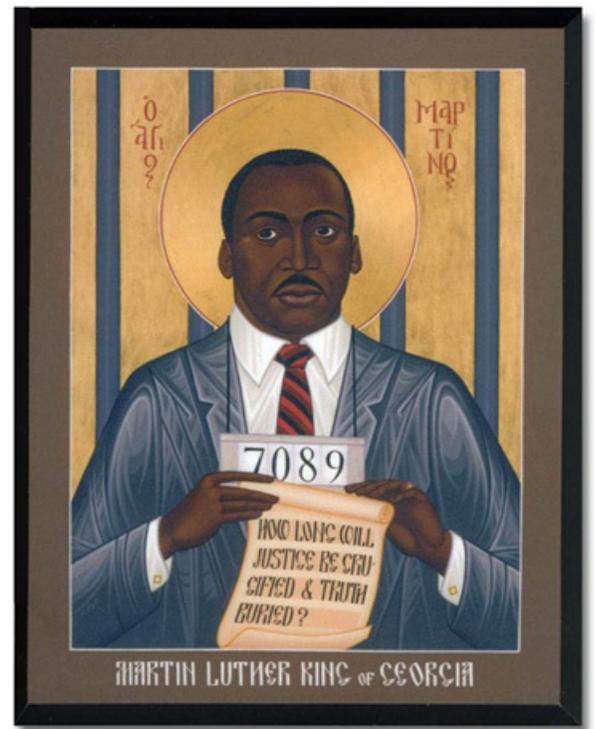


GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



The icon of Dr. King that hangs in the cathedral was painted by Robert Lentz, an American Franciscan friar and religious icon painter known for incorporating contemporary social themes into his work.

The Second Sunday after the Epiphany

15 January, 2017

11 a.m. Choral Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

– The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Dining Room after the 11 a.m. service.

about today's readings

Isaiah 49:1-7; 1 Corinthians 1:1-9; John 1:29-42

Reading texts can be found at the end of the service leaflet.

"In a dark time, the eye begins to see."—so begins a 1964 poem by Theodore Roethke, written in a time of great emotional and spiritual unease. His words resonate today. In our reading from the Gospel of John, Jesus is walking unaccompanied, returning from his temptation in the wilderness. John the Baptist sees him and exclaims to bystanders: "Behold the Lamb of God, which taketh away the sins of the world!" John's words echo through the centuries; you might hear them in our liturgy today.

C.S. Lewis once said that if we knew the true identity of our neighbors, we would be tempted to worship them. Jesus knows each of us and what we are capable of becoming in his presence. When a man called Simon comes to the place where Jesus is staying to see for himself what John has boldly proclaimed, Jesus discloses Simon's true identity. Simon is Cephas, St. Peter the Apostle, rock of the church.

Paul tells us there are saints in every place and time. Isaiah tells us that the light of God reaches to the end of the earth. Jesus invites us to come and see the world through his eyes. Roethke ends his poem affirming that the transcendent God is also alive within us. Let us greet each other in that spirit today. In a dark time, the eye begins to see.

This reflection was written by Jim Simpson. He is a member of the Grace Cathedral Congregation Council and a graduate of the Cathedral's Education for Ministry program.

highlights



Honoring Dr. King

The cathedral is hosting events to celebrate the legacy of the great spiritual leader and civil rights activist.

King & Faith Interfaith Evensong and Lecture

Today • Evensong: 3 p.m. • Great Quire

Conversation: 4 p.m. • Gresham Hall

Join us for an interfaith Evensong followed by a panel conversation on Justice in the Beloved Community, in partnership with the Northern California Dr. Martin Luther King Jr. Foundation. The conversation series continues on Sundays, January 22 and 29 at 4 p.m.

Youth Overnight at Grace Cathedral and Day of Service

Tonight • 5 p.m. • Cathedral

Monday, January 16 • 2 p.m. • Bayview Mission

Join DioCal youth in grades 6 through 12 for worship, food, games and a day of service.

