

GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Love is around us and among us in the cathedral, as this February, in the Year of the Gift, we focus on the gift of love.

Photo credit: Justin Vincent Lai

The Seventh Sunday after the Epiphany

19 February, 2017

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new.

If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut.

We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- *The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Leviticus 19:1-2, 9-18; I Corinthians 3:10-11, 16-23; Matthew 5:38-48

Reading texts can be found at the end of the service leaflet.

The word for *holy* in Hebrew is *qodesh*. It means apartness, set-apartness, separateness and, finally, to make sacred.

In Leviticus, God speaks to the people of Israel, instructing them to leave the fallen grapes for the poor and alien; refrain from stealing, lying and dealing falsely; and to not defraud or slander one's neighbor. Finally, the Lord God commands that we do not hate anyone in our hearts or take vengeance. Instead we are required to love our neighbors as ourselves.

The reason for this high ethical standard in our neighborly relationships is this: *You shall be holy, for I, the Lord your God, am holy.*

Paul bluntly addresses his congregation. *Do you know you are God's temple and that God's spirit dwells in you? If anyone destroys God's temple, God will destroy that person. And for this reason: God's temple is holy, and you are that temple.*

In our Gospel reading, Jesus takes these requirements to an even higher level. He exhorts us to give not only our coat but also our cloak. He exhorts us to love our enemies and pray for those who persecute us so that we may be children of our Father in heaven.

The reason Jesus gives us is this: *Be perfect, therefore, as your Heavenly Father is perfect.*

How are we ourselves summoned to *qodesh*? To become holy, *qodesh*, is our calling.

Connie Holmes is a retired clinical psychologist and former editor of The California Psychologist. Widowed for 17 years, she has been a member of the Episcopal Church since 1989. She is a second year member of EfM and a new lector at Grace Cathedral.

highlights



The Forum: Carey Perloff

Today • 9:30 a.m. • Gresham Hall

A.C.T.'s Artistic Director will take us behind the scenes of the theater adaptation of Khaled Hosseini's best selling novel, *A Thousand Splendid Suns*, at the A.C.T.'s Geary Theater.



New Grace

Wednesday, March 1 • 6 p.m. • Chapel of Grace

Join us at the first gathering of this new community and contemporary worship service on Ash Wednesday. Please note: going forward, New Grace services will

be held at 6:30 p.m. on Wednesdays. Learn more at gracecathedral.org/newgrace.



Miracle Fragments

Friday, February 24 and Saturday, February 25

Two nights only • 6 p.m. - 9:30 p.m.

"Miracle Fragments" is a unique light art experience by our 2016 Artists in Residence Benjamin Bergery and Jim Campbell whose work "Jacob's Dream: A Luminous Path" glows in the North Transept. The evening begins with an artist walk-through at 6 p.m. and continues for drop-in viewing until 9:30 p.m. The artists will draw on their earlier art-light transformation of Saint-Sulpice in Paris to evoke Biblical miracles with light and sound throughout the darkened cathedral.

The Holy Eucharist

THE SEVENTH SUNDAY AFTER THE EPIPHANY • 19 FEBRUARY 2017 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

We welcome with gratitude
the Royal School of Church Music - America National Choir
for sharing their gift of music with us.

VOLUNTARY

The Gathering

The people stand as the procession enters.

INTROIT

Sing my soul sung by the choir.

Ned Rorem

(Text may be found in the Blue Hymnal on page 467.)

HYMN 518

Sung by all, standing.

Westminster Abbey

1. Christ is made the sure foun - da - tion, Christ the head — and
2. All that ded - i - cat - ed ci - ty, dear - ly loved — of
3. To this tem - ple, where we call thee, come, O Lord — of
4. Here vouch - safe to all thy serv - ants what they ask — of
cor - ner - stone, cho - sen of the Lord, and pre - cious
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er
bind - ing all — the Church in one; ho - ly Zi - on's
pours per - pet - tual mel - o - dy; God the One in
hear thy ser - vants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

text: Latin, ca. 7th Cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866);
music: Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

THE HOME PRAYER

Presider Gracious God,

All **in your loving heart there is room for everyone — without exception.**

Give us courage to be so at home in youth that we dare make room for others.

Let your world be a place of delight and homecoming for all creation. Amen.

GLORIA IN EXCELSIS

William Harris
A Simple Communion Service in F

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Leviticus 19:1-2, 9 - 18

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119: 33-40

The people remain seated. The choir sings the antiphon, then all repeat.

mode VIII



Antiphon **Teach me O Lord the way of your sta - tutes.**

Choir Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
Make me go in the path of your commandments, *
for that is my desire.
Turn my eyes from watching what is worthless; *
give me life in your ways.

All **Teach me, O Lord, the way of your statutes.**
Fulfill your promise to your servant, *
which you make to those who fear you.
Turn away the reproach which I dread, *
because your judgments are good.
Behold, I long for your commandments; *
in your righteousness preserve my life.

All **Teach me, O Lord, the way of your statutes.**

THE SECOND READING

1 Corinthians 3:10-11, 16-23

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 603

Sung by all, standing.

