

# GRACE CATHEDRAL

**Our Vision:** A world where people experience God's love and are made whole.

**Our Mission:** To share the love of Jesus through compassion, inclusivity, creativity and learning.



Stewardship for Grace Cathedral 2017 — Sharing our love for the cathedral with our community, city and world.

---

## Michaelmas Sunday

*Sunday, September 25, 2016  
11 a.m. Choral Eucharist*

## Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new.

If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut.

We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: “What do I need to receive? What do I have to give?” We would be delighted to hear about your explorations. May God bless you on your journey!

– *The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

### about today's readings

Genesis 28:10-17; Revelation 12:7-12; John 1:47-5

*Reading texts can be found at the end of the service leaflet.*

Today's readings give us four takes on ministry. We all have a ministry in this life and these readings remind us that how we meet and embody our roles matters to God. We are called to do so with joy and faithfulness, awe and integrity. After following his father's command to go elsewhere to marry and have children, Jacob has an amazing dream. Angels ascend and descend, God promises blessings, and—when he wakes—Jacob recognizes the space around him as holy. He has been transformed. So has trustworthy Nathanael, who recognizes Jesus as the Son of God, for which he is promised “greater things than these.”

In today's psalm, the mighty and the servant alike owe praise to God for God's right order of things, whereas the vision given in Revelation shows an attempted upheaval of God's right order. Angels as warriors and rebels—pretty wild stuff, but messengers don't always bring good news, or peace. Michael and his troop win the battle, and the adversary is flung down to the earth. Yet even here on earth, angels who do God's bidding move back and forth, shining forth their transcendent message, followed by the faithful and embodied by Jesus. What is your ministry and how will you embody it?

*This reflection was written by author Lindsey Crittenden. Her essays have appeared in publications such as The New York Times, Best American Spiritual Writing, Real Simple, and Bon Appétit. Crittenden participated in Education for Ministry at Grace Cathedral, graduating in 2012. She is a member of All Saints' Episcopal Church and lives in San Francisco.*

### The Forum

Today: On Homelessness

9:30 a.m. in Gresham Hall

See inside for more on today's guests and upcoming discussions!

## highlights



### Announcing Our New Executive Pastor

Dean Malcolm Clemens Young is delighted to announce that after a thorough international search process, we have called the Rev. Dr. Ellen Clark-King to join Grace Cathedral as Executive Pastor. The Rev. Dr. Clark-King has faithfully served since 2005 at Christ Church Cathedral in Vancouver, Canada, where she is Cathedral Vicar to Dean Peter Elliott. Ellen brings a wealth of knowledge, experience in ministry and seasoned leadership to Grace Cathedral, which you can learn more about on our website. She was one of the first women ordained as a priest in the United Kingdom, in 1994, and she has a PhD in Theology. As Executive Pastor and Canon for Social Justice, Ellen's chapter-level position here will oversee pastoral care, formation, social justice, music, liturgy and evangelism. She will join us on December 11. We are overjoyed about a future with this capable and accomplished professional as a member of our leadership team.

# The Holy Eucharist

MICHAELMAS SUNDAY • 25 SEPTEMBER 2016 • 11:00 AM

Ask an usher about nursery care, hearing assistance devices, or large-print leaflets.  
Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

## VOLUNTARY

*Fantasia in G minor, BWV 542/1*

Johann Sebastian Bach

## The Gathering

### INTROIT

Sung by the choir.