Evening Eucharist in Honor of Dr. King

Tonight • 6 p.m. • Cathedral

This special 6 p.m. service will be dedicated to Dr. King and is also part of the youth event. The Rev. Dr. Ellen Clark-King will preside, and the Rev. Mary Carter Greene will preach.

The Holy Eucharist

THE SECOND SUNDAY AFTER THE EPIPHANY • 15 JANUARY 2017 • 11:00 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude

The Gathering

INTROIT

Sung by the choir.

Mode 6

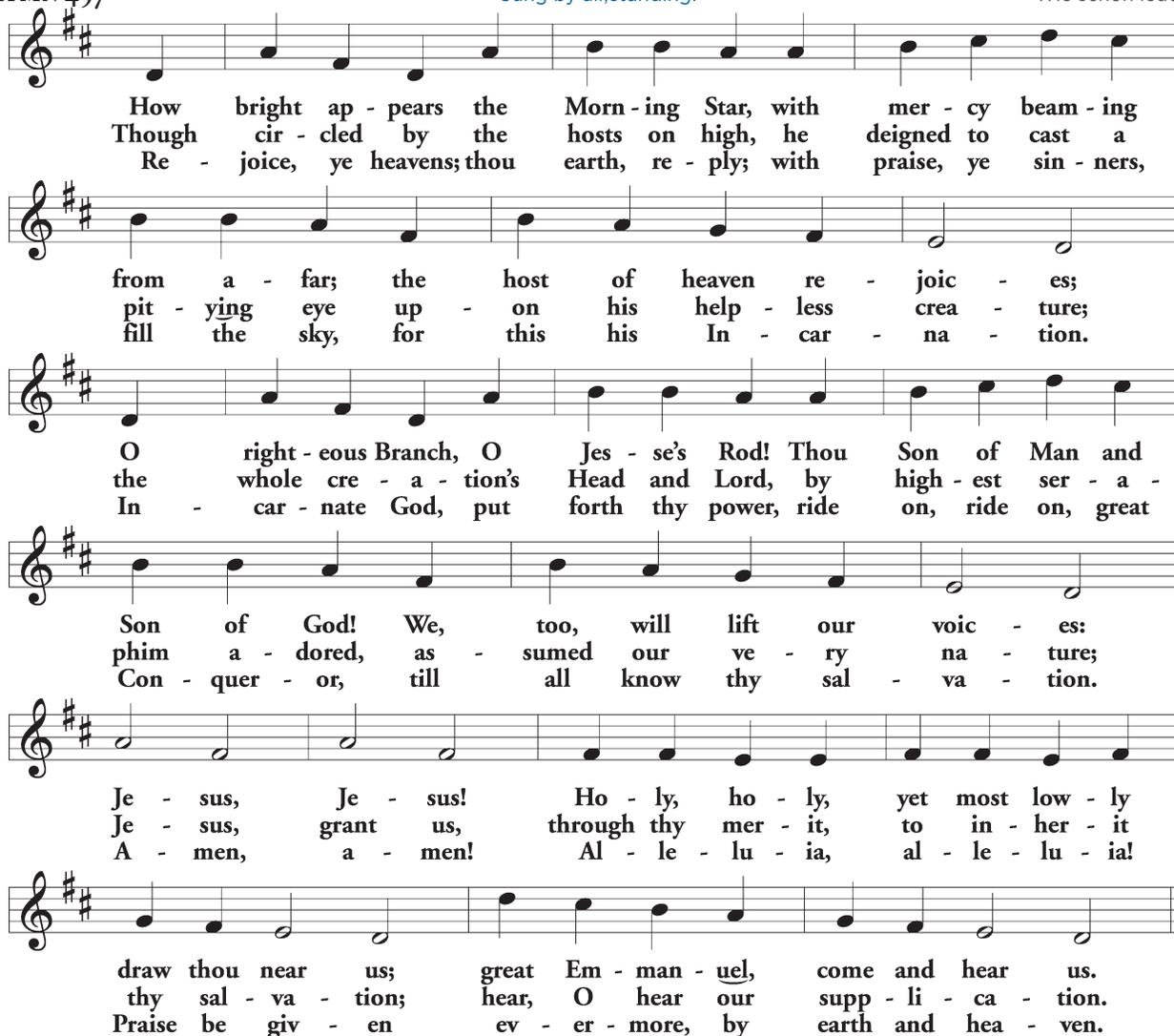
(Psalm 66 see p. 673 in the red Book of Common Prayer for text.)

