16:1-13

Reader The Word of the Lord.

People **Thanks be to God.**

### PSALM 23

The people remain seated.

Thomas Attwood Walmisley

Choir The LORD is my shepherd; \*  
I shall not want.

He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.

He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; \*  
thou annointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

### THE SECOND READING

Ephesians 5:8-14

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 567

Sung by all, standing.

St. Matthew

Thine arm, O Lord, in days— of old was strong to heal— and save;  
 And lo! thy touch brought life— and health, gave hear - ing, strength, and sight;  
 Be thou our great de - liv - erer still, thou Lord of life— and death;

it tri - umphed o'er dis - ease— and death,— o'er dark - ness and— the grave.  
 and youth - re - newed and fren - zy calmed— owned thee, the Lord— of light:  
 re - store and quick - en, soothe— and bless,— with thine al - might - y breath:

To thee they went,— the blind,— the deaf, the pal - sied— and the lame,  
 and now, O Lord,— be near— to bless, al - might - y— as of yore,  
 to hands that work— and eyes— that see, give wis - dom's heaven - ly lore,

the le - per set a - part and shunned,— the sick with fe - vered frame.  
 in crowd - ed street, by rest - less couch,— as by Gen - nes - aret's shore.  
 that whole and sick, and weak and strong,— may praise thee ev - er - more.

text: Edward Hayes Plumptre (1821-1891), alt.; music: from  
*Supplement to the New Version of the Psalms* by Dr. Brady and Mr. Tate, 1708

THE HOLY GOSPEL

John 9:1-41

Choir I am the light of the world, says the Lord;

- People **whoever follows me will have the light of life.**
- Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.
- All **Glory to you, Lord Christ.**
- After the Gospel The Gospel of the Lord.
- All **Praise to you, Lord Christ.**

THE HOMILY

The people sit.

The Very Rev. June Osborne  
 Dean, Salisbury Cathedral

A period of silence may follow.

## THE NICENE CREED

The people stand.

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the  
Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

After each petition **Lord have mercy.**

The presider adds a concluding collect.

## THE PEACE

Presider The peace of Christ be always with you.  
**All And also with you.**

## WELCOME

# The Holy Communion

## OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

## ANTHEM

William Harris

Choir Faire is the heaven where happy soules have place in full enjoyment of felicitie.  
Whence they doe still behold the glorious face of the Divine, eternall majestie.  
Yet farre more faire be those bright cherubins which all with golden wings are  
overdight. And those eternall burning Seraphins which from their faces dart  
out fiery light. Yet fairer than they both and much more bright be the angels  
and archangels, which attend on God's owne person without rest or end.  
These then in faire each other farre excelling as to the highest they approach  
more neare. Yet is that Highest farre beyond all telling, fairer than all the rest  
which there appeare. Though all their beauties joyn'd together were. How then  
can mortall tongue hope to express the image of such endlesse perfectnesse?

-Edmund Spenser

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

## THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

Sung in Latin.

Mozart

Choir Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing Therefore we proclaim the mystery of faith:

All **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider, concluding Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.



All **A - MEN.**

## THE LORD'S PRAYER

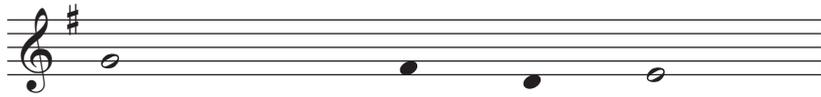
Presider As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Choir Christ our Passover is sacrificed for us;



People **Therefore let us keep the feast.**

## INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available on request at the north altar rail. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing in front of the Spanish Cross by the Chapel of Grace on the California Steet side of the Cathedral.

## AGNUS DEI

Sung in Latin.

Mozart

Choir Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

## MOTET

William Byrd  
*Nunc dimittis "Great Service"*

Choir Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end.

Amen.

- Luke 2:29-32

## POSTCOMMUNION PRAYER

After all have received Communion, the people stand.