mode 8

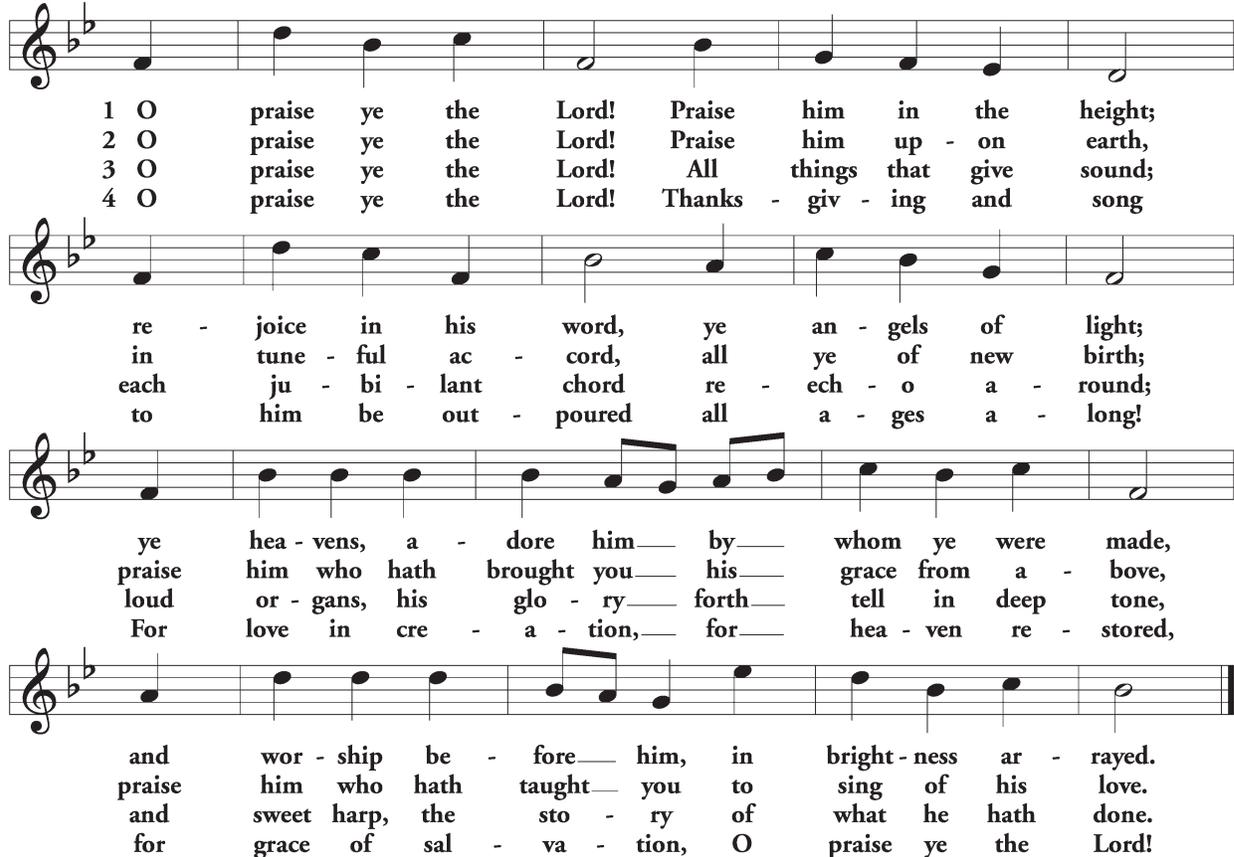
(Canticle 13, *A Song of Praise* see p.90 in the red *Book of Common Prayer* for text.)

The people stand as the procession enters.

### HYMN 432

Sung by all, standing.

Laudate Dominum



1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up on earth,  
3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks giving and song.

re - jice in his word, ye an - gels of light;  
in - tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

text: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150;  
music: Charles Hubert Hastings Parry (1848-1918).

### OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

### THE HOME PRAYER

Presider Gracious God,

All **in your loving heart**

**there is room for everyone — without exception.**

**Give us courage to be so at home in you**

**that we dare make room for others;**

**let your world be a place of delight**

**and homecoming for all creation. Amen.**

## GLORIA IN EXCELSIS

Herbert Howells  
*Communion service "Collegium Regale"*

**Choir** Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

**Presider** May God be with you.

**People** **And also with you.**

Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All** **Amen.**

## The Word of God

### THE FIRST READING

The people sit.