The people stand as the procession enters.

HYMN 497

Sung by all, standing.

Wie schön leuchtet



How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
Though cir - cled by the hosts on high, he deigned to cast a
Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,
from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.
O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great
Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.
Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!
draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our supp - li - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

text: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; music: melody from *Erneuerten Gesangbuch*, 1665; harm.

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

THE HOME PRAYER

Presider Gracious God,

All **in your loving heart there is room for everyone — without exception.**

Give us courage to be so at home in you that we dare make room for others.

Let your world be a place of delight and homecoming for all creation. Amen.

GLORIA IN EXCELSIS

William Byrd
Mass for Four Voices

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Isaiah 49:1-7

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 40: 1-6, 9-10

The people remain seated. The choir sings the antiphon, then all repeat.

John Renke



Antiphon **Be - hold, I love to do your will O God.**

Choir I waited patiently upon the LORD; *

he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *

he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; *

many shall see, and stand in awe, and put their trust in the LORD.

Happy are they who trust in the LORD! *

they do not resort to evil spirits or turn to false gods.

All **Behold, I love to do your will O God.**

Great things are they that you have done, O LORD my God!

How great your wonders and your plans for us! *

there is none who can be compared with you.

Oh, that I could make them known and tell them! *

but they are more than I can count.

In the roll of the book it is written concerning me: *

'I love to do your will, O my God: your law is deep in my heart.'

I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips; and that, O LORD, you know.

All **Behold, I love to do your will O God.**

THE SECOND READING

1 Corinthians 1:1-9

Reader The Word of the Lord.

People Thanks be to God.

HYMN 439

Sung by all.

Wondrous Love

text: American Folk Hymn, ca. 1835; music: from *The Southern Harmony*, 1835

THE HOLY GOSPEL

John 1:29-42

The choir alone sings the first Alleluia, then the people join in.

Choir Behold the Lamb of God;

People who takes away the sin of the world.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The people sit.

A period of silence may follow.

The Rev. Dr. Dwight Hopkins,
Professor of Theology at
The University of Chicago Divinity School

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, We believe in the Holy Spirit,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
the Lord, the giver of life,
who proceeds from the
Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect.

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The presider pronounces God's absolution.

THE GIFT OF A NAME

Presider The peace of Christ be always with you.

All And also with you.

Today, as we offer each other a sign of peace, share the gift of your name
and a word or two about someone who is one of your heroes.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Sung in Latin.

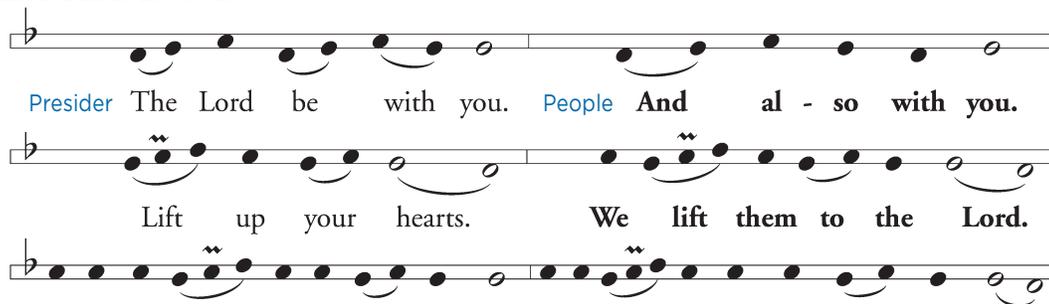
Jacob Handl

Choir Begotten before the morning star, and Lord before all time, our Saviour hath this day appeared in this world. Alleluia.

(Antiphon to the first Psalm of Lauds on Epiphany)

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING



Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (WLP 859)

Sung by all.

