

# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



We celebrate the students, teachers and administrators of the Cathedral School for Boys this Sunday.

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## **Cathedral School for Boys Sunday**

*Sunday, October 16, 2016*

*11 a.m. Holy Eucharist*

## Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new.

If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut.

We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

*- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

## about today's readings

Genesis 32:22-31, 2 Timothy 3:14-4:5, Luke 18:1-8

*Reading texts can be found at the end of the service leaflet.*

Who is the enigmatic figure wrestling with Jacob until dawn in today's reading from Genesis? The confounding nature of this episode leads some readers to interpret it as a vision or a myth (a trope of the hero quest narrative) or a metaphor for the tensions in Jacob's psyche. Jacob himself would beg to differ. Jacob has encountered the divine in person and by near superhuman tenacity gained an inheritance for his people.

Persistence is a recurring theme in today's readings. Paul counsels his student Timothy to read the scriptures diligently, avoid myths and pursue knowledge - not knowledge for knowledge's sake or for one's own spiritual advancement but to teach and serve others. In the reading from Luke, Jesus describes a widow whose relentless pursuit of justice forces a bad judge to do the right thing. Like Jacob's story and Paul's instruction, the parable enjoins us to be purposeful as well as persistent - to work for justice and ask our political leaders (and would-be leaders) to honor God and respect everyone. What better message for the students of the Cathedral School for Boys we recognize at today's service?

The exemplar of persistence is God, portrayed in Psalm 121 as steadfast in our defense from this time forth for evermore. Scripture teaches us even when it confounds us. Jacob's opponent need not be his enemy. God's justice prevails.

*This reflection was written by Jim Simpson. He is a member of the Grace Cathedral Congregation Council and a graduate of the Cathedral's Education for Ministry program.*

## highlights



### **Dr. Lisa Miller on *The Spiritual Child***

*Today* • 9:30 a.m. • Gresham Hall

In her provocative, conversation-starting book, *The Spiritual Child*, the director of Clinical Psychology at Columbia University and a leading national expert in spirituality, health and thriving in development presents the next big idea in psychology—the science and the power of spirituality—and a pioneering new way to think about parenting our modern youth.

# Cathedral School Sunday

THE HOLY EUCHARIST • SUNDAY 16 OCTOBER 2016 • 11 AM

Ask an usher about nursery care, hearing assistance devices, or large-print leaflets.  
Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

*Grave-Adagio from Sonata II*

Felix Mendelssohn

## The Gathering

INTROIT

Sung by the choir

S Matthews

(Psalm 119: 33-39 see p. 766 in the red Book of Common Prayer for text.)

The people stand as the procession enters.

HYMN 423

Sung by all, standing.

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see  
al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

text: Walter Chalmers Smith (1824-1908), alt.; music: Welsh hymn from *Caniadau y Cyssegr*, 1839;  
adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

THE HOME PRAYER

Presider Gracious God,

All **in your loving heart**

**there is room for everyone — without exception.**

**Give us courage to be so at home in you**

**that we dare make room for others;**

**let your world be a place of delight**

**and homecoming for all creation. Amen.**

**Choir** Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

**Presider** May God be with you.

**People** **And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All** **Amen.**

## The Word of God

## THE FIRST READING

The people sit.

Genesis 32:22-31

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

## PSALM 121

The people remain seated. The choir sings the antiphon, then all repeat.

H Walford Davies



**Antiphon** **My help comes from the LORD, the maker of heaven and earth.**

**Choir** I lift up my eyes to the hills; \*  
from where is my help to come?  
My help comes from the LORD, \*  
the maker of heaven and earth.  
He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

**All** **My help comes from the LORD, the Maker of heaven and earth.**

The LORD himself watches over you; \*  
the LORD is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.  
The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**All** **My help comes from the LORD, the Maker of heaven and earth.**

THE SECOND READING

2 Timothy 3:14-4:5

Reader The Word of the Lord.

People Thanks be to God.

HYMN 631

Sung by all, standing.

Liebster Jesu



1 Book of books, our pe-ople's strength, states-man's, teach-er's, he - ro's treas - ure,  
2 Thank we those who toiled in thought, ma - ny di - verse scrolls com - plet - ing,  
3 Praise we God, who hath in - spired those whose wis - dom still di - rects us;



bring - ing free - dom, spread - ing truth, shed - ding light that none can meas - ure:  
po - ets, proph - ets, scho - lars, saints, each a word from God re - peat - ing;  
praise him for the Word made flesh, for the Spi - rit which pro - tects us.



wis - dom comes to those who know thee, all the best we have we owe thee.  
till they came, who told the sto - ry of the Word, and showed his glo - ry.  
Light of know - ledge, ev - er burn - ing, shed on us thy death - less learn - ing.