Genesis 28:10-17

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

### PSALM 103: 19-22

The people remain seated.

John Renke



**Choir, then all** **Bless the Lord O my soul.**

**Choir** The LORD has set up a throne in heaven, \*  
and the sovereignty of the LORD has dominion over all.  
Bless the LORD, you holy angels, you mighty ones who do God's bidding, \*  
and hearken to the voice of God's word.  
Bless the LORD, all you holy hosts, \*  
you holy ministers who do God's will.  
Bless the LORD, all you works of God, in all places of God's dominion; \*  
bless the LORD, O my soul.

**All** **Bless the Lord O, my soul.**

### THE SECOND READING

Revelation 12: 7-12

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

# HYMN

Sung by all, standing.

Monk



1 An - gel voic - es ev - er sing - ing round thy throne of light,  
 2 Thou who art be - yond the far - thest mor - tal eye can scan,  
 3 For we know that thou re - joic - est o'er each work of thine;  
 4 In thy house, great God, we of - fer of thine own to thee;  
 5 Hon - or, glo - ry, might and mer - it thine shall ev - er be,



An - gel - harps for ev - er ring - ing, rest not day nor night;  
 can it be that thou re - gard - est songs of sin - ful man?  
 thou didst ears and hands and voic - es for thy praise de - sign;  
 and for thine ac - cept - ance prof - fer all un - worth - i - ly  
 Fa - ther, Son and Ho - ly Spir - it bless - ed Trin - i - ty.



thou - sands on - ly live to bless thee and con - fess thee Lord of might.  
 Can we know that thou art near us, and wilt hear us? Yea, we can.  
 crafts - man's art and mu - sic's mea - sure for thy plea - sure all com - bine.  
 hearts and minds and hands and voic - es in our choic - est psalm - o - dy.  
 Of the best which thou hast giv - en earth and hea - ven rend - er thee.

text: Francis Post (1832-1909), 1861, alt.; music: Edwin G Monk (1819-1900), 1861.

# THE HOLY GOSPEL

John 1:47-51

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Praise the Lord from the heavens;



People praise God all you an - gels.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

# THE SERMON

The people sit.

The Very Rev. Dr. Malcolm C. Young  
Dean

A period of silence may follow.

## THE NICENE CREED

The people stand.

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the  
Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect.

## THE PEACE

Presider The peace of Christ be always with you.  
All **And also with you.**

All may greet each other in the name of Christ.

## WELCOME

# The Holy Communion

## OFFERTORY SENTENCE

The people sit.

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

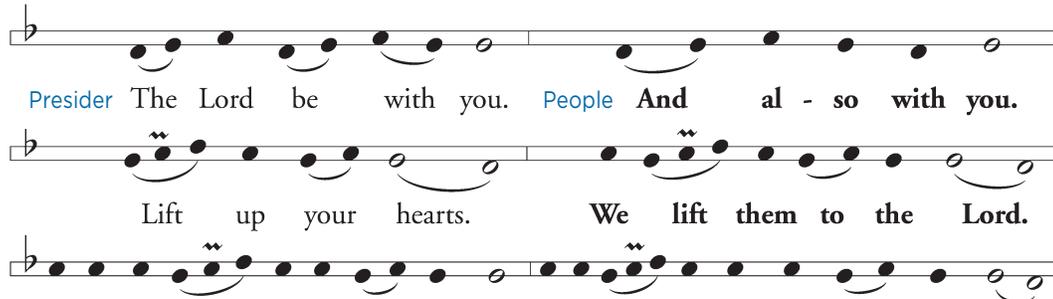
## ANTHEM

Edward Bairstow

Choir Blessed city, heavenly Salem, vision dear of peace and love, who of living stones art builded in the height of heaven above, and by Angel hands apparelled, as a bride doth earthward move; out of heaven from God descending, new and ready to be wed. To thy Lord, whose love espoused thee, fair adorned shalt thou be led. All thy gates and all thy bulwarks, of pure gold are fashioned. Bright thy gates of pearl are shining. They are open ever more; and, their well earned rest attaining. Thither faithful souls do soar, who for Christ's dear name in this world, pain and tribulation bore. Many a blow and biting sculpture, polished well those stones elect, in their places how compacted by the heavenly Architect, nevermore to leave the temple, which with them the Lord hath decked. To this temple, where we call thee, come O Lord of Hosts, today. With thy wonted loving kindness, hear thy servants as they pray; and thy fullest benediction, shed within its walls alway. Amen.