St. Botolph

1. When Christ was lift - ed from the earth, his
 2. Still east and west his love ex - tends and
 3. Where gen - er - a - tion, class, or race di -
 4. Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cep - ted me.

text: Brian A. Wren (b. 1936); music: Gordon Slater (1896-1979)

THE HOLY GOSPEL

Matthew 5:38-48

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Give me understanding, O Lord;

People **And I shall keep your law with all my heart.**

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Rev. Dr. Ellen Clark-King,
Executive Pastor, Canon for Social Justice

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the
Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition Lord, hear our prayer.

The presider adds a concluding collect.

THE CONFESSION OF SIN

All may kneel.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The presider pronounces God's absolution.

THE PEACE

Presider The peace of Christ be always with you.

All And also with you.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

Choir Where charity and love are, God is there. The love of Christ has gathered us together; let us rejoice and be glad in it. Let us fear and love the living God, and love one another with a sincere heart.

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (WLP 859)

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
(The choir alone) All heav-en and earth are full of your glo - ry.
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.

text: trad.; music: by Ronald Arnatt (b. 1930)

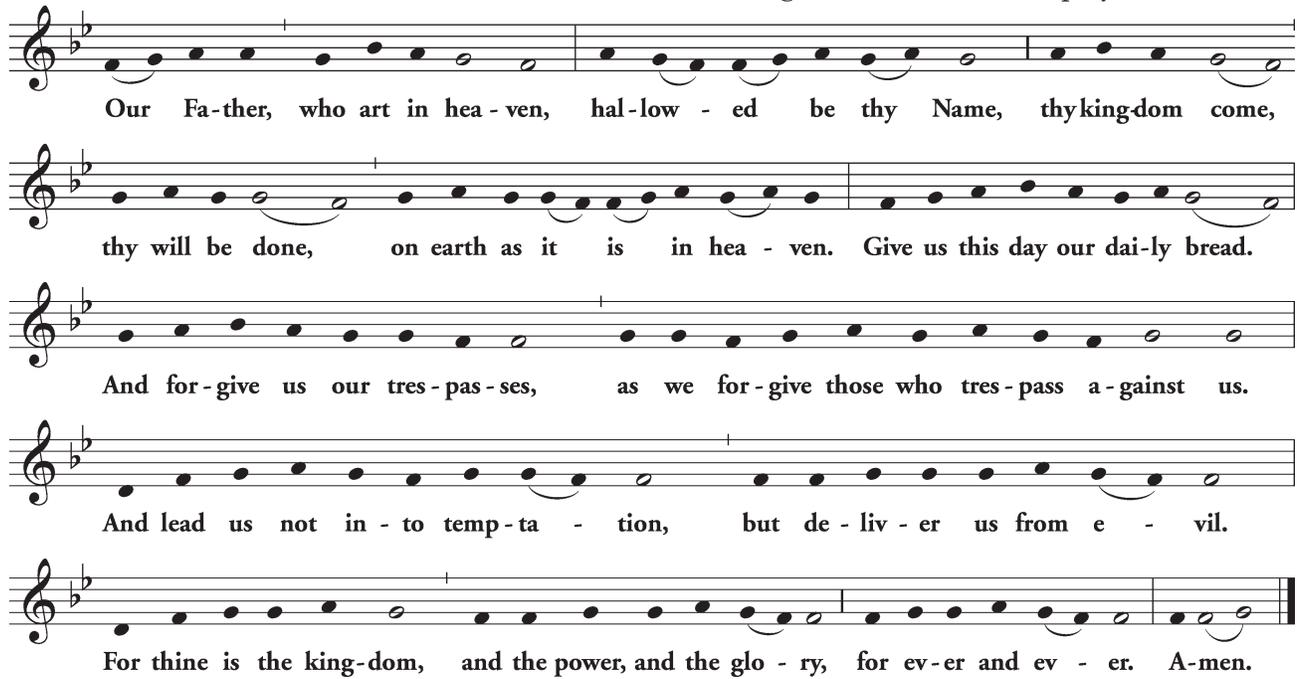
Presider, continuing ... we acclaim you, O Christ:
**All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All A-MEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;



People Therefore let us— keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available on request at the north altar rail. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Harris

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Sung in Latin.

Steve Burke

Choir Set me as a seal upon thine heart, as a seal upon thine arm: For love is strong
as death. Many waters cannot quench love, neither can the floods drown it.

From *The Song of Solomon*

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All **Loving God,**

we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

HYMN 525

Sung by all, standing.

Aurelia



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

text: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.; music: Ralph Vaughan Williams (1872-1958)

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

VOLUNTARY

The Readings

LEVITICUS 19:1-2, 9 - 18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God.

You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling-block before the blind; you shall fear your God: I am the Lord.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

I CORINTHIANS 3:10-11, 16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," and again, "The Lord knows the thoughts of the wise, that they are futile."