'Book of books, our people's' (Hymn EHI982-631): words: By permission of Oxford University Press;

THE HOLY GOSPEL

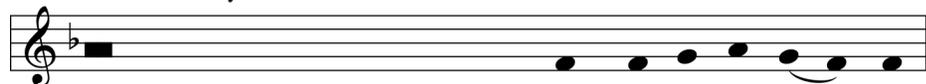
Luke 18:1-8

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Blessed are you, Father, Lord of heaven and earth;



People you have revealed to little ones the mys-tery of the king - dom.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Dr. Malcolm C. Young  
Dean

## THE NICENE CREED

The people stand.

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the  
Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect.

## THE CONFESSION OF SIN

**Deacon** Let us confess our sins against God and our neighbor.

**All** **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The presider pronounces God's absolution.

## THE PEACE

**Presider** The peace of Christ be always with you.

**All** **And also with you.**

All may greet each other in the name of Christ.

## WELCOME

# The Holy Communion

## OFFERTORY SENTENCE

The people sit.

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

## ANTHEM

Anon. 16th C

**Choir** Rejoice in the Lord always, and again I say, rejoice. Let your kindness be known unto all men. The Lord is e'en at hand. Be careful for nothing; but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen. —Philippians 4:4-7.

The people stand as representatives of the congregation  
place the people's offerings of bread, wine, and money on the Altar.

## THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.  
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
(The choir alone) All heav-en and earth are full of your glo - ry.  
Ho-san-na, Ho - san - na, Ho-san-na — in the high - est.  
Bless - ed is he who comes — in the name of the Lord.  
Ho-san-na, Ho - san - na, Ho-san-na — in the high - est.

text: trad.; music: by Ronald Arnatt (b. 1930).

Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Presider, concluding Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



All **A - MEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD** The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our passover is sacrificed for us

People **Therefore let us— keep the feast.**

All repeat the three Alleluias.

### INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing in the AIDS Interfaith Chapel at the rear of the cathedral.

### AGNUS DEI

Palestrina

Choir Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

## MOTET

Felix Mendelssohn

**Choir** Lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the maker of heaven and earth. He hath said, thy foot shall not be moved. Thy keeper will never slumber. Lift thine eyes to the mountains, whence cometh help.

—Psalm 121

**POSTCOMMUNION PRAYER** After all have received Communion, the people stand.

**Presider** Let us pray.

**All** **God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## The Sending Forth

HYMN 7

Sung by all, standing.

Ratisbon



Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,  
Dark and cheer - less is the morn un - ac - com - pan - ied by thee;  
Vi - sit then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

text: Charles Wesley (1707-1788); music: melody from Geystliche gesangk Buchleyn, 1524;  
adapt att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

**BLESSING AND DISMISSAL** The presider pronounces God's blessing.

All respond **Amen.**

**Deacon** Let us go forth into the world, rejoicing in the power of the Spirit.

**All** **Thanks be to God.**

**VOLUNTARY**

*Allegro maestoso e vivace and Fuga from Sonata II*

Mendelssohn

## The Readings

### GENESIS 32:22–31

Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

### 2 TIMOTHY 3:14–4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God

may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

### LUKE 18:1–8

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'"

And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"



Serving the assembly:

Presider, Homilist	The Very Rev. Dr. Malcolm C. Young, Dean
Deacon	The Rev. Margaret Deeths, Assisting Clergy
Lay Assistant	Peter Grace
Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Paul Meier, Assistant Director of Music

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## yoga for change

### Yoga for Change

Thursday, November 17 • 6:30 p.m. Cathedral

Enjoy an evening of yoga by candlelight while contributing to scholarships for students at The Community Preschool. An intimate tea reception featuring music will follow the class. Register or donate at [yogaforchangesf.org](http://yogaforchangesf.org).



## ideas



### Richard Rodriguez on the State of the City and the Nation

Sunday, October 23 • 9:30 a.m.  
Gresham Hall

In this conversation with dean Emeritus Alan Jones at the close of National Hispanic Heritage Month, author Richard Rodriguez offers a timely, personal perspective on civic duty.

### Janet Napolitano on Education

Tuesday, October 25 • 7:45 p.m.  
Gresham Hall

Join UC President Janet Napolitano, former Secretary of Homeland Security and Governor of Arizona, in a discussion with Dean Malcolm Clemens Young about the state of education.