The people stand as representatives of the congregation  
place the people's offerings of bread, wine, and money on the Altar.

## THE GREAT THANKSGIVING



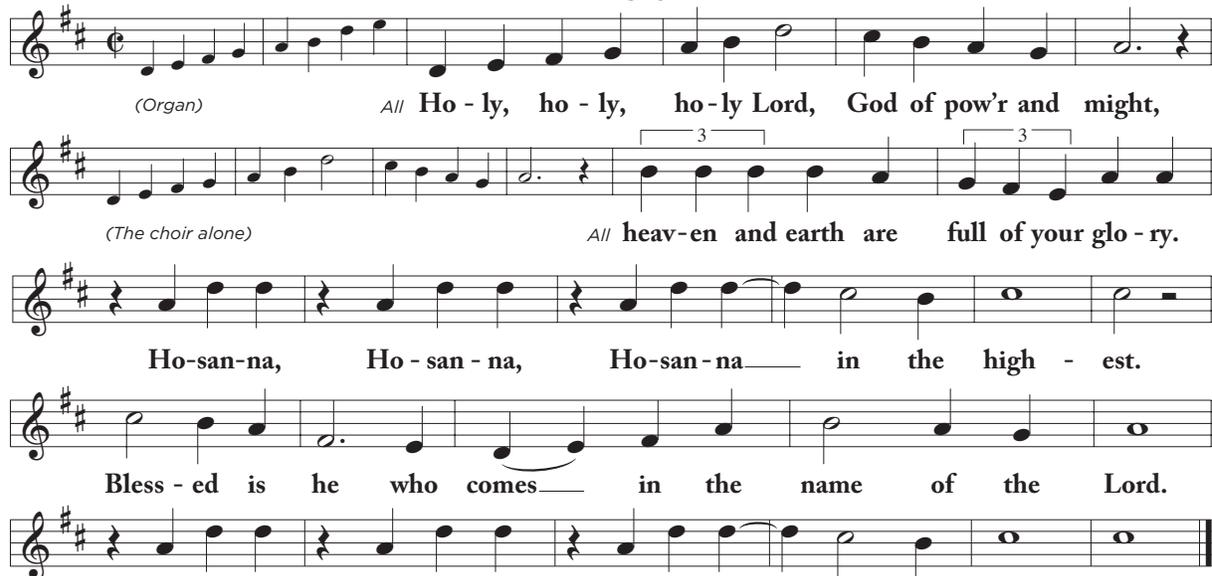
Presider The Lord be with you. People And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels,  
and with all the company of heaven, who for ever sing this hymn  
to proclaim the glory of your name:

## SANCTUS

Sung by all.

Ronald Arnatt



(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
(The choir alone) All heav-en and earth are full of your glo - ry.  
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho-san-na, Ho - san - na, Ho-san-na in the high - est.

text: trad.; music: by Ronald Arnatt (b. 1930).

