

GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Dancers from ODC/ Dance Company shared their art with us on Wednesday as part of Spacious Grace.

Photo credit: Phil Craner

The Last Sunday after the Epiphany

26 February 2017

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new.

If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut.

We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- *The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Exodus 24:12-18, 2 Peter 1:16-21, Matthew 17:1-9

Reading texts can be found at the end of the service leaflet.

What direction do you imagine your Lenten pilgrimage heading? Our readings today suggest that we might be missing something if we don't look upward.

God calls Moses to the holy mountain, where the divine is revealed as both fierce and enfolding. To hear God's word more fully and be immersed in God's glory, Moses is required to leave his people; to literally climb up and out of the routineness life. It's not an easy journey, nor is it a safe destination.

Jesus brings his beloved friends with him to the heights. They are dazzled and confused by what they see in that place, what possibilities are unveiled and what truths are made manifest. The young Peter wants to capture and enclose the experience by "building a dwelling," but the story will move on with an energy of its own. Looking back in greater wisdom, he reminds us that "no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God."

What high places are you called to? What might happen if you moved yourself forward and upward, to a landscape where God's glory can unfurl and God's voice rolls over you like thunder? Are you prepared for a climb? What might you see there? What word of mighty love and exuberant hope could you bring down into the valley again?

This reflection was written by Carol James, a congregant who has been part of the cathedral community for over a decade. She is the co-mentor of the Education for Ministry program, returning after serving from 2008-2013. She currently leads the evening prayer providers in our Jail Ministry and is a cathedral staff member.

highlights



The Forum: Otis R. Taylor Jr. on Oakland

Today • 9:30 a.m. • Gresham Hall

The East Bay columnist for the *San Francisco Chronicle* will reflect on art, artists and the experience of the African-American diaspora in Oakland.



Jacob's Dream: Reflections

*Today • after the 11 a.m. and 3 p.m. services
Cathedral*

Immediately following the 11 a.m. and 3 p.m. services, gather at the light and video installation by our 2016 Artists in Residence for a reading of the biblical story that inspired the piece and a brief reflection to further encounter the artwork.



New Grace

Wednesday, March 1 • 6 p.m. • Chapel of Grace

Join us at the first gathering of this new community and contemporary worship service on Ash Wednesday. New Grace services, part of our Innovative Ministries initiative, will be held regularly at 6:30 p.m. on Wednesdays. Learn more at gracecathedral.org/newgrace.

The Holy Eucharist

THE LAST SUNDAY AFTER THE EPIPHANY • 26 FEBRUARY 2017 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

Chorale Variation on "Adoro devote"

David N. Johnson

The Gathering

The people stand as the procession enters.

INTROIT

Sung by the choir.

George Thalben-Ball

(Psalm 41:1-6, see p. 641 in the red *Book of Common Prayer* for text.)

HYMN 137

Sung by all, standing.

Wareham

1 O wondrous type! O vition fair;
2 With Moses and Elijah night;
3 With shining face and bright array;
4 And faithful hearts raised on high;
5 O Father, with the eternal Son,
of the glory that the Church may share;
in the incarnation that the Lord holds;
Christ con-verse to day;
by and this great vi-sion's mys-ter-y;
and Holy Spi-rit, ev-er One,
which Christ u-pon the cloud, the moun-tain shows;
and from glo-ry shall the Ho-ly One;
what glo-ry shall the be-theirs a-bove;
for which in joy-ful us strains by we raise;
vouch safe to bring us by thy grace
where bears bright-er than the sun he glows!
who joy in cord to the the on-ly Son.
the voice of thy prayer, with the per-fect love.
to see thy glo-ry face face.

text: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.; music: melody by William Knapp (1698-1788), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

THE HOME PRAYER

Presider Gracious God,

All in your loving heart there is room for everyone — without exception.

Give us courage to be so at home in youth that we dare make room for others.

Let your world be a place of delight and homecoming for all creation. Amen.

GLORIA IN EXCELSIS

Sung in Latin.

William Byrd
Mass for four voices

Choir Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Exodus 24:12-18

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 99:1-4, 6-9

The people remain seated. The choir sings the antiphon, then all repeat.