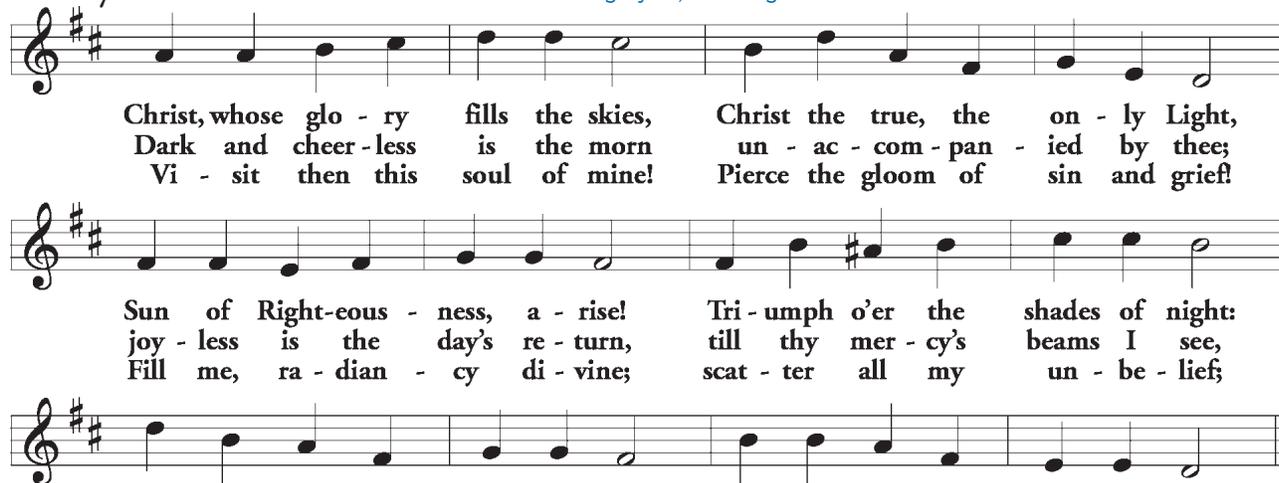
Presider Let us pray.

All **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## HYMN 7

Sung by all, standing.

Ratisbon



Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,  
 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;  
 Vi - sit then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:  
 joy - less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

text: Charles Wesley (1707-1788); music: melody from *Geystliche gesangk Buchleyn*, 1524;  
 adapt att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

## THE PRAYER OVER THE PEOPLE

Deacon Let us bow before the Lord.  
 Silence is kept.

Presider Look down in mercy, Lord, on your people who come before you; and grant that we, whom you have nourished by your Word and Sacraments, may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## THE DISMISSAL

All may stand.

Deacon Let us go forth in the name of Christ.  
 All **Thanks be to God.**

## VOLUNTARY

Chorale Fantasia on "Old Hundredth"

Charles H. H. Parry



Serving the assembly:

Presider The Very Rev. Dr. Malcolm C. Young, Dean  
 Homilist The Very Rev. June Osborne, Dean, Salisbury Cathedral  
 Deacon The Rev. Dorothy Yates, Assisting Clergy  
 Lay Assistant Robb Anderson  
 Readers Alma Robinson Moses  
 Dorothy Tsuruta  
 Musicians The Cathedral Choir of Men and Boys  
 Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music  
 The Salisbury Cathedral Choir  
 David Halls, Director of Music, Salisbury Cathedral  
 John Challenger, Assistant Director of Music, Salisbury Cathedral  
 Clare Simmons, Volunteer Carillonneur

## The Readings

### I SAMUEL 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

### EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

### JOHN 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a

beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The religious leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the religious authorities, who had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

## community



### Youth Nightwatch

Friday, March 31 through Saturday, April 1 • 7 p.m.  
Cathedral

Join youth from around the Diocese of California for fellowship and fun. Activities include art, music-facilitated community building and prayer. Bonus: you get to sleep in the cathedral!

### Sunday Book Study Group

Sundays through April 9 • 4:30 p.m. • Chapter Room

Join us as we journey through Jesus' final week in *The Last Week* by Borg and Crossan. Email [Lnstrinc@yahoo.com](mailto:Lnstrinc@yahoo.com).



## spiritual life

### New Grace

Wednesdays • 6:30 p.m. • Chapel of Grace



New Grace is an oasis for urbanites and spiritual seekers. Join us for this new community and contemporary worship service.

### Children's Programs in Lent

Sundays • 10:45 a.m. • Lower Level



Our Children, Youth and Family Ministry is offering "All About Communion" classes for grades K-3 and "Grace Quest Explores Lent" for grades 4-5 during Lent.

### Ancient Faith, Our New Life in Christ

Sundays through April 9 • 12:45 p.m. • Chapter Room



This class provides preparation for adults who have not been baptized in a Christian church and who seek to join the Christian community. For information, contact the Rev. Mark Stanger.