Presider, continuing ... we acclaim you, O Christ:

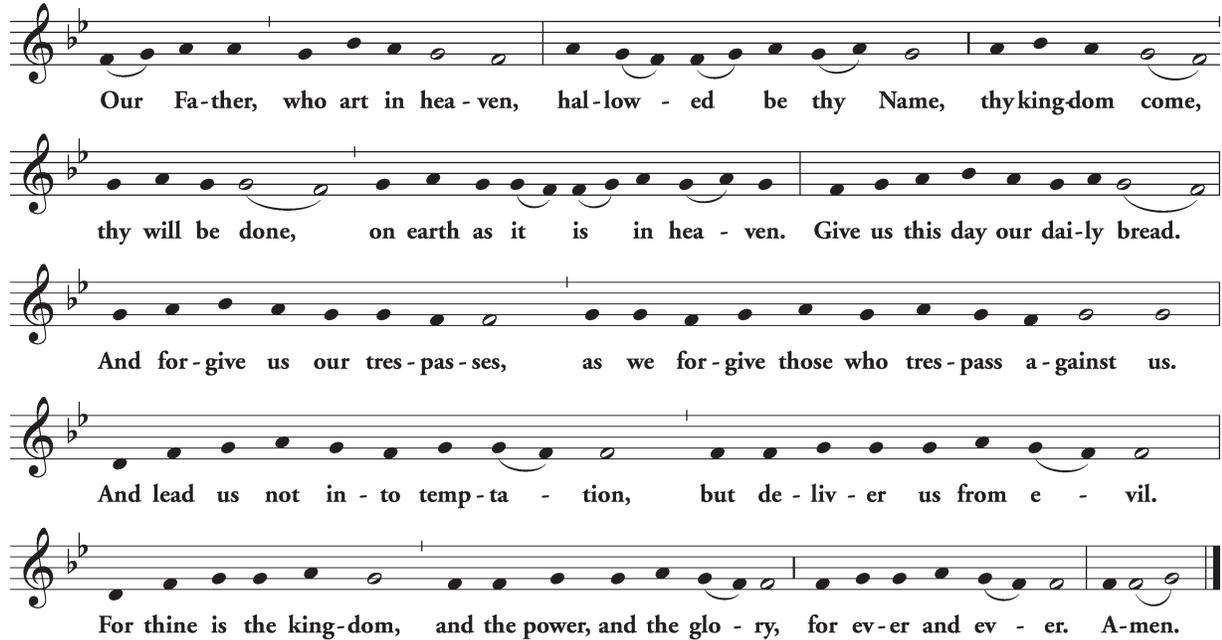
All Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

Presider, concluding Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

Presider And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD** The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our passover is sacrificed for us



People **Therefore let us— keep the feast.**

All repeat the three Alleluias.

### INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing  
in the AIDS Interfaith Chapel at the rear of the cathedral.

### AGNUS DEI

Howells

Choir Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### MOTET

Edward Bairstow

Choir Let all mortal flesh keep silence, and stand with fear and trembling, and lift  
itself above all earthly thought. For the King of kings and Lord of lords,  
Christ our God, cometh forth to be our oblation, and to be given for Food

to the faithful. Before him come the choirs of angels, with every principality and power; the Cherubim with many eyes, and the winged Seraphim who veil their faces as they shout exultingly the hymn: Alleluia.

—from the Liturgy of St. James

**POSTCOMMUNION PRAYER** After all have received Communion, the people stand.

Presider Let us pray.

All **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Sending Forth

HYMN 625

Sung by all, standing.

Darwall's 148th

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and  
through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well-tuned heart sing thou the songs of love! Let all thy  
song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

text: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862); music: melody and bass  
John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

**THE BLESSING AND DISMISSAL** The presider pronounces God's blessing.

All respond **Amen.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

All **Thanks be to God.**

**VOLUNTARY**

*Fugue in G Minor, BWV 542/2*

Johann Sebastian Bach

## The Readings

### GENESIS 28: 10–17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

### REVELATION 12: 7–12

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is

called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

### JOHN 1: 47–51

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!”

Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”



Serving the assembly:

Presider, Homilist	The Very Rev. Dr. Malcolm C. Young, Dean
Deacon	The Rev. Doe Yates, Assisting Clergy
Lay Assistant	Ron Hermanson
Readers	Stan Gwyn David Robinson
Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Paul Meier, Assistant Director of Music

Copyrights: 'O praise ye the Lord!' (Hymn EH1982-432): (public domain); 'Angel voices, ever singing' (Hymn EH1916-304b): (public domain); 'Ye holy angels bright' (Hymn EH1982-625): ; music: Descant by permission of Hymns Ancient & Modern Limited; 'Holy, holy, holy Lord' (Hymn WLP1997-859): ; music: setting © G.I.A. Publications, Inc.; 'Amen' (EH1982-S118) text: trad.; music: trad.; music: setting copyrighted by the Church Pension Fund; 'Our Father, who art in heaven' (EH1982-S119) text: trad.; music: Plainsong, adapt. Charles Winfred Douglas (1867-1944); music: setting copyrighted by the Church Pension Fund; Hymns and Service Music reprinted under OneLicense.net #A-709351, All Rights Reserved. Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of Churches of Christ in the U.S.A., used by permission.

## christmas concerts pre-sale

### Christmas at Grace Cathedral

Presale — Monday, September 26

Sale to the public — Friday, September 30



We are thrilled to offer our congregants and community early access to tickets to our beloved Christmas performances. Celebrate the season with the timeless beauty of *A Cathedral Christmas* with our Choir of Men and Boys, *A Brass & Organ Christmas* with the Bay Area's finest brass musicians and *Sing You A Merry Christmas*, a magical performance for children. Purchase tickets at [cityboxoffice.com/ChristmasatGrace2016](http://cityboxoffice.com/ChristmasatGrace2016) using the code *Presale16*. More information at [gracecathedral.org/Christmas](http://gracecathedral.org/Christmas).

## music

### The Choir of Men and Boys at AT&T Park

Wednesday, September 28 • 7:15 p.m.

AT&T Park



Being chosen to sing the national anthem at a Giants game is a huge honor, and The Choir of Men and Boys is excited to return to AT&T Park to kick off the Giants vs. Rockies game. Get tickets at [bit.ly/CSBGiants16](http://bit.ly/CSBGiants16).



### Organ Recital Series: David Henning

Sunday, October 2 • 4 p.m.

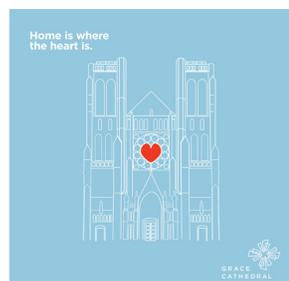
Enjoy a performance by Dr. David Henning, the director of music and parish organist at St. Martin's Episcopal Church in Houston, Texas.

## artists in residence

As we look forward to our 2016 Artists in Residence Benjamin Bergery and Jim Campbell creating the new work of art *Jacob's Dream: A Luminous Path* for the cathedral in December, today's first reading from Genesis has added significance in its telling of the story that inspires the artists' work. For more on our artists and the themes underlying *Jacob's Dream*, visit [gracecathedral.org/art](http://gracecathedral.org/art).



## stewardship



### Stewardship Campaign Launch Begins Today

Begins Today

Today marks the start of Stewardship season, when congregants pledge their vital support for the cathedral. Learn more at [gracecathedral.org/pledge](http://gracecathedral.org/pledge).

## the forum



### Jeff Kositsky, Audrey Cooper and Ken Reggio on Homelessness

Today • 9:30 a.m. • Gresham Hall

Jeff Kositsky, the director of City Hall's new Department of Homelessness and Supportive Housing, Audrey Cooper, San Francisco Chronicle's editor in chief and Ken Reggio, executive director of Episcopal Community Services, will share with Dean Malcolm Young what they've learned about homelessness from their different roles in the city.



### Film Screening: *The Mask You Live In*

Today • 1 p.m. • Gresham Hall

Jennifer Siebel Newsom's award-winning film *The Mask You Live In* follows boys and young men as they negotiate America's narrow definition of masculinity. See this Sundance Film Festival movie today and then attend the Tuesday evening *Forum* (see below).

### Jennifer Siebel Newsom on Masculinity

Tuesday, September 27 • 7:45 p.m.