So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

MATTHEW 5:38-48

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Serving the assembly:

Presider	The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry
Homilist	The Rev. Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice
Deacon	The Rev. Margaret Deeths, Assisting Clergy
Lay Assistant	Connie Archea
Readers	Alma Robinson Moses Christopher Berini
Musicians	Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music John Poynter, Volunteer Carillonneur Royal School of Church Music - America National Choir Andrew Walker, Director David Arcus, Organist

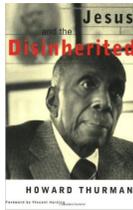
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african american history month

Sunday Book Study Group

Today • 4:30 p.m. • Wilsey Conference Room A

Today, the book club will hear a special talk from physicist Ed Gutman. Next week, the discussion of *Jesus and the Disinherited* by influential African American philosopher, theologian and civil rights activist Howard Thurman continues. For information, email Lnstrinc@yahoo.com.

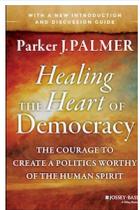


The Forum: Otis R. Taylor Jr. on Oakland

Sunday, February 26 • 9:30 a.m. • Gresham Hall

The East Bay columnist for the *San Francisco Chronicle* will reflect on art, artists and Oakland's dramatic African-American history.

fellowship



Book Discussion with the Dean

Wednesday, February 22 • 7 p.m.
Chapter House Dining Room

Interested in becoming a more active participant in our democracy or creating a political culture worthy of the human spirit? Join us in a discussion of *Healing the Heart of Democracy* by Parker Palmer,

led by Malcolm. All are welcome.

Women in Community

Saturday, February 25 • 4 p.m. - 6 p.m.
Private Residence

Women from Grace Cathedral meet monthly for conversation in a casual, supportive setting. Contact Joanne Compean for more information at joannecompean@gmail.com.



Pancake Breakfast

Sunday, February 26 • after the 11 a.m. service
Gym

Join us for this annual breakfast on the last Sunday before Ash Wednesday.

spiritual life



Ancient Faith, Our New Life in Christ

Sundays beginning on February 26 • 12:45 p.m.
Various locations

This core class provides preparation for adults who have not been baptized in a Christian church and who seek to join the Christian community. For information and locations, contact the Rev. Mark Stanger.



Our Church's Witness in the Holy Land

Today • 12:45 p.m. • Wilsey Conference Room A

Meet Anne Lynn, President of the American Friends of the Episcopal Diocese of Jerusalem, and hear how the diocese supports hospitals, schools, churches and community centers there. Learn about the cathedral's planned 2018 pilgrimage to the Holy Land. A light lunch will be provided.

#poweredbycarnivale

Did you know? Proceeds from our *Carnivale* gala support all areas of our mission to elevate compassion, inclusivity, creativity and learning. This means vital programs like The Community Preschool, Dinner with Grace and Tuesday night yoga are all powered by your support, not to mention our world-famous Choir of Men and Boys. Buy tickets at gracecathedral.org/carnivale.



spacious grace

Spacious Grace is the annual arts festival when we remove the pews and fill the space with exciting, free events.



ODC Behind the Scenes

Wednesday, February 22 • 7:30 p.m. • Cathedral

Step into the rehearsal studio with ODC/Dance Company and see the artistic process behind its latest work that will

premiere at Dance Downtown 2017.

Elegy for Ghost Ship

Thursday, February 23 • 8 pm • Cathedral

An evening of music in remembrance of those lost in the Oakland warehouse fire.



music

Royal School of Church Music America

Today • 11 a.m. Eucharist and 3 p.m. Evensong services • Cathedral

Once a year, 40 auditioned singers from across the United States and Canada perform in historic Anglican worship sites. Hear them at two services today (in place of Camerata at Evensong).



Solera Quartet

Friday, March 3 • 7:30 p.m. • Chapel of Grace

This New York-based ensemble has performed in world-renowned international venues such as Carnegie Hall and Royal

Festival Hall in London. The quartet will play a free program of works by Beethoven, Bianco, Haydn and Shaw.



Organ Recital Series - Ronald Ebrecht

Sunday, March 5 • 4 p.m. • Cathedral

Ronald Ebrecht is renowned for his brilliant interpretations of works by Duruflé, restoring the master's organ works to their original manuscript versions. This concert will be the West Coast premiere of the restoration of *Suite, Opus 5*.

Taft Collegium Musicum

Sunday, March 12 • 4 p.m. • The Quire

Vocalists from Taft School in Connecticut will perform a free program of Renaissance and English cathedral choral music.



cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.



The Forum

The Forum is a series of stimulating conversations in relation to the important issues of our day. This season, we've included some Tuesday evening dates in addition to our regular Sunday morning program. For more information on upcoming guests and past visitors, visit gracecathedral.org/forum.

Today: Carey Perloff, Artistic Director of A.C.T., takes us behind the scenes of the theater production of *A Thousand Splendid Suns*.



February 26: Otis R. Taylor Jr., columnist at the San Francisco Chronicle, will reflect on art, artists and Oakland's dramatic African-American history.



when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



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Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

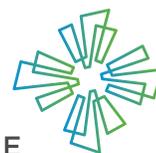
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