### Dessert and Dialogue

Wednesdays, March 29 through April 5 • 7:30 p.m.  
Chapter Room



Shared wisdom over shared dessert! Cathedral clergy and lay leaders respond to your questions and share their insights and experience. This week, ask us about the identities of God and Jesus Christ.

## volunteer

### Dinner with Grace

Tuesday, March 28 • Cathedral • 5:30-7:30 p.m.  
Wednesday, March 29 • 516 O'Farrell Street  
5:30-7:30 p.m.



Prepare and share a warm meal for residents of the Crosby Hotel, an Episcopal Community Services supportive housing site in the Tenderloin. Sign up to volunteer at [gracecathedral.org/dwg](http://gracecathedral.org/dwg).

### Winter Interfaith Shelter

Friday, March 31 • 4-6 p.m. • Cathedral  
6-8 p.m. • Canon Kip Senior Center



The Interfaith Shelter provides breakfast, dinner and a dry place to sleep for homeless men during the coldest and wettest time of the year. Grace Cathedral collaborates with the San Francisco Interfaith Council in this important endeavor. Learn more at [gracecathedral.org/wis](http://gracecathedral.org/wis).

## looking towards the joy of Easter

Honor those you love or have lost—while beautifying the cathedral with flowers—with an Easter gift to Grace Cathedral. All gifts, in any amount, are warmly appreciated. Make a gift online at [gracecathedral.org/donate](http://gracecathedral.org/donate) (select "Easter Flowers") or mail your gift to: Grace Cathedral, Easter Flowers, 1100 California St., San Francisco, CA 94108. Please indicate "in honor of" or "in memory of" with your loved one's name. **Gifts must be received by April 3** for name(s) to be included in the Easter leaflets.



We invite you to experience the solemnity and joy of Holy Week and Easter with us. A full list of services may be found at [gracecathedral.org/easter](http://gracecathedral.org/easter). Here are some selected events:

### Tenebrae

Wednesday, April 12 • 6 p.m. • Cathedral



Based on the monastic prayer service of vigils, this simple yet powerful service is entirely sung by the Choir of Men and Boys. Meditate and reflect, see the evening light flicker and fade through the colored glass, and hear the choir singing music of loss, yearning, peace and hope.

### Easter Pageant

Sunday, April 16 • 3 p.m. • Cathedral



Designed for the young and young at heart and presented by Presto! Opera, this performance includes music, dance, storytelling and prayer around the meaning of Easter.

### Sky Steps Art Installation

Beginning Sunday, April 16 • Great Steps



Internationally exhibiting artist Sukey Bryan, who specializes in large work inspired by the cycles and elements of nature, will create an installation for the cathedral's Great Steps in celebration of Earth Day.

## music, art, ideas

### The Forum: Arlie Russell Hochschild

Sunday, April 2 • 9:30 a.m. • Gresham Hall



The bestselling author and sociologist discusses her timely new book, *Strangers in Their Own Land: Anger and Mourning on the American Right*.

### Organ Recital Series - John Karl Hirten

Sunday, April 2 • 4 p.m. • Cathedral



Our organ recital series features some of the finest organists playing one of America's great organs. Noted Bay Area organist and composer John Karl Hirten will play the premiere of his composition, *Seven Meditations on the Last Words of Christ*.

### CODA Concerts Choral Festival

Monday, April 3 • 1:30-4:30 p.m. • Cathedral



A festival with individual chorus solo performances and festival chorus workshops. Tickets available at [gracecathedral.org](http://gracecathedral.org).

## cathedral worship

### Sundays

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Wednesdays

Contemporary Worship	6:30 p.m.
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### Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

### Saturdays

Morning Prayer	9 a.m.
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## The Forum



*The Forum* is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. For more information on upcoming guests and past visitors, visit [gracecathedral.org/forum](http://gracecathedral.org/forum).

**Sunday, March 26: Susan Stryker, notable activist, writer and filmmaker,** shares her research on transgender history, culture and rights.



**Sunday, April 2: Arlie Russell Hochschild, bestselling author and sociologist,** discusses her timely new book, *Strangers in Their Own Land: Anger and Mourning on the American Right*.



## WINTER | 2017

## when we're open

**Cathedral:** Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](https://facebook.com/gracecathedralsf)) and Twitter (@[@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at [gracecathedral.org](http://gracecathedral.org).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: [gracecathedral.org/listen](http://gracecathedral.org/listen)

### Prayer Requests

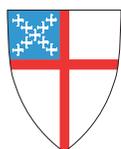
To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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