Gresham Hall



Join us for straight talk about how to raise a healthier generation of boys with filmmaker Jennifer Siebel Newsom. First, see her film *The Mask You Live In* here today (see above).



### Maha Elgenaidi on Who Belongs in America and the Muslim Experience

Sunday, October 2 • 9:30 a.m. • Gresham Hall

The founder and CEO of Islamic Networks Group joins us to give her perspective on the Muslim-American experience 15 years post-9/11.

## fellowship and faith

### The Feast of St. Francis and Blessing of the Animals

Sunday, October 2 • Cathedral

Pets are welcome at all three of our Sunday services on this day for a blessing in honor of the love St. Francis showed all beings. For the safety and comfort of all, pets must be on a leash or in a secure carrier.



### Our Ancient Faith, Our New Life in Christ

Today and Sundays through Mid-November 12:45 p.m. • Chapter Room

This Christian formation and baptism preparation course is open to all. Today's lesson is "The Bible: Christian Beginnings and a Pack of Problems." See upcoming sessions and register at [gracecathedral.org/classes](http://gracecathedral.org/classes).

## cathedral worship

### Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

### Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.



## The Forum returns today, September 25

*This season, we're experimenting with adding some Tuesday evening dates to our regular Sunday morning timing. For more information on the complete fall series, visit [gracecathedral.org/forum](http://gracecathedral.org/forum).*

**Today: Jeff Kositsky, Audrey Cooper and Ken Reggio** discuss homelessness in San Francisco from their distinct perspectives.



**September 27: Filmmaker Jennifer Siebel Newsom** investigates how boys and men negotiate America's narrow definition of masculinity.



**October 2: Maha Elgenaidi, CEO of Islamic Networks Group** gives her perspective on the Muslim-American experience 15 years post 9/11.



**October 9: Best-selling Chilean author and activist Isabel Allende** reflects on feminism and home in celebration of National Hispanic Heritage Month.



## THE FORUM | 2016

## when we're open

**Cathedral:** Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Monday, Tuesday and Thursday 1 - 3 p.m. Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the front).



### Get connected, stay connected

Follow us on Facebook ([facebook.com/gracecathedralsf](https://facebook.com/gracecathedralsf)) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at [gracecathedral.org](http://gracecathedral.org).

### Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: [gracecathedral.org/listen](http://gracecathedral.org/listen)

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • [bishopmarc@diocal.org](mailto:bishopmarc@diocal.org) • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • [dean@gracecathedral.org](mailto:dean@gracecathedral.org) • (415) 749-6321

The Rev. Dr. Randal Gardner, Canon for Congregational Life • [randalg@gracecathedral.org](mailto:randalg@gracecathedral.org) • (415) 749-6319

The Rev. Mark Stanger, Canon for Formation • [marks@gracecathedral.org](mailto:marks@gracecathedral.org) • (415) 749-6318

The Rev. Jude Harmon, Director of Innovative Ministries • [judeh@gracecathedral.org](mailto:judeh@gracecathedral.org) • (415) 749-6314

The Rev. Nina Pickerrell, Cathedral Deacon • [ninap@gracecathedral.org](mailto:ninap@gracecathedral.org) • (415) 749-6391

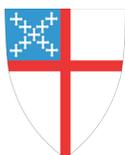
Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • [benb@gracecathedral.org](mailto:benb@gracecathedral.org) • (415) 749-6334

Jeffrey Hookom, Precentor • [jeffreyh@gracecathedral.org](mailto:jeffreyh@gracecathedral.org) • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

**Regarding the Cathedral Congregation** • [congregation@gracecathedral.org](mailto:congregation@gracecathedral.org)

**General Information** • (415) 749-6300 • [info@gracecathedral.org](mailto:info@gracecathedral.org) • [gracecathedral.org](http://gracecathedral.org)  
1100 California Street, San Francisco, CA 94108



Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



GRACE  
CATHEDRAL