## chills and thrills



### The Silent Film Classic *Nosferatu*

Saturday, October 29 • 7 and 9 p.m. showings  
Cathedral

The cathedral will transform into a grand movie palace for Halloween screenings of the chilling silent horror classic *Nosferatu*, with thrilling accompaniment by virtuoso

organist Dorothy Papadakos.

## stewardship

The 2016 congregational directory is complete! New directories will be mailed in the upcoming week to pledging households. If you're new to Grace, please join us with your pledge to receive a directory at [gracecathedral.org/pledge](http://gracecathedral.org/pledge).



## haiti



In the wake of Hurricane Matthew's destruction in Haiti, more than 350,000 people are in need of assistance and 15,623 people are displaced. Many more are at risk for diseases like cholera and food shortages. You can make a

difference in Haiti right now by supporting Episcopal Relief & Development. 92% of all donations to the organization go directly to critical recovery assistance and emergency supplies. To learn more and support these communities, go to [episcopalrelief.org/hurricane-matthew-response](http://episcopalrelief.org/hurricane-matthew-response).

## in the midst of life...

### Candlelight Labyrinth Walk Re: Imagine | End of Life

Monday, October 24 • 6 - 9 p.m. • Labyrinth

Join us for an evening of walking our labyrinths; workshops on meditating, holding vigils, making your own labyrinth - and more; and a panel discussion on end-of-life planning, palliative care and how to live with grief. Our labyrinths will be beautifully lit by votives, thanks to glassybaby, and there will be exquisite live music. We are partnering with Blue Shield of California and design innovator IDEO on this unique event. *Note: This special event replaces the monthly labyrinth walk originally scheduled for October 14.*



SF ZEN CENTER

### Sickness, Old Age and Death: A Conversation

Wednesday, November 2 • 7 p.m. Cathedral

San Francisco Zen Center and Sojourn Chaplaincy present this panel exploring how the experience of sickness, disability, old age and death creates openings for cultivating love, wonder and wisdom. Speakers will discuss various types of physical and emotional loss. Tickets at [sfzc.org](http://sfzc.org).

### All Souls' Choral Requiem

Sunday, November 13 • 11 a.m. • Cathedral

This service is dedicated to those who have died and features a performance of Durufié's "Requiem" by our Choir of Men and Boys. Contribute a gift in memory of departed loved ones at [gracecathedral.org/donate](http://gracecathedral.org/donate). Please send your gifts by Friday, November 4. For more information, contact Katherine Thompson, Canon Director of Development, at (415) 749-6313 or [katherinet@gracecathedral.org](mailto:katherinet@gracecathedral.org).



### Royal Legion of Remembrance Day

Sunday, November 13 • 3 p.m. • Cathedral

This service honors all those who have died in armed conflict. The Cathedral Camerata, local military bands and color guards make this service a grand and moving tribute.

## faith education

### Confident Christians, Challenging Times

Saturday, November 5 • 9 a.m. - 3:30 p.m.  
Chapter House Dining Room

The Rev. Randal Gardner will guide this day retreat referencing ancient teachings on having faith, hope and love in times of stress. Lunch and refreshments will be provided. Suggested donation at the door is \$20. Send your RSVP with the subject line "Retreat" to [menofgrace1@gmail.com](mailto:menofgrace1@gmail.com).



## gift shop update

We have two exciting new additions: five-day and seven-day candles featuring images of the Labyrinth and of Our Lady of Guadalupe. See these and more wonderful instruments of prayer at The Shop. Hours are listed on the back of the bulletin.

## cathedral worship

### Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

### Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.



## The Forum continues today, October 16

*This season, we're experimenting with adding some Tuesday evening dates to our regular Sunday morning timing. For more information on the complete fall series, visit [gracecathedral.org/forum](http://gracecathedral.org/forum).*

**Today: Dr. Lisa Miller, director of Clinical Psychology at Columbia University,** presents a new way to think about parenting modern youth.



**October 23: Author and Pulitzer Prize nominee Richard Rodriguez** discusses the disconnect between civic life and everyday living.



**October 25: Former Secretary of Homeland Security Janet Napolitano,** now president of the University of California system, shares her insights on the current state of education in America.



**November 6: Harvard Professor and Founder of The Pluralism Project Dr. Diana Eck** discusses the changes in American religious life.



## THE FORUM | 2016

## when we're open

**Cathedral:** Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday - Thursday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](https://facebook.com/gracecathedralsf)) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at [gracecathedral.org](http://gracecathedral.org).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: [gracecathedral.org/listen](http://gracecathedral.org/listen)

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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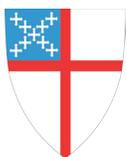
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