



GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Canon Director of Music Ben Bachmann leads the Choir of Men and Boys in Evensong at Salisbury Cathedral in the UK this week.

Photo credit: David Kurtenbach

The Tenth Sunday after Pentecost

Sunday, July 24, 2016

11 a.m. Holy Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut.

We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: “What do I need to receive? What do I have to give?” We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Dining Room after the 8:30 a.m. and 11 a.m. services.

about today's readings

Genesis 18:20-32; Psalm 138; Colossians 2:6-15, (16-19); Luke 11:1-13

Reading texts can be found at the end of the service leaflet.

Good Episcopalians, steeped in elegant prayer book English, are better known for polite mediation than fiery rancor. Today's readings immerse us in the ancient Jewish art of argument. “Far be it from you to do such a thing,” says Abraham, our father in faith. He doesn't hesitate to mount the challenge to God. Distinct from the challenge of an overblown ego, this is the mark of relationship and mutual engagement. Abraham knows that he is “but dust and ashes,” but also that God's ways are righteousness and justice. Abraham knows that full human participation is integral to God's decisive action.

Luke's rendering of the Lord's Prayer has a similar insistence; in shorthand, it reads, “God, act now!” That immediacy reveals our own work in bringing forth the kingdom: forgiveness and persistence. Who or what is knocking on the door of your heart now? The time to let them in and let go of old wounds has come. Conversely, what is your deepest need? What are the needs of our communities, the world or the earth? Our persistence in asking is essential to the fulfillment of creation. Christ, our high priest, serves as the exemplar of that persistence. As God's faithful people, we direct our attention to his living presence here and in the faces of those around us. Some of our attention is manifest by a powerful and vocal witness to the injustices of racism, inequity and poverty. Rooted and held together in Christ, we can give and forgive, persisting for that Kingdom from which no one is disqualified.

- Anna Rossi, Interim Precentor

highlights



Organ Recital Series - Lawrence Thain

Today, July 24, 4 p.m.

Lawrence Thain, former assistant director of music at Grace Cathedral and now associate and fellow of the Royal College of Organists in the UK, will play an intriguing program of both sacred and secular European music on the great organ.

The Holy Eucharist

THE TENTH SUNDAY AFTER PENTECOST (PROPER 12) • 24 JULY 2016 • 11:00 AM

Ask an usher about nursery care, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

VOLUNTARY

The Gathering

The people stand as the procession enters.

HYMN 388

Sung by all, standing.

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less dec - ree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fen - der, Re - deem - er, and Friend!

text: Robert Grant (1779-1838); music: att. William Croft (1678-1727)

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

THE HOME PRAYER

Presider Gracious God,

All **in your loving heart there is room for everyone — without exception.**

**Give us courage to be so at home in you
that we dare make room for others;**

let your world be a place of delight and homecoming for all creation. Amen.

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Genesis 18:20-32

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138

The people remain seated.

Henry Walford Davies



Choir, then all **Give thanks to the Lord who cares for the low - ly.**

Choir I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.
All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
They will sing of the ways of the LORD, *
that great is the glory of the LORD.

All **Give thanks to the Lord who cares for the lowly.**

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The LORD will make good his purpose for me; *

O LORD, your love endures for ever;
do not abandon the works of your hands.

All Give thanks to the Lord who cares for the lowly.

THE SECOND READING

Colossians 2:6-19

Reader The Word of the Lord.

People Thanks be to God.

HYMN 359

Sung by all, standing.