John Renke



Antiphon **Proclaim the greatness of the Lord our God; He is the Ho-ly One.**

Choir The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

“O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”

All **Proclaim the greatness of the LORD our God; He is the Holy One.**

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

“O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.”

Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

All **Proclaim the greatness of the LORD our God; He is the Holy One.**

THE SECOND READING

2 Peter 1:16-21

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 129

Sung by all, standing.

Mowsley

1 Christ up - on the moun - tain peak — stands — a - lone in
2 Trem - bling at his feet we saw — Mo - ses and E -
3 Swift the cloud of glo - ry came. — God — pro - claim - ing
4 This is God's be - lov - ed Son! — Law — and pro - phets

glo - ry — blaz - ing; let us, if we dare to speak, —
li - jah — speak - ing. All the pro - phets and the Law —
in its — thun - der Je - sus as his Son by name! —
fade be - fore him; first and last and on - ly One, —

with the saints and an - gels — praise him. Al - le - lu - ia!
shout through them their joy - ful — greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in — won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

text: Brian A. Wren (b. 1936); music: Cyril Vincent Taylor (1907-1991)

THE HOLY GOSPEL

Matthew 17:1-9

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir This is my Son, my beloved;

All with whom I — am well pleased.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The people sit.

The Very Rev. Dr. Malcolm C. Young
Dean

A period of silence may follow.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified
 under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is
 seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the
 Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the
 dead, and the life of the world to
 come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition Lord, hear our prayer.

The presider adds a concluding collect.

THE PEACE

Presider The peace of Christ be always with you.
 All And also with you.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Sung in Latin

John Taverner

Choir We praise you O God, we acknowledge you to be the Lord; all the earth now worships you, the Father everlasting. To you all angels cry aloud, the heavens and all the powers therein; to you cherubim and seraphim continually do cry: Holy, holy, holy, holy Lord, God of Sabaoth, heaven and earth are full of the majesty of your glory. The glorious company of the apostles praise you, the goodly fellowship of the prophets praise you, the noble army of martyrs praise you, the holy Church throughout all the world does acknowledge you: the Father of an infinite majesty, your adorable, true, and only Son, also the Holy Spirit, the counselor. You are the King of glory, O Christ. You are the everlasting Son of the Father. When you took upon yourself to deliver man, you humbled yourself to be born of a virgin. When you had overcome the sharpness of death, you opened the kingdom of heaven to all believers. You sit at the right hand of God in the glory of the Father. We believe that you will come to be our judge. We therefore pray you help your servants, whom you have redeemed with your precious blood. Make them to be numbered with your saints in glory everlasting. O Lord save your people and bless your

heritage. Govern them and lift them up forever. Day by day we magnify you, and we worship your name, world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord have mercy upon us, have mercy upon us. O Lord, let your mercy be upon us, as our trust is in you. O Lord, in you have I trusted, let me never be confounded.

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (WLP 859)

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
(The choir alone) All heav - en and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

text: trad.; music: by Ronald Arnatt (b. 1930)