Ronald Arnatt



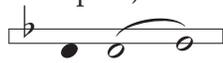
(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
(The choir alone) All heav-en and earth are full of your glo - ry.
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.

text: trad.; music: by Ronald Arnatt (b. 1930)

Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider, continuing Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.



All A-MEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.
For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A-men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;



People Therefore let us— keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.

All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available on request at the north altar rail,

For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup.

You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Sung in Latin.

Byrd

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Sung in Latin.

Byrd

Choir Behold, the Lord and Master hath come, with kingdom, power and dominion
in his hand.

POSTCOMMUNION PRAYER

After all have received Communion, the people stand.

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.

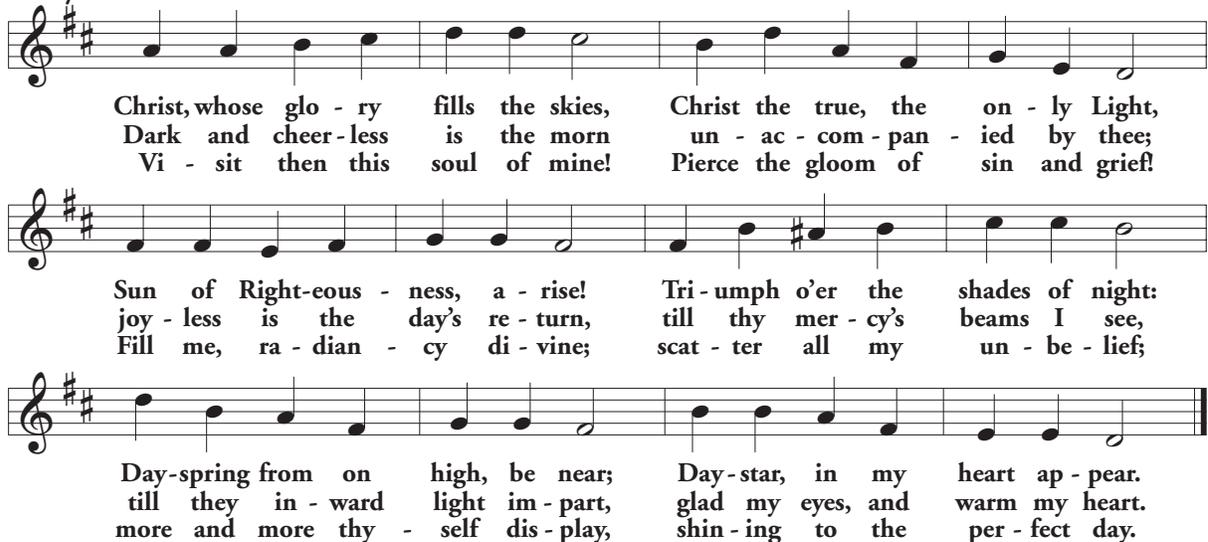
Amen.

The Sending Forth

HYMN 7

Sung by all, standing.

Ratisbon



Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
Vi - sit then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

text: Charles Wesley (1707-1788); music: melody from *Geystliche gesangk Buchleyn*, 1524; adapt att.
William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE BLESSING AND DISMISSAL

The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Final from *Symphonie No. 1*, op. 14 no. 6

Louis Vierne

The Readings

ISAIAH 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony

of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

JOHN 1:29-42

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see."

They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Serving the assembly:

Presider	The Very Rev. Dr. Malcolm Clemens Young, Dean
Homilist	The Rev. Dr. Dwight Hopkins, Professor of Theology at The University of Chicago Divinity School
Deacon	The Rev. Dorothy Yates, Assisting Clergy
Lay Assistant	Claire Griffin
Readers	Dorothy Tsuruta Peter Grace
Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann, the Diana Dollar Knowles Canon Director of Music Paul Meier, Assistant Director of Music James Lamb, Volunteer Carillonneur

farewell



Bon Voyage, Paul!