Toulon



God of the pro - phets, bless the pro - phets' heirs!
A - noint them pro - phets! Teach them thine in - tent:
A - noint them priests! help them to in - ter - cede
A - noint them kings! Yea, king - ly kings, O Lord!
Make them a - pos - tles, her - alds of thy cross;



E - li - jah's man - tle o'er E - li - sha cast:
to hu - man need their quick - ened hearts a - wake;
with all thy roy - al priest - hood born of grace;
A - noint them with the Spi - rit of thy Son:
forth may they go to tell all realms thy grace:



each age for thine own sol - emn task pre - pares,
fill them with power, their lips make el - o - quent
through them thy church pre - sents in word and deed
theirs not a mon - arch's crown or ty - rant's sword;
in - spired of thee, may they count all but loss,



make each one strong - er, no - bler than the last.
for right - eous - ness that shall all e - vil break.
Christ's one true sac - ri - fice with thank - ful praise.
theirs by the love of Christ a king - dom won.
and stand at last with joy be - fore thy face.

text: St. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3 Carl P. Daw Jr. (b. 1944); music: melody from *Pseaumes Octante Trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944)

THE HOLY GOSPEL

Luke 11:1-13

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Blessed is the king who comes in the name of the Lord;



peace on earth and glo - ry in heav - en!

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Dr. Malcolm C. Young
Dean

THE NICENE CREED

Said by all, standing.

Presider We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect.

THE CONFESSION OF SIN

Deacon Let us confess our sins to God

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The presider pronounces God's absolution.

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

The people sit.

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Ralph Vaughan Williams

Choir I got me flowers to strew thy way. I got me boughs off many a tree, but thou
wast up by break of day, and brought'st thy sweets along with thee. The Sun
arising in the East, though he give light, and the East perfume. If they should
offer to contest with thy arising, they presume. Can there be any day but this,
though many suns to shine endeavour? We count three hundred, but we miss:
there is but one, and that one ever.

-George Herbert

The people stand as representatives of the congregation
place the people's offerings of bread, wine, and money on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung by all.

Jeffrey Smith

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na,
na, ho-san-na, ho-san-na in the high-est.

text: public domain; music: Jeffrey Smith; ©1990 Morning Star Music Publishers

Presider, concluding Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the king-dom, and the power, and the glo-ry, for ev-er and ev-er. A-men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our passover is sacrificed for us



People **Therefore let us— keep the feast.**

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Greening

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Vaughan Williams

Choir Love bade me welcome: yet my soul drew back, guilty of dust and sin. But quick-ey'd love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd anything. A guest, I answer'd, worthy to be here: love said, you shall be he. I the unkind, ungrateful? Ah, my dear, I cannot look on thee. Love took my hand, and smiling did reply, who made the eyes but I? Truth, Lord, but I have marr'd them: let my shame go where it doth deserve. And know you not, says love, who bore the blame? My dear, then I will serve. You must sit down, says love, and taste my meat. So I did sit and eat.

-George Herbert

POSTCOMMUNION PRAYER

After all have received Communion, the people stand.

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Sending Forth

HYMN 637

Sung by all, standing.

Lyons



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent word!
For I am thy God and will still give thee aid.
the riv - ers of woe shall not thee o - ver - flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell shall en - deav - or to shake,



to you that for re - fuge to Je - sus have fled?
up - held by my right - eous, om - ni - po - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake!"

text: K. in John Rippon's Selection, 1787, alt.; music: Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY



Serving the assembly:

Presider The Rev. Mark Stanger,
Missioner to Jerusalem and the Holy Land
Homilist The Very Rev. Dr. Malcolm C. Young, Dean
Deacon The Rev. Margaret Deeths, Assisting Clergy
Lay Assistant Peggy Lo

Readers David Robinson
Charlotte Gaylord
Musicians Lawrence Thain, Organist
Kevin Baum, Tenor

The Readings

GENESIS 18:20-32

The Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep me away from the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five? And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place."

COLOSSIANS 2:6-19

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with

him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

LUKE 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

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spiritual formation



Monday Evening Study Group - The Psalms

Mondays through August 15 • 6 - 8:30 p.m.
Chapter House Dining Room

Enjoy lively discussions of the Psalms, both in the familiar worship translation and the poetic style of the 16th century. Bring your dinner and eat with the group for the first half hour of the meeting. Bring your favorite psalm, too! Don't worry if you missed last week, each session stands on its own. Questions? Email Roberta Sautter at nixile@earthlink.net.