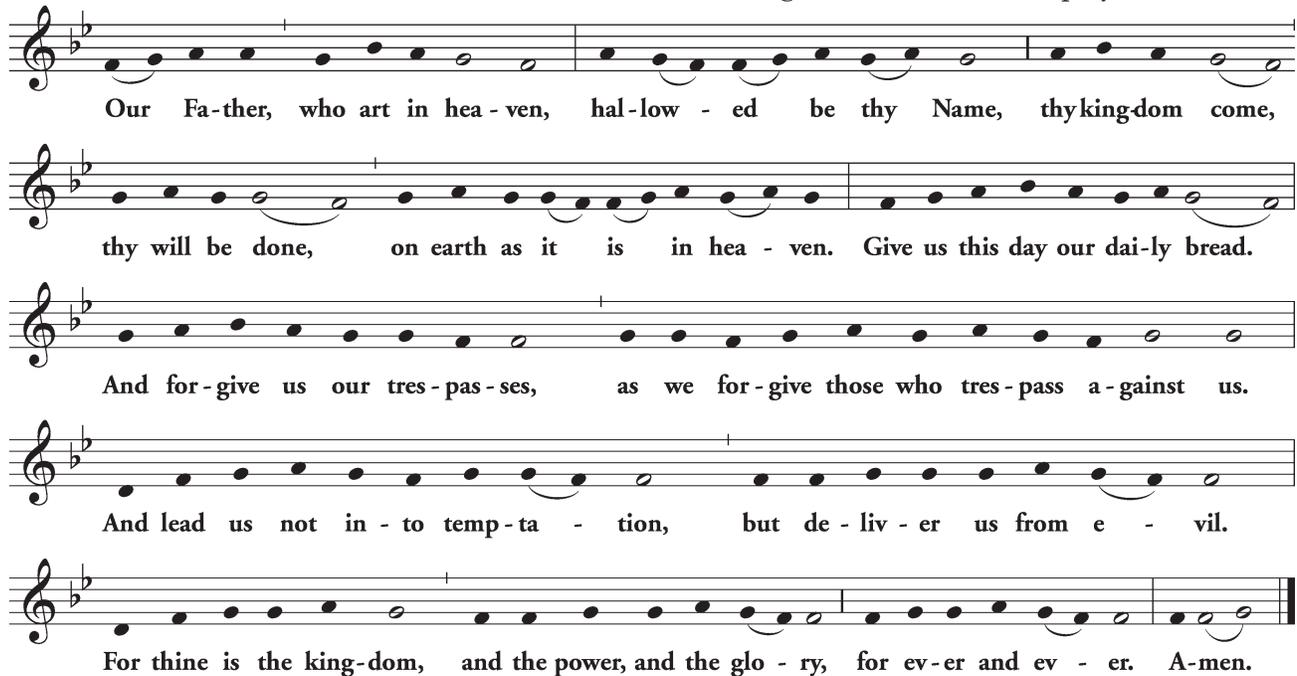
Presider, continuing ... we acclaim you, O Christ:
All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **A-MEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;



People Therefore let us— keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available on request at the north altar rail. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Sung in Latin.

Byrd

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Sung in Latin.

Thomas Tallis

Choir O Light of light, by love inclined, Jesu, Redeemer of mankind, with loving kindness deign to hear from suppliant voices praise and prayer. Thou who to

raise our souls from hell didst deign in fleshly form to dwell, vouchsafe us,
when our race is run, in thy fair Body to be one.

Office hymn for Lauds on the Feast of the Transfiguration

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All **Loving God,**

we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

HYMN 135

Sung by all, standing.

Salzburg



1. Songs of thank-ful -ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4. Man - i - fest on moun-tain height, shin-ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest— in power di - vine, chang-ing wa - ter in - to wine;
man - i - fest— in gra - cious will, ev - er bring-ing good from ill;
When from there— thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad-dressed, God in Christ made man - i - fest.
an - thems be to thee ad-dressed, God in Christ made man - i - fest.
an - thems be to thee ad-dressed, God in Christ made man - i - fest.
cross and Eas - ter Day at - test God in Christ made man - i - fest.

text: Sts. 1-3, Christopher Wordworth (1807-1885); st. 4, F. Bland Tucker (1894-1984); music: melody
Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**



The Readings

EXODUS 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

MATTHEW 17:1-9

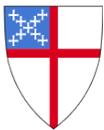
Six days after Peter said that Jesus was the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.”

While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Serving the assembly:

Presider	The Rev. Mark E. Stanger, Canon for Formation
Homilist	The Very Rev. Dr. Malcolm C. Young, Dean
Deacon	The Rev. Dorothy Yates, Assisting Clergy
Lay Assistant	Dorothy Tsuruta
Readers	John Poynter Michael Cooke
Musicians	The Men of the Cathedral Choir Benjamin Bachmann, the Diana Dollar Knowles Canon Director of Music David Hatt, Interim Organist Clare Simmons, Volunteer Carillonneur

save the date



Installation of the Rev. Dr. Ellen Clark-King as Canon and the Rev. Nina Pickerrell as Honorary Canon

Thursday, March 16 • 5:15 p.m. • Cathedral

We invite you to celebrate with us at Evensong as our new Executive Pastor, the Rev. Dr. Ellen Clark-King, is installed as Canon of Social Justice alongside the Rev. Nina Pickerrell, who is receiving the distinction of Honorary Canon. Honorary Canon is a rare honor conferred in recognition of outstanding service. A reception will follow.

fellowship



Pancake Breakfast

Today • after the 11 a.m. service • Gym

All are welcome to celebrate the coming of Lent with us. Enjoy pancakes, sausages, fruit coffee and tea offered by the

Hospitality Guild.