Today • after the 11 a.m. service • Dining Room

We are sending off Assistant Director of Music Dr. Paul Meier and cathedral Wedding Coordinator Suzanne

Anderson, at coffee hour today. We wish them well on their way to Kansas City, Missouri, where Paul has accepted a call to become the Director of Music at Grace and Holy Trinity Cathedral.

annual meeting

Annual Meeting of the Congregation

Sunday, February 12 • Check-in: 9 a.m., Meeting: 9:30 a.m.
Gresham Hall

The congregation and leadership will gather to look back at all we have accomplished together in 2016 and learn what is planned for this year as we explore our 2017 theme of “The Gift.”

We will elect representatives to the Board of Trustees, Congregation Council, and San Francisco Deanery. All pledging members of the congregation may vote, and you may make your pledge that morning if you have not done so already. Light refreshments will be served.

music and art



San Francisco Movement Arts Festival

Friday, January 20 • 7 p.m. • Cathedral

Sold-out in 2016, SFMAF returns with its celebration of the past year of dance

and the beginning of the new: ten “stations” of simultaneous performances by over 100 local artists, held throughout the cathedral. Purchase tickets through gracecathedral.org/movement.

Organ Recital Series – Christopher Houlihan

Sunday, January 22 • 4 p.m. • Cathedral

Christopher Houlihan is widely recognized as one of the brightest stars in a new generation of organists, praised as “gifted” (New York Times), “dazzling” (Wall Street Journal) and “eloquent” (Los Angeles Times).



The Sound Healing Symphony

Friday, January 27 • 7:30 p.m. • Cathedral

San Francisco Sound Meditation presents a convergence of meditative musicians on a variety of ancient

instruments, led by Guy Douglas. Tickets at soundmeditationsf.com.

women's march



Grace for All — Women's March, Washington, D.C. and Bay Area

Grace Cathedral is participating in the Women's March on Washington and the local Bay Area event on Saturday, January 21, and we want you to join us!

The Women's March is a national movement to unify and empower everyone who stands for human rights, civil liberties, and social justice for all, values important to the cathedral. The cathedral's message for the march is “Grace for All.”

A group from the diocese, including the cathedral's Rev. Mary Carter Greene, will travel to Washington D.C. to join the march there. Here at home, we will participate in the San Francisco march, assembling at the cathedral at 2 p.m. and proceeding together to Civic Center.

We warmly welcome everyone—men, women and children—to be part of the Grace Cathedral contingent, whether here in San Francisco or in Washington at gracecathedral.org/womensmarch.

the forum

Luvvie Ajayi

Tuesday, January 31 • 7:45 p.m. • Gresham Hall



The winter *Forum* returns and welcomes Luvvie Ajayi, award-winning writer and executive director of The Red Pump Project in conversation on everything from feminism to friendship to social media to sex tapes to her first book, *I'm Judging You: The Do-Better Manual*, which takes a hard look at our behavior in today's crazy-connected digital world.

special events



Evensong Celebrating Those Married or Partnered 50+ Years

Sunday, February 26 • Photos: 2 p.m. • Service: 3 p.m.
Cathedral

We invite couples who have been married or partnered for 50 years or more to celebrate their years together at this festive Evensong. Couples are invited to renew their vows to each other during the service and receive a blessing from the bishop. To receive an invitation or request an invitation for a couple you know, contact the Rev. Nina Pickerrell. Please RSVP by February 12. Register at gracecathedral.org/50plus.

Equipping the Beloved Community

Saturday, February 11 • 10 a.m. - 2 p.m. • Cathedral

Gather with the Episcopal community for a variety of workshops and trainings. Free childcare is available by reservation. Admission is \$10-\$25 and includes lunch; scholarships are available. Both clergy and laity are encouraged to attend. Register and view available seminars at diocal.org/equipping-beloved-community.



cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations in relation to the important issues of our day. This season, we've included some Tuesday evening dates in addition to our regular Sunday morning program. For more information on upcoming guests and past visitors, visit gracecathedral.org/forum.

January 31: Luvvie Ajayi, digital media maven and writer, in conversation on her provocative first book, *I'm Judging You: The Do-Better Manual*.



February 19: Carey Perloff, Artistic Director of ACT, takes us behind the scenes of the theater production of *A Thousand Splendid Suns*.



when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

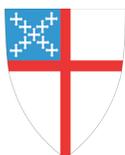
To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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