A Home Not Made With Human Hands

Sundays through August 14 • 9:30 a.m.
Gresham Hall

Join the Rev. Canon Randal Gardner for a study and conversation on the letters of St. Paul. Learn about the life, theology, moral vision and influence of one of the most significant contributors to Christian scripture.

Sunday Afternoon Meditation

Sundays, July 24 through 31 • 4:30 - 5:30 p.m.
Chapter Room

Our Sunday afternoon study group is going bookless for two sessions until we resume on August 14. Meet with us for simple Christian meditation practice, combining lectio divina and sitting meditation. All are welcome—no experience or preparation necessary. Questions? Email Peter Grace at petergrace05@att.net.



Sunday 4:30 Book Study Group

Sundays, August 14 through September 11
4:30 - 5:30 p.m. • Chapter Room

Join us for an entertaining and incisive look at temptation from a devilish perspective in C.S. Lewis's classic *The Screwtape Letters*. Please read the prefaces and letters I-V before the first session. Everyone welcome. Questions? Email Bob White at Lnstrinc@yahoo.com.



music and the arts



Soundwave ((7)) Biennial Architecture

Fridays, July 29 and August 5 • 7 p.m.

Soundwave is a festival that investigates a new idea through sound each season. This season of Soundwave will explore sonic relationships to architecture and two performances will take place at the cathedral. The July 29 performance is entitled "Sounding Bodies;" the August 5 performance is called "Invisible Fortress." Tickets on sale at gracecathedral.org/soundwave/

Organ Recital - Susan Jane Matthews

Sunday, August 14 • 4 p.m.



Dr. Susan Jane Matthews will present a program featuring works by Jeanne Demessieux, Larry King, William Byrd, J.S. Bach and Charles-Marie Widor.

practicing spirituality

An Evening with Pujya Swami and Sadhvi

Tuesday, July 26 • 7:45 p.m. • Gresham Hall



Join Grace Cathedral and the Tuesday night yoga community for a discussion with spiritual leaders Pujya Swami Chidanand Saraswati and Sadhvi Bhagawati Saraswati of Rishikesh, India. The activists are engaged in interfaith work with organizations such as the World Bank and United Nations.



Candlelight Labyrinth Walk

Friday, August 12 • 6 - 8 p.m. • Labyrinth

Walk the indoor labyrinth by candlelight and music. Healing prayer and thought will be accompanied by multi-instrumentalist Amber Field. Each monthly walk also offers an introduction to the labyrinth.

service and outreach



Senior Community Day

Thursday, July 28 • 9:30 a.m. - 2:30 p.m.
Chapter House

Gather with peers for Bible study and a presentation from a guest speaker. After Holy Eucharist, enjoy a catered lunch.



Grace Cathedral Grand Tour

This 90-minute, behind-the-scenes tour is a must-see for tourists and locals alike. It includes the Chapel of Grace, our vestment collection, the Gallery with sweeping views of

the nave, and a walk up the 94 stairs to the top of the South Tower to enjoy a spectacular view of the San Francisco skyline.

» Tickets: \$25 per person, advance purchase requested. Open to children ages 10-18 accompanied by an adult. gracecathedral.org/tours

cathedral worship

Sunday

Nursery 8 a.m. - 1 p.m.
Eucharist 8:30 a.m.
Sunday School 10:45 a.m.
Choral Eucharist 11 a.m.
Eucharist 6 p.m.

Monday - Friday

Morning Prayer 9 a.m.
Holy Eucharist 12:10 p.m.
Evening Prayer 5:15 p.m.

Thursday

Holy Eucharist 7:30 a.m.
Evensong 5:15 p.m.

Saturday

Morning Prayer 9 a.m.
Evening Prayer 3 p.m.

when we're open

Cathedral: Daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

The Shop: Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m.

Peet's Coffee Kiosk: Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m.

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday, Tuesday and Thursday 1 - 3 p.m.

Saturday 11:30 a.m. - 1:30 p.m. • Sunday after the 11 a.m. service (meet at the front).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter ([@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, *Cathedral Highlights*, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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