Sunday Book Study Group

Today • 4:30 p.m. • Wilsey Conference Room A

Today is our last discussion of *Jesus and the Disinherited*, the work by influential African-American philosopher, theologian and civil rights activist Howard Thurman.



Sunday Book Study Group

Sundays, March 5 through April 9 • 4:30 p.m. Chapter Room (March 5)

Join us as we journey through Jesus' final week, as chronicled in *The Last Week* by Borg and Crossan. Discussions will be led by the Rev. Mark Stanger. Please read chapter one for the first class. For more

information, email Lnstrinc@yahoo.com.



Senior Community Day

Thursday, March 23 • 9:30 a.m. - 2 p.m. Chapter House Dining Room

Each monthly event begins with Bible study, followed by a presentation from a guest speaker. At 12:10 p.m., we gather for Holy Eucharist in the Chapel of Grace. We share a catered lunch together, then conclude our day with a film and discussion.

grace gives - volunteer with us



Cook and Serve Dinner with Grace

Tuesday, March 14 • 5:30 p.m. - 7:30 p.m. Cathedral

Wednesday, March 15 • 5:30 p.m. - 7:30 p.m. The Mentone Hotel

Tuesday, March 28 • 5:30 p.m. - 7:30 p.m. Cathedral

Wednesday, March 29 • 5:30 p.m. - 7:30 p.m. The Crosby Hotel

Help prepare the meal to be served the next evening, or serve and share in the healthy, hearty meal at one of two Episcopal Community Services housing centers. Sign up to volunteer at gracecathedral.org/dwg.

music



Solera Quartet

Friday, March 3 • 7:30 p.m. • Chapel of Grace

This New York-based ensemble has been featured in world-renowned international venues such as Carnegie Hall, Royal Festival Hall in London, Kennedy Center and Lincoln Center. The quartet will play a program of works by Beethoven, Bianco, Haydn and Shaw.

Organ Recital Series - Ronald Ebrecht

Sunday, March 5 • 4 p.m. • Cathedral

Ronald Ebrecht is renowned for his brilliant interpretations of works by Duruflé. His performance at Grace Cathedral will be the West Coast premiere of the restoration of *Suite, Opus 5*.



Taft Collegium Musicum

Sunday, March 12 • 4 p.m. • Cathedral

30 vocalists from Taft School in Connecticut will perform a program of Renaissance and English cathedral choral music.

The Choir of Salisbury Cathedral

Sunday, March 26 • 11 a.m. service; 4 p.m. concert Cathedral

In a rare U.S. appearance, the celebrated choir, founded in 1220, will sing Mozart's beloved *Coronation Mass* with the Grace Cathedral Choir of Men and Boys at the 11 a.m. service and present a concert of sacred masterpieces at 4 p.m.



spiritual life and community



50+ Anniversary Evensong

Today • Photos: 2 p.m. • Service: 3 p.m. • Cathedral

Couples who have been married or partnered for 50 years or more are invited to celebrate their years together at this

festive Evensong. Join us in sharing their joy at this special event.

Ancient Faith, Our New Life in Christ

Sundays beginning on February 26 • 12:45 p.m. Various locations

This core class provides preparation for adults who have not been baptized in a Christian church and who seek to join the Christian community. For information and locations, contact the Rev. Mark Stanger.



Dessert and Dialogue

Wednesdays, March 8 through April 7:30 p.m. - 8:30 p.m. • Locations TBD

Join cathedral clergy and lay leaders for thoughtful discussions on our religious life—over dessert! Ask questions, share insights and learn from one another.



Bible Study

Every Thursday • 10 a.m. • Chapter House Library

Deepen your faith and understanding of the Bible at this weekly Bible study group. All are welcome.

cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations in relation to the important issues of our day. This season, we've included some Tuesday evening dates in addition to our regular Sunday morning program. For more information on upcoming guests and past visitors, visit gracecathedral.org/forum.

Today: Otis R. Taylor Jr., columnist at the *San Francisco Chronicle*, will reflect on art, artists and Oakland's dramatic African-American history.



when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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